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THE UNITED METHODIST CHURCH

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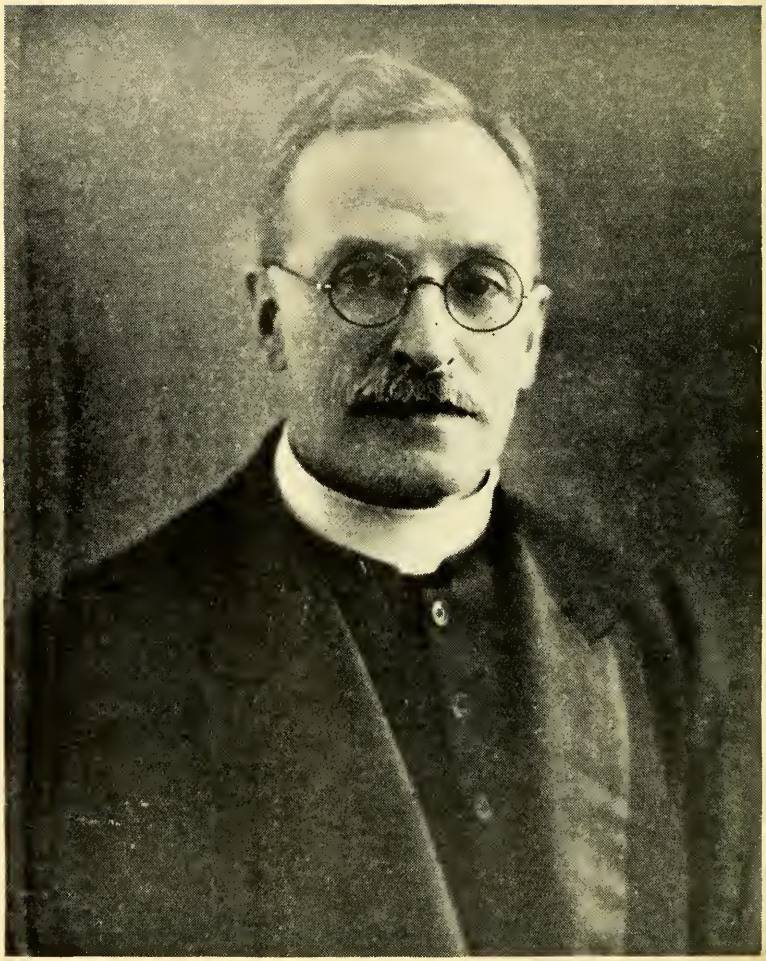

BISHOP JOHN M. SPRINGER, D.D.

# OFFICIAL JOURNAL

OF THE

SIXTH SESSION

OF THE

RHODESIA ANNUAL CONFERENCE

OF THE

METHODIST EPISCOPAL CHURCH

*Historical Note:* The Rhodesia Conference is the continuation of ten sessions of the East Central Africa Mission Conference and fourteen sessions of the Rhodesia Mission Conference.

Held in Old Umtali

S. Rhodesia, South Africa

Dec. 9th to 15th. 1936

John M. Springer

PRESIDING BISHOP

L. E. Adkins

SECRETARY

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*Rhodesia Mission Press*

## PART I.

## OFFICERS OF THE CONFERENCE

(a). Of the Annual Conference

**President**—BISHOP J. M. Springer, D.D.

**SECRETARY**— L. E. Adkins, Old Umtali

**Statistician**— H. E. Taylor, Old Umtali

**Treasurer**—H. I. James, Mrewa

**Registrar**—T. A. O'Farrell, Nyadiri Mission, P. B. Salisbury

(b) Of the Lay Conference

**President**—Paul Malianga

**Secretary**—Amos Kapswara

---

## PART II.

## BOARDS, COMMISSIONS and COMMITTEES

**Board of Ministerial Training**

H. I. James
W. Bourgaize
T. A. O'Farrell
R. C. Gates
E. L. Sells
M. J. Murphree
J. M. Chimbadzwa
C. E. Faku

**Board of Education**

| 1937 | (Term expiring) 1938 | 1939 |
|---|---|---|
| L. E. Adkins | G. A. Roberts | H. E. Taylor |
| Miss W. Shields | Miss I. M. Scovill | Mrs. H. E. Taylor |
| Miss B. Ramsey | M. J. Murphree | Miss G. Clark |
| J. Nduna | T. A. O'Farrell | C. E. Faku |
| | R. M. Ngonyama | |

**Board of Stewards**

| 1937 | (Term expiring) 1938 | 1939 |
|---|---|---|
| M. J. Murphree | R. C. Gates | H. E. Taylor |
| T. A. O'Farrell | R. M. Ngonyama | Abraham Kawadza |
| Titus Marange | J. M. Chimbadzwa | Jonah Mukonorwe |
| | | H. I. James |

**Board of Sunday Schools**

Miss P. Mullikin
Miss F. Quinton
Miss S. King
Miss B. Ramsey
Mrs. T. A. O'Farrell
Mrs. L. E. Adkins
A. P. Kapenzi
B. Katsidzira
E. Munjoma
J. Maramba

**Board of Home Missions and Church Extension**

District Superintendents, Ex-officio

(Term expiring)

| 1937 | 1938 | 1939 |
|---|---|---|
| Mrs. G. A. Roberts | Miss S. King | I. Munjoma |
| Miss I. M. Scovill | Miss L. Tubbs | Job Tsiga |
| P. Chieza | Miss G. Clark | Paul Makande |
| | I. Darikwa | |
| | J. M. Chimbadzwa | |

**Committee on Conference Relation**

T. A. O'Farrell
W. Bourgaize
M. J. Murphree
I. Darikwa
J. M. Chimbadzwa
Thomas Marange

**Committee on Hospitals and Medical Work**

H. E. Taylor
Miss R. Hanson
Miss I. Gugin
Mrs. E. L. Sells
Miss O. Penney
Miss A. Whitney
Mrs. R. C. Gates
Mrs. L. E. Adkins
G. A. Roberts
Miss O. Parmenter

**Committee on Interdenominational Relations**

The District Superintendents
I. Munjoma
T. Marange

**Committee on State of the Church**

T. A. O'Farrell
W. Bourgaize
Miss G. Clark
Miss M. O. Benson
G. A. Roberts
H. Katsidzira
P. Machiri
Mrs. G. A. Roberts
Mrs. H. I. James
Z. Mukumbiwa
Thomas Marange
J. Rugayo
H. E. Taylor
R. C. Gates
L. E. Adkins
B. Katsidzira
M. Katsidzira

**Committee on Publications**

Finance Committee
E. H. Greeley
Mrs. H. E. Taylor
Editor of the Umbowo
Miss L. Tubbs

**Committee on Resolution**

W. Bourgaize
E. H. Greeley
E. L. Sells
Mrs. M. J. Murphree
Miss Grace Clark
Helen Everrett
M. Mparutsa
S. Chieza

**Committee on Memoirs**

L. E. Adkins
J. M. Chimbadzwa
R. M. Ngonyama

**Historical Committee**

E. L. Sells
G. A. Roberts
E. H. Greeley
T. A. O'Farrell
Miss F. Quinton
Miss P. Mullikin

**Committee on Conference Programme**

Entertaining Pastor and District Superintendent.

Missionaries and Members

of

Rhodesia Annual Conference

Old Umtali

December 9th - 15th 1936

# PART III

## DAILY PROCEEDINGS
## THE SIXTH SESSION OF THE
## RHODESIA ANNUAL CONFERENCE
## FIRST DAY, WEDNESDAY, DECEMBER 9th 1936.

**Opening.**—The Rhodesia Annual Conference gathered for its sixth session at 9:00 a. m. Wednseday, December 9, 1936 at Old Umtali, Bishop John M. Springer, D.D. presiding.

**Communion Service.**—A large crowd of people had gathered from nearby circuits to welcome their new Bishop. The Bishop, assisted by the District Superintendents and a number of the Navite pastors, administered the Sacrament of the Lord's Supper to the assembly.

At 11: 30 the Conference began its work of organization.

**Roll Call.**—The Bishop requested Mr. Murphree to call the roll. The following were present :

Adkins, L. E.
Bourgaize, Wilfred
Chieza, Philip
Chieza, Samuel
Chimbadzwa, Josiah
Chimonyo, Obadiah
Chitombo, Jonah
Darikwa, Isaiah
Faku, Clifford
Gates, R. C.
James, H. I.
Kapenzi, Amos
Kasambira, Silas
Katsidzira, Benjamin
Katsidzira, Hosea
Katsidzira, Murashwa
Machiri, Jonah
Machiri, Patrick
Maramba, Johnson
Marange, Thomas
Marange, Titus
Mparutsa, Moses
Mukombiwa, Zachariah
Munjoma, Enoch
Munjoma, Isaiah
Murphree, M. J.
Mutambanengwe, Maxin
Nduna, John
Ngonyama, Reginald
O'Farrell, T. A.
Roberts, G. A.
Rugayo, Jackson
Taylor, H. E.

**Retired**
Greeley, E. H.

**Preachers on Trial**
Chieza, Luke

**Missionaries**
Adkins, Mrs. L. E.
Everett, Miss Helen
Gates, Mrs. R. C.
Roberts, Mrs. G. A.
Taylor, Mrs. H. E.
Benson, Miss Mildred O.

Hanson, Miss Ruth E.
James, Mrs. H. I.
Mullikin, Miss Pearl
Murphree, Mrs. M. J.
O'Farrell, Mrs. T. A.
Clark, Miss Grace
Parmenter, Miss Ona
Pfaff, Miss Jessie
Scovill, Miss Ila
Tubbs, Miss Lulu

**Organization.**

Secretary—

On nomination of M. J. Murphree, L. E. Adkins was elected as Secretary.

Statistician—

H. E. Taylor was re-elected as Statistician and John Nduna was chosen by him as his Assistant.

Treasurer—

On motion of R. C. Gates, H. I. James was elected Conference Treasurer.

**Committees.**—On motion it was agreed that the Standing Committees of last year be continued, filling in the vacancies as deemed necessary.

**Hours of Session.**—The hours of sessions were designated as from 9:00 a. m. to 12:30 with recess at 10:30.

**Greetings.**—Bishop Springer brought greetings from Bishop E. S. Johnson. On motion of R. C. Gates the Secretary was instructed by unanimous vote of the Conference to send cordial greetings to Bishop and Mrs. Johnson.

**Introductions.**—Miss Page, who has been serving a few months as nurse at Nyadiri, was presented by the Bishop.

Mr. Maurice E. Persons, secretary of the Bishop, was presented and spoke a few words of greeting.

The name of Miss Lois Pfaff who was at the time unable to be present because of sickness, was presented to the Conference as one of our new workers.

Miss Helen Everett was next presented, not as a new missionary to Africa but as a new worker in this Conference.

### Second Day, Thursday, December 10th, 1936

**Opening.**—At 9:00 a. m. the Bishop announced Hymn No. 2, "Come Thou Almighty King". T. A. O'Farrell led in prayer. A special message on "Giving Our All to God" was sung by the Hartzell Training School Girls' Quartette.

The Bishop gave devotional meditations on the theme, "I

Believe in God, the Father Almighty". After prayer by Moses Mparutsa, the song "Give Me a Heart Like Thine" was sung by the Hartzell Training School Boys' Quartette.

**Minutes.**—The Minutes of Wednesday's proceedings were read and approved.

**Assistant Secretary.**—On nomination of the Secretary, M. E. Persons was elected as assistant Secretary.

**Roll Call.**—Upon suggestion of the Bishop the following names of Missionary children were added to the roll:

| | |
|---|---|
| Josephine O'Farrell | Robert Gates |
| Frances O'Farrell | Paul Gates |
| Nancy O'Farrell | Mary Elma Roberts |
| Verna Murphree | Richard Adkins |
| Harold Murphree | Betty Ruth Adkins |
| Marshall Murphree | Barbara May Adkins |

The following accepted supply pastors were present:

| | |
|---|---|
| Chitenderu, Daniel | Madenyika, Isaiah |
| Kachisi, Anderson | Matara, Thomas |
| Kamusono, Thomas | Mupenzwa, Lionel |
| Kasambira, Leonard | Zisengwe, Ferris |

**Question One.**—"Who are the members of the Lay Conference present, and who are its officers?"

The Lay Conference Secretary gave the following answer:

President - Paul Malianga
Secretary - Amos Kapswara

**Members**

| | |
|---|---|
| Miss Ona Parmenter | Amos Kapswara |
| Miss Ila Scovill | Arnold Kanjanda |
| Miss Jessie Pfaff | James Chikusi |
| Mrs. H. J. James | Thomas Matara |
| Elina Mangwandi | Sarai Kamhungira |
| Samson Zwinoyera | Moses Bwahwa |
| Elija Mwaera | Steven Matondo |
| Ferris Zisengwe | Ashford Bepete |
| Leonard Kasambira | Mrs. John Nduna |
| Jonah Katuruza | Mrs. Josiah Chimbadzwa |
| | Mrs. Andrew Matyukira |
| | Thomas Pedzeni |

**Greetings.**—The Bishop brought verbal greetings from the Southeast Africa Mission Conferences, also a letter of greetings from the Congo Mission Conference.

The letter from the Congo Conference contained the following: "It was moved that the former invitation for the meeting of the next Central Conference to be held at Elizabethville, be renewed to all the Conferences in the Area."

On motion of T. A. O'Farrell the matter was referred to the Committee on the State of the Church.

Greetings were brought by the Bishop from the following: J. R. Gates, J. E. Ferris, Mrs. R. L. Buchwalter, C. A. Kent, and Miss D. Willia Caffray.

**Recess.**—Conference adjourned at 10:30 and reconvened at 11:00 o'clock. The Hartzell Training School Girls' Quartette sang another selection. Prayer was offered by W. Bourgaize.

**Questions.**—5, 7, 8, 9, and 10 were referred to the Board of Stewards.

**Question Eleven.**—"What shall be the Evangelistic and Religious Educational Plan for the ensuing year?"

The Campmeetings were emphasized as a part of the evangelistic plan.

**Question Twelve.**—"What Standing Committees shall be appointed by this body?" The membership of the Boards and Committes was considered seriatim; and in accordance with the action of yesterday, by vote vacancies were filled and some additions made. The Boards and Committees stand as follows:

**Board of Education**

(Term expiring)

| 1937 | 1938 | 1939 |
|---|---|---|
| L. E. Adkins | G. A. Roberts | H. E. Taylor |
| Miss W. Shields | Miss I. M. Scovill | Mrs. H. E. Taylor |
| Miss B. Ramsey | M. J. Murphree | Miss G. Clark |
| John Nduna | T. A. O'Farrell | C. Faku. |

**Board of Stewards**

(Term expiring)

| 1937 | 1938 | 1939 |
|---|---|---|
| M. J. Murphree | R. C. Gates | H. E. Taylor |
| Titus Marange | R. Ngonyama | A. Kawadza |
| T. A. O'Farrell | J. Chimbadzwa | J' Mukonorwe |
| | | H. I. James |

**Board of Sunday Schools**

| | |
|---|---|
| Miss P. Mullikin | Mrs. L. E. Adkins |
| Miss F. Quinton | A. Kapenzi |
| Miss S. King | B. Katsidzira |
| Miss B. Ramsey | E. Munjoma |
| Mrs. T. A. O'Farrell | J. Maramba |

**Board of Home Missions and Church Extension**

District Superintendents, Ex-officio

( Term expiring )

| 1937 | 1938 | 1939 |
|---|---|---|
| Mrs. G. A. Roberts | Miss S. King | I. Munjoma |
| Miss I. M. Scovill | Miss L. Tubbs | Job Tsiga |
| P. Chieza | Miss G. Clark | Paul Makande |
| | I. Darikwa | |
| | J. Chimbadzwa | |

**Committee on Conference Relations**

T. A. O'Farrell
W. Bougaize
M. J. Murphree
I. Darikwa
J. Chimbadzwa
Thomas Marange

**Committee on Hospitals and Medical Work**

H. E. Taylor
Miss R. Hanson
Miss I. Gugin
Mrs. E. L. Sells
Miss O. Penney
Miss A. Whitney
Mrs. R. C. Gates
Mrs. L. E. Adkins
G. A. Roberts
Miss O. Parmenter

**Committee on Interdenominational Relations**

E. L. Sells
W. Bourgaize
G. A. Roberts
M. J. Murphree
T. A. O'Farrell
H I. James
R. C. Gates
I. Munjoma
Titus Marange

**Committee on State of the Church**

T. A. O'Farrell
W. Bourgaize
Miss G. Clark
Miss M. O. Benson
G. A. Roberts
H. Katsidzira
P. Machiri
Mrs. G. A. Roberts
Mrs. H. I. James
Z. Mukombiwa
Thomas Marange
J. Rugayo
H. E. Taylor
R. C. Gates
L. E. Adkins
B. Katsidzira
M. Katsidzira

**Committee on Publications**

Finance Committee
E. H. Greeley
Mrs. H. E. Taylor
Editor of Umbowo
Miss L. Tubbs

**Committee on Resolutions**

W. Bourgaize
E. H. Greeley
E. L. Sells
Mrs. M. J. Murphree
Miss Grace Clark
Miss Helen Everett
M. Mparutsa
S. Chieza

**Committee on Memoirs**

L. E. Adkins
J. Chimbadzwa
R. Ngonyama

**Historical Committee**

E. L. Sells
G. A. Roberts
E. H. Greeley
T. A. O'Farrell
Miss F. Quinton
Miss Mullikin

**Committee on Conference Programme**

Entertaining Pastor and District Superintendent.

**Question Forty-nine**—" Where shall the next session of the Conference be held ?"

T. A. O'Farrell extended an invitation to come to Nyadiri.

M. J. Murphree welcomed the Conference to Old Umtali, should that be the desire of the majority.

When the vote was taken, the majority decided in favor of Nyadiri.

**Question Twenty-nine (b)**—" Was the character of each Accepted Supply Pastor now in charge examined ?"

The names of the Accepted Supply Pastors were called and their characters were passed:

Chieza William
Chitenderu, Daniel
Chitereka, Shadrach
Chitiyo, Silas
Chiwara, Simon
Chigubu, Nason
Chiri, Elijah
Dzapasi, James
Gezi, Julius
Gondora, Job
Hunidzarira, Moses
Kachisi, Anderson
Kaitano, James
Kamusono, Thomas
Kanyenze, Solomon
Karimanzira, Shadrech
Karonga, Sande
Kunyarimwe, Roderick
Kasambira, Leonard
Madenyika, Isaiah
Mahowa, Lazarus
Manyange, Benson
Matara, Thomas
Matongo, Samuel
Maviza, Paul
Mrewa, Josiah
Mudede, Willie
Mufunde, Peter
Mujeni, James
Mupikata, David
Mvududu, Elisha
Makuto, Joseph
Manjoro, Samuel
Manyarara, Davidson
Matlyukira, Dixon
Mukamba, Clifton
Mupenzwa, Lionel
Mwanga, Wilson
Nyagura, Martin
Nyemba, Shadrech
Parwehosi, Morrison
Rasira, Philemon
Risinamudzi Jotham
Sachiti, Johnson
Sora, Samson
Tsoka, Abraham
Tsopotso, Isaiah
Tsododo, Robert
Zisengwe, Ferris

**Closing and Adjournment.**—After the announcements, L. E. Adkins led in a prayer closing with the benediction, after which the Conference adjourned at 12:30 p.m.

### Third Day, Friday, December 11, 1936

**Opening.**—The hymn "Jesus, the very thought of Thee" was sung as a meditation while the members of the Conference were gathering. At 9:00 a.m. the conference session was opened with the singing of "Majestic Sweetness Sits Enthroned." Miss Ona Parmeter led in prayer. The Hartzell Training School Boys' Quartette brought the exhortation, "Don't Forget to Pray."

The theme of the Bishop's devotional talk was, "I believe in Jesus Christ our Lord."

After the prayer led by Reginald Ngonyama, the Hartzell Training School Girls' Quartette sang "The Whole of Life for Jesus."

**Minutes.**—The Minutes of Thursday's session were read and approved.

**Question Twenty-seven.**—"Was the character of each Preacher examined?"

The name of H. I. James was read and his character was passed. As he was the ministerial delegate to the recent General Conference, he gave a brief account of the General Conference. Owing to his having returned so recently from furlough, no report of his district was given.

The name of W. Bourgaize was called. He read his report and his character was passed.

The name of G. A. Roberts was called. After his character was passed, he read his report.

**Recess.**—The Conference went into recess at 10:30 and reassembled at 11:00 o'clock.

The H. T. S. Boys' Quartette sang Chimanyika song No. 282. Prayer was offered by Jona Chitombo.

**Lay Conference Report.**—The secretary of the Lay Conference read the following report:

"The members of the Lay Conference met at 2 p.m. December 10, and after much discussion formulated the following to be presented to the United Session of the Conference.

1. 125 people in Umtali Church request that the Umbowo again be printed.

2. Why is it that when the people fail to pay their gifts the school is closed?

3 We should like to ask that our baptized children be placed in probationers' classes rather than with the beginners.

4. We wish to request that our church be allowed to have a separate church building in Salisbury, as we are too crowded and do not feel free in our services.

5. What shall we do about children who wish to come to school but whose parents are refusing to pay fees because of the teaching of some other churches?

6. We would like to ask that we be allowed more girl teachers in the village schools."

On motion of R. C. Gates the various items of the report were disposed of as follows:

1. Publishing Umbowo - On motion of M. J. Murphree it was referred to the Committee on Publications.

2. Closing of schools - After a lengthy and profitable discussion it was necessary to stop because of exipiration of time.

**Adjournment.**—Conference adjourned at 12:40 p. m. with the benediction pronounced by M. J. Murphree.

## Fourth Day, Saturday, December 12, 1936

**Devotions.**—The Conference opened with the singing of the two hymns, "Come Holy Spirit" and "I Worship Thee O Holy Ghost."

Bishop Springer led in prayer after which the Hartzell Training School Boys' Quartette sang, "I Want My Life to Tell for Jesus."

The devotional message brought by the Bishop was on the subject, "I Believe in the Holy Ghost."

**Minutes.**—The minutes of Friday's session were read corrected, and approved.

**Question Twenty-seven.**—was resumed.

The name of M. J. Murphree was called, his character was passed, and he read his report on the work of the Old Umtali District.

**Question Fourteen.**—"Who have been Received by Transfer and from what Conference?

None

**Question Sixteen**—"Who have been received on Credentials, and from what Churches ?"
None.

**Question Seventeen**—"Who have been received on Trial ?"
None.

**Question Twenty-seven**—was resumed.
The names of the following were and read their characters passed:

Adkins, L. E.
Chieza, Philip
Chieza, Samuel
Chimbadzwa, Josiah
Chimonyo, Obadiah
Chitombo, Jonah
Darikwa, Isaiah
Faku, Clifford
Kapenzi, Amos
Kasambira, Silas
Katsidzira, Benjamin
Katsidzira, Hosea
Katsidzira, Murashwa
Machiri, Jonah
Machiri Patrick
Mandisodza, David
Maramba, Johnson
Marange, Thomas
Marange, Titus
Mparutsa, Moses
Mukombiwa, Zachariah
Munjoma, Enoch
Munjoma, Isaiah
Mutambanengwe, Maxin
Nduna, John
Ngonyama, Reginald
O' Farrell, T. A.
Rugayo, Jackson
Taylor, H. E.

**Recess**—The Conference was dismissed at 10 : 30 a. m. and reassembled at 11 : 00 o' clock.
A quartette of Native ministers sang Chimanyika song No. 29, and prayer was offered by Clifford Faku.

**Question Twenty-seven**—was resumed.
The following names were called and their characters passed.

Sells, E. L.
Adkins, Mrs. L. E.
Everett, Miss Helen
Gates, Mrs. R. C.
Hansson, Miss Ruth E.
James, Mrs. H. I.
Mullikin, Miss Pearl
Murphree, Mrs. M. J.
O' Farrell, Mrs. T. A.
Roberts, Mrs. G. A.
Sells, Mrs. E. L.
Taylor, Mrs. H. E.
Benson, Miss Mildred O.
Clark, Miss Grace
Gugin, Miss Irene P.
King, Miss Sarah
Parmenter, Miss Ona
Penney, Miss Oril
Pfaff, Miss Jessie
Quinton, Miss Frances
Ramsey, Miss Bertha
Reitz, Miss Beulah
Scovill, Miss Ila
Shields, Miss Wilhelmina
Tubbs, Miss Lulu
Whitney, Miss Alice

**Question Twenty.**—"Who have been admitted into Full Membership?"

The name of Luke Chieza was read by the Registrar who reported that he had completed the studies of the Second Year. On motion he was advanced to the studies of the Third Year.

**Question Twenty-one.**—"What Members are in the Studies of the Third Year?"

Luke Chieza's name was read as being in the studies of the Third Year.

**Question Twenty-Three.**—"What Members have Completed the Conference Course of Study?"

The Registrar reported that Philip Chieza, Obadiah Chimonyo, Silas Kasambira, Johnson Maramba and Maxin Mutambanengwe had completed the Course of Study.

On motion the following were elected to Elder's Orders: Philip Chieza, Obadiah Chimonyo, Silas Kasambira, and Johnson Maramba.

**Question Thirty-two.**—"Who have been Located at their own Request?"

The requests of Maxin Mutambanengwe and Murashwa Katsidzira were carefully considered, and on motion the men were Located.

**Question Thirty-three.**—"Who have been Located?"

Upon recommendation of the Committee on Conference Relations, David Mandisodza was Located.

**Lay Conference.**—Discussion of the Lay Conference Report was resumed.

Discussion on Item 2 was continued and the matter was finally referred to the District Superintendents.

3. Class for baptized children.

Referred to the Committee on the State of the Church.

4. Separate church building in Salisbury.

On motion of Isaiah Munjoma, the subject was referred to the Committee on Interdenominational Relations.

5. Parents refusing to pay school fees because of teaching of some other churches.

On motion this matter was referred to the Board of Education.

6. Young women teachers in the Krall Schools.

A keen desire was manifested on the part of the Conference for employing such teachers, but attention was

called to the importance of giving necessary protection to the young women teachers at the out-station schools.

**Question Thirteen.**—"What other items of business shall be considered in this United Session?"

No further business was presented.

**Native Christian Convention.**—The secretary of the Convention read the recommendations of that body to the Annual Conference.

On motion of H. E. Taylor the recommendations were accepted and a committee consisting of the President, Secretary and Advisory Members of the Convention who were members of the Conference, were authorized to assign the various recommendations to appropriate committees for consideration.

**Greetings.**—Cabled Greetings of the Season from Bishop Johnson were read and received with applause.

**Medical Committee.**—On motion of R. C. Gates the name of Mrs. H. I. James was substituted for that of Mrs. R. C. Gates on the Medical Committee.

**Closing.**—The benediction was pronounced by Josiah Chimbadzwa, and the session stood adjourned at 12:30. p. m.

### Fifth Day, Monday, December 14, 1936

**Opening.**—Bishop Springer called the Conference to order at 9:00 a. m.. After the singing of Hymn No. 317, "More Love to Thee, O Christ," Miss Grace Clark led in prayer. The Bishop's theme of the morning devotions was, "Behold THE Man." Prayer was offered by M. J. Murphree after which the H. T. S. Boys' Quartette sang in Chimanyika "I have a good Friend."

**Minutes.**—The Minutes of Saturday's session were read, corrected and approved.

**Question Twenty-seven**—was resumed.

The name of R. C. Gates was called, his character was passed, and he read his report of the Umtali-Rusapi District.

**St. Andrew's Church.**—The request that the European church in Umtali have a full time pastor was presented by the Bishop, and its importance emphasized.

**Statistics.**—The Statistician presented a part of his report.

**Recess.**—From 10:40 to 11:05 a. m. the Conference was in recess. Upon reconvening the Conference sang "Jesus Savior Pilot Me." The H. T. S. Girls' Quartette sang "I Shall See Him in His Beauty."

**Report of Statistician.**—was resumed.

On motion by H. E. Taylor it was agreed that the statistics next year be based on the figures as of June 30th, 1937.

**Special Message.**—Word was received from the Umtali Hospital telling of the successful operation on one of the members of the Conference, Rev. T. A. O'Farrell. H. E. Taylor led in the prayer of gratitude to Almighty God.

**Question Twenty.**—"Who have been admitted into Full Membership ?"

The Committee on Conference Relations recomended that Luke Chieza be admitted into Full Membership. Bishop Springer asked the Disciplinary Questions and the Candidate was received into Full Membership in the Conference. E. H. Greeley prayed the blessings of God upon the new member.

**Unification Plan.**—The plan for union with the Methodist Episcopal South and Methodist Protestant Churches was briefly stated by the Bishop.

On motion of M. J. Murphree the Conference voted an extention of time.

The result of the voting on unification was as follows:

Ministers - 32 voting - 32 favoring unification

Lay Delegates - 7 voting - 7 favoring unification

**Closing.**—The Bishop pronounced the Benediction, and the Conference stood adjourned at 12:45 p. m.

### Sixth Day, Tuesday, December 15, 1936

**Opening.**—At 9:00 a.m. the Conference convened with the singing of the hymn "O Jesus, I Have Promised." After the recitation of the Apostles' Creed, the Conference was led in prayer by Miss Tubbs.

The H. T. S. Boys' Quartette sang "The Workers and Shirkers."

The devotional talk by the Bishop was based on Colossians 3:1, "If ye then be risen with Christ, seek those things which are above, where Christ sitteth on the right hand of God."

Prayer was offered by Isaiah Darikwa. "Come to Our Hearts and Abide" was sung by the H. T. S. Girls' Quartette.

**Minutes.**—The minutes of the yesterday's session were read and approved.

**Editor and Publisher.**—On motion of M. J. Murphree it was voted that the Secretary of the Conference serve as Editor and Publisher of the Conference Journal.

**Questions.—24, 25, and 26** were answered in the negative.

**Question Twenty-eight.**—"Who are accepted as Supply Pastors?"
(See list.)

**Questions.—31, 34, 35, 36, 37, 38 and 39** were answered in the negative.

**Question Forty.**—"Who are the Retired Ministers?
The name of E. H. Greeley was read as the one Retired Member of the Conference.

**Question Forty-one.**—"Who have been granted Leave of Absence?"
Leave of absence was recognized for the furloughs of E. L. Sells and L. E. Adkins.

**Question Fifteen.**—"Who have been readmitted?"
M. J. Murphree, representing the Board of Conference Relations, recommended that R. F. Wagner be readmitted into the Conference. The recommendation was approved.

**Question Thirty.**—"Who have been transferred, and to what Conferences?"
The Bishop informed the Conference that J. R. Gates had been transferred to the Central N. Y. Conference.
R. F. Wagner was recommended for transfer to the Bolivian Conference.

**Question Forty-three.**—"What is the Annual Report of the Conference Board of Home Missions and Church Extension?"
Miss Ila Scovill read the report of the Board which was followed by a challenging discussion urging the Conference to lead the Church in renewed activity in the work of carrying the Gospel to needy fields.

M. J. Murphree told of one of the Native Teachers in Hartzell Training School resigning in order to answer God's call to him to go to the region of Mt. Darwin as a missionary to his own people. He left knowing that his reduced wage would not be guaranteed by the new Mission at work there, but was satisfied to know that he was in God's will.

The business session took the form of a prayer meeting when petitions were offered in behalf of the unreached regions.

On motion of H. I. James the report of the Committee was adopted.

(See reports.)

**Question Forty-four and Forty-five.**—Were answered in the negative.

**Recess.**—At 10:30 a.m. the Conference went into recess until 11:10 o'clock.

The H. T. S. Boys' Quartette sang another selection entitled "My Heavenly Home." Prayer was then offered by Thomas Marange.

**Question Four**—was resumed.

The Conference Treasurer read his report for the year. Upon motion of E. H. Greeley it was agreed that the report be adopted and printed in the Journal.

On motion it was agreed that a Committee for auditing the Conference Treasurer's books be appointed. H. I. James and John Nduna were appointed by the Bishop.

**Question Forty-two.**—"Who are the Triers of Appeals?"

By general consent it was agreed that the following should continue to serve as Triers of Appeals: H. E. Taylor, Isaiah Munjoma, Moses Mparutsa, Thomas Marange, Jackson Rugayo and T. A. O'Farrell.

**Report of Medical Committee**—was given by Miss Ona Parmenter. On motion it was adopted and its publication authorized.

**Official Record.**—On motion it was agreed that the printed Minutes of the Conference be the Official Record.

**Report of the Board of Stewards.**—This report was read by Reginald Ngonyama and was adopted. (See Reports.)

**Questions Five and Seven.**—The questions were considered in their order and were answered in the negative.

**Question Ten.**—"What are the Approved Claims for the District Superintendents, Bishop and Conference Claimants ?"

For Conference Claimants, two and one half percent of pastor's salary.

**Question Forty-seven.**—"What has been apportioned to the Pastoral Charges within the Conference, to be raised for the the support of Conference Claimants ?"

R. C. Gates, the Conference Treasurer, replied that the apportionment to each charge was two and one half percent of pastor's Salary.

**Question Eight.**—"What approved financial campaigns are to be carried on in this Conference during the ensuing year and for what amount ?"

The Treasurer suggested that Conference Claimants, and Local Preachers' Relief Funds be emphasized.

**Question Six.**—"What Reports and Exhibits are presented by Conference Boards and Institutions ?"

See District Superintendents' Reports.

**Question Nine.**—"What is the schedule of minimum Support?"

The Treasurer gave the answer that there is no schedule of minimum support.

**Question Eleven**—was raised again.

Reference was made by the Bishop to the District Superintendents' Reports.

**Question Twenty-two.**—"What Members are in the Studies of the Fourth Year ?"

M. J. Murphree read the names of Jonah Machiri and Jonah Chitombo.

**Queston Forty-five.**—"What are the Claims on the Conference Funds ?"

The Treasurer answered that there are none.

**Question Forty-six.**— (a) "What has been received on the Claims ?"

The Treasurer reported that there had been received from
Pastoral Charges £ 1 - 11 - 0
Other Sources £ 10 - 0 - 0

(b) "How has it been applied?" The Treasurer reported that it had been placed on deposit and invested in Government Loan Certificates.

**Committee on the State of the Church**

Mrs. H. James read the report. The committee had referred two Questions, submitted by the Native Convention, back to the Conference. They are as follows:

2- a of the report reads, What steps should the Church take to readmit into the Church the couple which has been granted divorce and after which each has remarried?"

On motion by G. A. Roberts the question was held over until next year.

2- b reads, "Is it right for a man to be remarried by Christian rights when he has refused his wife and has taken a girl or another woman in marriage?"

On motion by H. I. James the Conference answered the second question in the negative.

**Extension of Time.**—On motion it was agreed that the time be extended for the completion of the report.

The recommendations of the Committee were adopted. ( See Reports.)

On motion it was agreed to adjourn to meet at 2 : 30 p. m.

**Closing.**—R. C. Gates dismissed the Conference with prayer and the Benediction at 12 : 35 p. m.

**Afternoon Session. 2 : 30 p. m.**

**Opening.**—Conference re-assembled at 2 : 30. The hymn "O Love that will not let me go", was sung, after which the Conference was led in prayer by H. I. James.

**Board of Sunday Schools.**—The Report of the Board of Sunday Schools was read by Enoch Munjoma.

After discussion and a resulting addition, the report was adopted and its publication authorized. (See Reports)

**Committee on Resolutions.**—The report of this Committee was read by Miss Grace Clark.

On motion of G. A. Roberts the report was adopted and its publication in the Journal authorized. (See Reports)

**Historical Committee's** report was read by G. A. Roberts.

**Board of Education.**—The report of this Board was read by John Nduna. It was taken up seriatim, adopted and its publication in the Journal authorized. (See Reports)

**The Umbowo.**—The question of reviving the church paper, which had ceased to be published, was discussed.

On motion of John Nduna it was agreed that each station have a committee appointed by its Minister to secure the station's apportionment of the necessary 600 subscriptions to the paper.

It was agreed that all subscriptions should be in by February 1st.

**Native Christian Convention**

On nominations of the Native Christian Convention the following Officers were elected:

| | |
|---|---|
| President | Isaiah Munjoma |
| Vice President | Jackson Rugayo |
| Secretary | Amos Kapenzi |
| Assistant Secretary | Martin Chiza |
| Treasurer | John Nduna |
| Missionary Advisory Members: | |
| G. A. Roberts | Term expiring 1937 |
| Miss P. Mullikin | ,, ,, 1938 |

**Discussion**

After a lengthy discussion on methods of securing financial support the following motion was presented by L. E. Adkins:

Resolved that this Conference register its conviction that money for God's work, whether for a Native or European Church, should be raised in the Scriptural way; and also its protest against Concerts, and such like things, as means of securing the finances for carrying on the work of the Church.

The resolution was adopted unanimously.

**Final Adjournment**—Upon motion, the Conference voted that after the approval of the Minutes and the reading of the Appointments, the Conference would stand adjourned.

The Minutes were read, corrected, approved, and adopted as the Official Record.

Just before the appointments were read, Reverends Jackson Rugayo, Patrick Machiri, Jona Machiri and Amos Kapenzi sang " Lord, I Want to be a Christian."

**Question Forty-eight**—"Where are the Preachers stationed?"

Bishop Springer read the Appointments.

**Closing**—The Bishop, after expressing his thanks and those of Mrs. Springer for the cordial reception extended to them by the Conference, urged that we go forward with our Christ.

Conference sang the Doxology and Bishop Springer pronounced the Benediction.

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## Certificate

This certifies that this volume of the Sixth session of the Rhodesia Annual Conference, held at Old Umtali, December 9th to 15th, 1936, is a complete and correct record of the proceedings and reports and that it was adopted by the action of the Conference as its Official Record.

John M. Springer

PRESIDING BISHOP

L. E. Adkins

SECRETARY

## Part IV.

## DISCIPLINARY QUESTIONS.

### ( According to Discipline of 1932 )

The Rhodesia Conference of the Methodist Episcopal Church held at Old Umtali, S. Rhodesia, December 9th to 15th, 1936.

### A. UNITED SESSION.

**1. Who are the members of the Lay Conference present, and who are its officers ?**

The Secretary of the Lay Conference reported that the following members of the Lay Conference were present :

Miss Ona Parmenter
Miss Ila Scovill
Miss Jessie Pfaff
Mrs. H. I. James
Elina Mangwandi
Paul Malianga
Samson Zwinoyera
Elija Mwaera
Ferris Zisengwe
Leonard Kasambira
Jonah Katuruza
Amos Kapsara
Arnold Kanjanda
James Chikusi
Thomas Matara
Sarai Kamhungira
Moses Bwahwa
Steven Matondo
Ashford Bepete
Mrs. John Nduna
Mrs. Josiah Chimbadzwa
Mrs. Andrew Matyukira
Thomas Pedzeni

The Officers of the Lay Conference are :
Paul Malianga - President
Amos Kapsara - Secretary

**2. Is the Annual Conference Incorporated according to the requirement of the Discipline ?**

No.

**3. What officers and persons holding moneys, funds etc., are bonded and in what amounts according to the requirement of the Discipline ?**

None.

**4. What are the Statistical and Financial Reports for the year ?**

(a) From the Statistician— See Statistical Report
(b) From the Treasurer— See Treasurer's Report.
(c) Other items

5. **What are the Items and Aggregate of General Conference Benevolences apportioned to this Conference and Approved by this body for the ensuing year ?**
   None.

6. **What Reports and Exhibits are presented by Conference Boards and Institutions ?**
   See District Superintendents' Reports.

7. **What are the Items and Aggregate of Annual Conference Benevolences Approved by this body for the ensuing year ?**
   None.

8. **What Approved Financial Campaigns are to be carried on in this Conference during the ensuing year, and for what amount ?**
   Conference Claimants and Local Preachers' Relief.

9. **What is the schedule of minimum Support ?**
   There is no schedule.

10. **What are the Approved Claims for the Support of District Superintendents, Bishops, and Conference Claimants for the ensuing year ?**
    Conference Claimants.—Two and one half per cent of Pastor's salary.

11. **What shall be the Evangelistic and Religious Educational Plan for the ensuing year ?**
    a.—Evangelistic—Campmeetings.
    b.—Religious Education See District Superintendents' Reports.

12. **What Standing Committees shall be appointed by this body ?**
    See Part II for Standing Committees.

13. **What other items of business shall be considered by this United Session ?**
    None.

## B. ANNUAL CONFERENCE

14. **Who have been Received by Transfer, and from what Conferences ?**
    None

**15. Who have been readmitted ?**
R. F. Wagner.

**16. Who have been Received on Credentials, and from what Churches ?**
None.

**17. Who have been Received on Trial ?**
(a) In studies of First Year.
None.
(b) In studies of Third year under Seminary Rule.
None.
(c) Exempt from Course of Studies under Seminary Rule.
None.

**18. Who have been Continued on Trial ?**
(a) In studies of First Year.
None.
(b) In studies of Second Year.
None.
(c) In studies of Third Year.
None.
(d) In studies of Fourth Year.
None.

**19. Who have been discontinued ?**
None.

**20. Who have been Admitted into Full Membership ?**
(a) Elected and ordained Deacon this year.
Luke Chieza.
(b) Elected and ordained Deacons previously.
None.
(c) Elected to be ordained elsewhere.
None.
(d) Ordained Deacons, having been previously elected by ..... Conference.
None.

**21. What Members are in studies of Third Year ?**
(a) Admitted into Full Membership this year.
Luke Chieza.
(b) Admitted into Full Membership previously.
None.

**22. What Members are in studies of Fourth Year ?**
Jonah Machiri, Jonah Chitombo.

**23. What Members have completed the Conference Course of Study ?**

(a) Elected and ordained Elders this year.
Johnson Maramba, Philip Chieza, Obadiah Chimonyo, Silas Kasambira.

(b) Elected and ordained Elders previously.
None.

(c) Elected and ordained Elders under Seminary Rule.
None.

(d) Elected to be ordained elsewhere.
None.

(e) Ordained Elder, having been previously elected by... Conference.
None.

(f) Ordained Elder elsewhere under our election.
None.

**24. What others have been elected and ordained Deacons ?**

(a) As Local Preachers.
None.

(b) Under Missionary Rule
None.

(c) Under Seminary Rule.
None.

(d) Elected by this Conference and ordained elsewhere.
None.

**26. Who have been left without appointment to attend one of our schools ?**
None.

**27. Was the character of each Preacher examined ?**
Yes. This was strictly done by calling the name of each Preacher in open Conference.

**28. Who are accepted as Supply Pastors ?**
See list.

**29. (a) What Accepted Supply Pastors now in charge are taking:**

1. **The Conference Course of Study ?**
In the First Year.
None.
In the Second Year.
None.
In the third Year.
None.
In the Fourth Year.
None.

11. **The Local Preachers' Course of Study ?**
In the First Year.
None.
In the Second Year.
None.
In the Third Year.
None.
In the Fourth Year.
None.

(b) **Was the character of each Accepted Supply Pastor now in charge examined ?**
Yes. The name of each Accepted Supply Pastor was called in open Confererence.

(c) **What Local Preachers have completed satisfactorily the studies prescribed ?**
For Deacon's Orders.
None.
For Elder's Orders.
None.

30. **Who have been Transferred, and to what Conference ?**
J. R. Gates to Central New York Conference
R. F. Wagner to the Bolivian Conference

31. **Who have Died ?**
None.

32. **Who have been Located at their own request ?**
Murashwa Katsidzira
Maxin Mutambanengwe

33. **Who have been Located ?**
David Mandisodza

34. **Who have Withdrawn**
(a) From the Ministry ?
None.
(b) From the Ministry and Membership of the Church?
None.
(c) By surrender of the Ministerial Office ?
None.

35. **Who have been deprived of the Ministerial Office ?**
None

**36. Who have been permitted to Withdraw under Charges or Complaints?**
None.

**37. Who have been Expelled?**
None.

**38. What other Personal Notation should be made?**
None.

**39. Who are the Supernumerary Ministers and for what number of years consecutively has each held this relation?**
There are none.

**40. Who are the Retired Ministers?**
E. H. Greeley.

**41. Who have been granted leave of absence?**
E. L. Sells on furlough.
L. E. Adkins on furlough.

**42. Who are the Triers of Appeals?**
H. E. Taylor, Isaiah Munjoma, Moses Mparutsa, Thomas Marange, Jackson Rugayo and T. A. O'Farrell.

**43. What is the Annual Report of the Conference Board of Home Missions and Church Extension?**
See Report.

**44. What is the Annual Report of the Conference Board of Foreign Missions?**
There is no Conference Board of Foreign Missions.

**45. What are the claims on the Conference Funds?**
For annuity distribution ..... years multiplied by the Disciplinary rate of $ ..... per year ... ... ....
For necessitous distribution, .....
Total, .....
No claims.

**46. (a) What has been received on these claims?**.....

| | |
|---|---|
| From the Book Concern, | ..... |
| From Chartered Fund, | ..... |
| From Board of Pensions and Relief, | ..... |
| From Annual Conference Investment | ..... |
| From Pastoral Charges, | £ 1 11 0 |
| From Other Sources, | £10 0 0 |
| Total, | £11 11 0 |

**(b) How has it been applied ?**
Placed on Deposit and invested in Government Loan Certificates.

47. **What amount has been apportioned to the Pastoral Charges within the Conference, to be raised for the Support of Conference Claimants ?**
Two and one - half per cent of Pastor's salary.

48. **Where are the Preachers stationed ?**
See list of appointments.

49. **Where shall the next session of the Conference be held ?**
Nyadiri.

*CERTIFICATE of ORDINATION*

*This certifies that on the thirteenth day of December in the year of our Lord one thousand nine hundred and thirty-six, in the Methodist Episcopal Church at Old Umtali, Southern Rhodesia, I ordained Deacon: Luke Chieza.*

*And that, on the same day and in the same place, assisted by a number of Elders, I ordained Elders: Philip Chieza, Obadiah Kapaza Chimonyo, Silas Kasambira and Johnson Maramba.*

*(Signed)*

*John M. Springer*
**Bishop**

**Old Umtali, S. Rhodesia**
**December 13, 1936.**

# PART V.

## LIST OF CONFERENCE APPOINTMENTS

### MREWA DISTRICT

**H. I. James,** Superintendent
Mrewa

| | |
|---|---|
| **Mrewa Mission** | **H. I. James** |
| Howard Memorial Church | **H. I. James** |
| Assistant Pastor | **Isaiah Darikwa** |
| School Assistants | (Kenneth Choto) |
| | (Helen Chimbadzwa) |
| | (Anna Karlos |
| Women's Work | Mrs. H. I. James |
| **Mrewa Circuit** | **Isaiah Darikwa** |
| Chaanetsa | *To be supplied* |
| Chingono | *To be supplied* |
| Chomosweswe | (Obadiah Musingwini) |
| Choruwa | Joseph Makuto |
| Gomba | *To be supplied* |
| Hokodzi | *To be supplied* |
| Hunda | *To be supplied* |
| Jacobs | Lazarus Mahowa |
| Muchinjike | Silas Chitiyo |
| Nyamutumbu | *To be supplied* |
| Rupange | *To be supplied* |
| **Mangwendi Circuit** | **Hosea Katsidzira** |
| Chiguri | Roderick Kunyarimwe |
| Gumbanjera | *To be supplied* |
| Mrewa Kraal | *To be supplied* |
| Nyagwizo | *To be supplied* |
| Mutize | (Geoffrey Kachamba) |
| **Headlands Circuit** | **Hosea Katsidzira** |
| Arnoldene | Dixon Matlyukira |
| Chigudu | *To be supplied* |
| Fusire | (James Mujeni) |
| Magura | James Kaitano |
| Manuhwa | *To be supplied* |
| Mufunde | (Daniel Makuto) |

| | |
|---|---|
| Mukombwe | *To be supplied* |
| Mutibura | William Chieza |
| Muvundudzi | William Mudede |
| **Salisbury** | **Isaiah Munjoma** |
| **Chiduku Circuit** | **Zachariah Mukombiwa** |
| Chiduku | *To be supplied* |
| Chinyadza | *To be supplied* |
| Chitenderano | *To be supplied* |
| Gurure | *To be supplied* |
| Manyora | *To be supplied* |
| Muziti | *To be supplied* |
| Rukweza | **Zachariah Mukombiwa** |
| | (Cecilia Matlyunge) |
| Sharara | Leonard Kasambira |
| **Chikore Reserve** | (Moses Chisamba) |
| **District Evangelist** | **Luke Chieza** |

## MTOKO DISTRICT

**W. Bourgaize,** Superintendent

Mtoko

| | |
|---|---|
| **South Circuit** | **W. Bourgaize** |
| Mtoko Mission | **W. Bourgaze** |
| Pastor | **Samuel Chieza** |
| Assistant Pastor | Shadrack Nyemba |
| Principal | (Timothy Mahachi) |
| Assistants of School | (Sydney Chidzwondo) |
| | (Ruth Muredzwa) |
| Chitekwe | (Paul Muranda) |
| Chifodlya | (Amos Muswairo) |
| Chimkopa | *To be supplied* |
| Gurure | *To be supplied* |
| Kagande | (Elijah Karuma) |
| Muswairi | (Enock Kapswara |
| Makokoro | (Jacob Nyamuda) |
| Nyamakopi | (Samuel Kapito) |
| Nyakabao | (John Dhliwayo) |
| Tsiga | *To be supplied* |
| **North Circuit** | **Enock Munjoma** |
| Chindoko | *To be supplied* |
| Katsande | *To be supplied* |
| Kawere | *To be supplied* |

| | |
|---|---|
| Kowo | ( Don Gombeze ) |
| Madzande | ( Enock Chingwena ) |
| Nyakuchena | ( Isaiah Chingwena ) |
| Makosa | ( Peter Mufunde ) |
| Mudzonga | ( Amos Musakwa ) |
| Masenda | Shadrack Karimanzira |
| Nyamakosi | *To be supplied* |
| Nyamkoho | ( Elijah Tsiga ) |
| Tsuro | *To be supplied* |

## MUTAMBARA DISTRICT

**G. A. Roberts,** Superintendent
Mutambara

| | |
|---|---|
| **Mutambara Mission** | **G. A. Robarts** |
| Pastor | **G. A. Robarts** |
| Assistant Pastor | **Jackson Rugayo** |
| Co-educational School | *To be supplied* |
| Principal | ( Amos Kapswara ) |
| Assistants | ( Period Dube ) |
| | ( Samuel Munjoma ) |
| | ( Martin Chiza ) |
| | ( Jacob Mtisi ) |
| | ( Davisdon Manyarara ) |
| | ( Agnes Muradzikwa ) |
| | ( Hannah Jamela ) |
| | ( Eunice Munjoma ) |
| | ( Grace Chimonyo ) |
| | ( Dinah Danda ) |
| | ( Anna Moore Chigayo ) |
| | ( Sophie Matongo ) |
| | ( Lydia Mutengo ) |
| | ( Siri Munjoma ) |
| Women's Work | Mrs. G. A. Roberts |
| District School Inspector | Mrs. G. A. Roberts |
| Medical Work | Miss Oril Penny |
| Assistant | ( Lazarus Chikonzo) |
| W.F.M.S. ( Directress ) | Lulu Tubbs |
| | Bertha E. Ramsey |
| | Oril Penny |
| **Mutambara Circuit** | **Jackson Rugayo** |
| Chakowa | ( Albert Mhlanga ) |
| Chiramba | ( Hezekiah Kaserera ) |
| Chitora | *To be supplied* |

| | |
|---|---|
| Dunhu | Thos. Kamusona |
| Nenohwe | ( Edison Mutasa ) |
| Nyambeya | ( Denford Mukundidza ) |
| Rupise | *To be supplied* |
| Shinja | *To be supplied* |
| Zambasira | ( Tennyson Mhlanga ) |

## NYADIRI DISTRICT

**T. A. O'Farrell,** Superintendent
Nyadiri, Mission via Salisbury

| | |
|---|---|
| **Nyadiri Mission** | **T. A. O'Farrell** |
| Nyadiri Church | **T. A. O'Farrell** |
| Assistant Pastor | **Moses Mparutsa** |
| Co-educational School | |
| Principal | Ila M. Scovill |
| Assistants | ( Timothy Mutemi ) |
| | ( Eddy Makombore ) |
| | ( Dennison Nyamurowa ) |
| | ( Bennet Suka ) |
| | ( Ebson Zimonti ) |
| | ( Hector Kambombe ) |
| | ( Edward Makoni ) |
| | ( Clara Manyarara ) |
| | ( Emily Chinonzura ) |
| | ( Josephine Sabola ) |
| | ( Agnes John ) |
| | ( Nancy Sachiti ) |
| | ( Amma Rakabopa ) |
| Jeannes Teacher | ( Jonathan Marange ) |
| Community and Women's Work | Mrs. T. A. O'Farrell |
| Medical Work | ( Sister Lorna E. Page ) |
| Assistants | ( Job Tsiga ) |
| | ( Della Mutambara ) |
| | ( Rhoda Kanyonga ) |
| | ( Esther Tsododo ) |
| W.F.M.S. ( Directress ) | Grace Clark |
| | Ila M. Scovill |
| **Nyadiri Circuit** | **Jonah Chitombo** |
| Chidodo | Ferris Zisengwe |
| Kamucheka | ( Lazarus Samukange ) |
| Kangara | *To be supplied* |

| | |
|---|---|
| Kasambarare | (Silas Chigweshe) |
| Magaya | *To be supplied* |
| Manyika | **Jonah Chitombo** |
| | Philemon Rasire |
| Home Demonstrator | (Elsie Ngonyama) |
| Mugabe | (Timothy Chirimumimba) |
| Mupaya | Robert Tsododo |
| Musani | Nason Chigubo |
| Nyamhara | (Joseph Chipuriro) |
| Sori | (John Dzapasi) |
| **Uzumba Circuit** | **Moses Mparutsa** |
| Chifunde | *To be supplied* |
| Chikuhwa | (Titus Kativo) |
| Chitimbe | (Paul Mutizi) |
| Chivinge | *To be supplied* |
| Gadaga | *To be supplied* |
| Kativo | *To be supplied* |
| Machekera | *To be supplied* |
| Mashambanhaka | *To be supplied* |
| Zanga | Josiah Mrewa |
| Zaranyika | James Dzapasi |
| **Maramba - Fungwe Circuit** | **Moses Mparutsa** |
| Maramba | Wilson M'manga |
| | Edward Chimbwanda |
| Chidagwa | (Enoch Makuto) |
| Umtata | *To be supplied* |

## OLD UMTALI DISTRICT

**M. J. Murphree,** Superintendent
Old Umtali

| | |
|---|---|
| **Gandanzara Circuit** | ..... |
| | **Silas Kasmbira** |
| Chikuruwo | (Methuen Masia) |
| Gandanzara | **Silas Kasambira** |
| | (Isaac Chihoni) |
| Mapara | *To be supplied* |
| Mukahanana | (Paul Malianga) |
| | (Mary Matanga) |
| Ndingi | (Philip Sitole) |
| Tsikiro | (Phineas Mutyiwa) |
| Zuzi | (Josiah Mutambanengwe) |
| Game Valley | (Elisha Gwishiri) |

| | |
|---|---|
| **Marange Circuit** | ..... |
| | **Benjamin Katsidzira** |
| Chirinda | *To be supplied* |
| Chipfatsura (Gwawawa) | ( Thompson Tsiga ) |
| Mafararikwa | (Samuel Chikwaiti) |
| Makomwe | **Benjamin Katsidzira** |
| | *To be supplied* |
| Masasi | ( Joshua Mutsago ) |
| Matanda | ( Mutsari Ndidzano |
| Musiringofa | Martin Nyagura |
| Mutsago | *To be supplied* |
| Nyika | *To be supplied* |
| Shundure | ( Aaron Chavokora ) |
| **Odzi Circuit** | ..... |
| | **Philip Chieza** |
| Chikunda | *To be supplied* |
| Chiremba | Thomas Matara |
| Katsadzura | Clifton Mukamba |
| Odzi | **Philip Chieza** |
| **Old Umtali Circuit** | ..... |
| | **Obadiah Chimonyo** |
| Mandiambira | Samuel Matongo |
| Manyarara | Elija Chiri |
| Marara | ( James Makavate ) |
| Mundenda | **Obadiah Chimonyo** |
| **Penhalonga** | **Johnson Maramba** |
| **Mtasa Circuit** | ..... |
| | **Patrick Machiri** |
| Nhunhama | ( Elias Jangano ) |
| Nyakatsapa | **Patrick Machiri** |
| | ( Amos Karumbidza ) |
| | ( Lois Mandiambira ) |
| Jeannes Teacher | ( Aaron Machiri ) |
| Bible Woman | ( Bertha Mafunda ) |
| Nurse | ( Esther Machiri ) |
| Nyamukwarara | Samuel Manjoro |
| Rupinda | ( Benjamin Barhwe ) |
| | ( Steven Chieza ) |
| Sherukuru | ( Silas Marimbire ) |
| Vumbunu | David Mandisodza |
| Wengo | *To be supplied* |
| Zinyembi | *To be supplied* |

| | |
|---|---|
| **Old Umtali Mission** | **M. J. Murphree** |
| Old Umtali Church | **Josiah Chimbadzwa** |
| Theological and Bible Training School | **M. J. Murphree**<br>Pearl Mullikin |
| Hartzell Training School | |
| Principal | **M. J. Murphree** |
| Teacher Training Dept. | Mrs. H. E. Taylor |
| Assistants | Jessie Pfaff<br>**Clifford Faku**<br>**John Nduna** |
| Literary Department | Carl Huie<br>Lois M. Pfaff<br>Mrs. Velma Huie<br>**Reginald Ngonyama**<br>**Amos Kapenzi**<br>( Nancy Ngonyama )<br>( Nehemiah Munyama )<br>( Benjamin Gwaza )<br>( Barnabas Mukwedeya )<br>( Rhoda Darikwa )<br>( Elia Chidzikwe )<br>( Gibson Gondo ) |
| Agriculture and Animal Husbandry | **H. E. Taylor** |
| Assistants | ( Arnold Kanjanda )<br>( Ashford Bepete ) |
| Industrial Department | ( Mr. Haasbroek ) |
| Assistants | ( Elliot Sukhuma )<br>( Nasson Kutsanzira )<br>( Nyadzani Tsododo )<br>( Thomas Pedzeni ) |
| Medical Work and Maternity Training | Ruth E. Hanson<br>( Alice Hamadziripi ) |
| Women's Work | Mrs. M. J. Murphree<br>Ruth E. Hanson<br>( Edith Mussiarirhwe ) |
| Fairfield Girls' School | |
| Directress | Mildred O. Benson<br>Jessie A. Pfaff<br>Lois M. Pfaff<br>( Elina Mangwendi )<br>( Nancy Ngonyama )<br>( Esther Sakutombo ) |

| | |
|---|---|
| | ( Harriet Mandikutsi ) |
| | ( Timothy Chieza ) |
| | ( Janje Rusero ) |
| | ( Rhoda Darikwa ) |
| | ( Tabitha Dzwairo ) |
| Old Umtali District Evangelist | **Jonah Machiri** |

## UMTALI DISTRICT

**R. C. Gates,** Superintendent
Umtali.

| | |
|---|---|
| **Umtali** | |
| St. Andrews ( European ) | **R. C. Gates** |
| Coloured Church | **R. C. Gates** |
| Native Church | **Titus Marange** |
| Native School | ( Gladman Faku ) |
| | ( Joyce Nyangombe ) |
| | ( Elen Muyambo ) |
| Native Girl' Hostel | Ona M. Parmenter |
| Women's Work Zimunya Circuit | Mrs. R. C. Gates |
| **Zimunya Circuit** | **Thomas Marange** |
| Chitakatira | Job Gondora |
| Dangare | Paul Maviza |
| Gwese | *To be supplied* |
| Mukuzhiwa | Morrison Parhwehosi |
| Munyarari | ( Gibson Makaure ) |
| Muradzikwa | **Thomas Marange** |
| | ( Richard Mangwiro ) |
| Murare | Daniel Chitendern |
| | ( Justin Marwire ) |
| Rowa | *To be supplied* |
| Bvumba | Johnson Sachiti |

### Special Appointments

| | |
|---|---|
| **Rhodesia Mission Press** | Mrs. M. J. Murphree |
| **Editor of Umbowo** | Frances Quinton |
| Assistant | **Josiah Chimbadzwa** |

## Specicial Appointments (Cont.)

| | |
|---|---|
| **Editor Sunday School Literature** | Pearl Mullikin |
| **Mission Correspondent** | **H. E. Taylor** |
| **Concession Registrar** | The Mission Treasurer |
| **Associate Editor of Missionary Advocate** | **E. L. Sells** |
| **On Furlough** | **E. L. Sells**<br>Beulah Reitz<br>Bertha Ramsey<br>Sarah King<br>Wilhelmina Shields<br>Alice Whitney<br>Frances Quinton<br>**L. E. Adkins** |

### NOTE

**Heavy Type**—Members of the Conference
*Italics*—Members on Trial
Roman—Missionaries and accepted Supply Workers
( )—Teachers and other workers

## Part VI.

### (a) Reports of District Superintendents

### REPORT OF W. BOURGAIZE
*Superintendent of the Mtoko District*

Bishop Springer and Fellow-workers:

Bishop Springer and Mrs. Springer, I bid you welcome and bring you greetings from the people of the Mtoko District. We hope that you will spare the time to come and visit us again in the near future.

Apparent success is not always the measure of real success; and besides, God has not enjoined success upon us, but only labor. He will ask an account of our labor but not of our success. We must sow the seed; God will gather the fruit; if not today, it will be to-morrow; if not for us, it will be for others. Even if success were to be granted us, it would always be dangerous to look complacently upon it. On the one hand, we are tempted to claim for ourselves some of the glory; on the other hand, we are too prone to slacken our zeal when we cease to see good results arising from it. To look at our success is to walk by sight: to look unto Jesus, and to persevere in following and serving Him, despite all discouragements, is to walk by faith.

Judging and measuring by the external alone, we have little about which to feel encouraged. Five stations had to be temporarily closed owing to lack of self-support, and five teachers were signed off because of their unwillingness to walk the road of self-sacrifice. Nevertheless in spite of these facts, we feel encouraged, tremendously encouraged. The tree has been shaken; various kinds of fruit have fallen. We are slowly but surely welding together a group of consecrated pastor-teachers who are out and out for God and not for the wages. In all the years that I have been at Mtoko, there never has been a finer spirit of co-operation and self-sacrifice than is now so markedly prevalent among our pastor-teachers. That one thing in itself is worth much, very much. We feel now that we stand on solid ground and are now distinctly moving forward, and upward. If what we seek is a Christlike Africa-then this can only be achieved through Christlike lives inspired by Christlike motives. Three of the above-mentioned out-stations we expect to re-open just as soon as we can secure teachers who can meet the new Government educational requirements.

In July, a meeting of all the native folk was held near Mt.

Mtemwa with the Chief Native Commissioner, Mr. Chas. Bullock present, and the Governor of this colony, Sir Herbert Stanley presiding. Part of the programme was "AFRICA" rendered in the vernacular by the Mtoko School choir. I can assure you that it made a hit with the "powers that be" as well as with many others.

With the increasing traffic between Salisbury and Nyasaland; with the constantly improving motor service for both Black and White between Salisbury and Mtoko; with the hundreds of transient native folk, who for various reasons are compelled to remain at Mtoko for some considerable time; the need for a strong Church at Mtoko is becoming increasingly manifest. The pull away from God for these people is very very strong. We are doing our utmost to counter-act these adverse influences. Our Sunday Church services are well attended although our actual church-membership is very transient. The Sunday School and the weekly Prayer meetings are both well attended.

The academic work has a big share in the programme at Mtoko Mission. We have a Day School with an enrollment of one hundred and eighty, of which a very large proportion are little children. The Boarding Department consists of thirty boys, whose labor is utilized to run the place. Both boys and girls are given industrial training. The girls have a large class and have done some excellent work. Each of the elder pupils has a garden plot for which he is responsible. The small farm, run altogethter on the rotation plan, has this year, due to a favourable and sufficient rainfall, raised one hundred and twenty five bags of grain-about fifteen bags to the acre. This will be sufficient to feed the Boarding School Boys for the year and will leave some over for sale. The soil, although only sand veld, is, due to the rotation scheme, becoming more productive each year. The Boarding School has proved very useful upon more than one occasion. We try to restrict it to the brightest and best pupils from our surrounding out-stations. Twice this year, when a need for a teacher for an out-station arose we were able to temporarily fill the gap with a boy from the Boarding School. Our aim is to send them on to Hartzell Training School just as soon as they are able to prove their ability and worth. From the Mtoko Tree Nursery was supplied all the trees planted by the Native Department at Mtoko.

Our annual camp-meeting of ten days duration was held the latter part of August. Due to the bountiful crops reaped this year, the native people were able and more willing to remain throughout the whole ten days and had food to take back. It was a time of spiritual refreshment, happy

fellowship, and practical helpfulness.

The out-station schools are doing good work although they have been reduced in number by five this year. However, three of these are ready to be re-opened just as soon as suitable teachers can be found to meet the new Government educational requirements. We find that the older boys are a problem. They attend only one or two months in the year - then they are off to find work. They pay little or nothing to the support of the local church,and seldom will pay the small school fee required of them unless compelled to do so. They show a strong dis - inclination to take any part in the industrial program, the school garden, or any other work in connection with the up-keep of the school. They are seldom at home long enough for the pastor-teachers to make any real contacts with them, and, whatever contacts are made are usually mitigated by adverse influences at their places of work.

The majority of the pupils at the out-stations still need books, slates and other equipment which can be supplied only as heathenism loses its grip and fathers and mothers see that their children must be given a chance to avail themselves of opportunities which have been denied them.

There are still many other problems to be solved, difficulties to be overcome, and we face them conscious of the fact that " His grace is sufficient" for every need.

The work at the Leper Camp has not been neglected. This has been under the able supervision of the Rev. Samuel Chieza. There are over 400 lepers at this camp and such is the care taken of them by the Government that they are very loathe to leave even when cured. Just prior to the end of the school term, the Mtoko School held a concert at this Leper Camp, and, how it was enjoyed and appreciated by them. The disease, if not wholly cured, is at least being stopped in its progress and not a few of them have found and are finding the Lord Jesus Christ as Saviour.

"Stir us, oh, stir us, Lord! Thy heart was stirred
By love's intensest fire, till Thou didst give
Thine Only Son, Thy best beloved One,
E'en to the dreadful Cross, that we might live.
Stir us to give ourselves so back to Thee,
That Thou canst give Thyself again through us."

In conclusion, I wish to record my sincere appreciation for the splendid co-operation of all my fellow-workers, and my deepest gratitude to Almighty God for all that has been accomplished during this year.

## REPORT OF R. C. GATES

*Superintendent of Umtali-Rusapi District.*

Bishop Springer and Fellow-Workers:

This report deals with the work of the Umtali-Rusapi District from May 1st to to-day, a period of about seven and a half months.

In behalf of the District, I extend to Bishop and Mrs. Springer a hearty welcome. When the news came that Mr. Springer was to be our new Bishop it was universally received with expressions of delight. We pray that under his shepherding God will so guide us all together that Christains will be more deeply blessed, and that many sheep, now wandering in the darkness of heathenism and unbelief, may be brought into the fold of Christ.

**European Work**

The European work in Umtali is both interesting and stimulating. By no means is it what it should be, yet the souls of the people are precious in the sight of God. The longer one is associated with the work of St. Andrews, the greater do the needs and opportunities for Christian witnessing appear. We have tried to preach the unsearchable riches of Christ and to present Him as Saviour and Redeemer. How much we as a Church need a deep, heart-searching revival that will shake us out of our apathy, coldness, and formalism and make Jesus Christ a live reality to individuals. We are fortunate in having a nucleus, small but faithful, of Christian people about whom the church work centers.

A unique and valuable opportunity is presented through the day school Scripture classes. In the Public, Junior, and Senior schools, five classes have been taught each week to an enrollment of 115 pupils. Of this number, 84 are Methodists.

The Ladies League is very small in numbers, but does an effective work in a quiet way.

In the months of September and October the Presbyterian and St. Andrews congregations worshipped together for four Sundays. This was due to the Presbyterian minister being away for three Sundays and my being away for one Sunday.

Services for the Coloured People are being held each month in one of the homes in the coloured community.

**Native Work**

**Native Girls' Hostel:**

Miss Parmenter reports as follows for the Native Girls Hostel:

"In January Miss King went on furlough and Miss Parmenter took charge of the Hostel. The work has gone quietly on without any outstanding events. About 30 girls have been placed in homes as servants. Many of these were replacements; only a few were new girls. During the year 450 transients have been cared for, as best we could, and yet there was only a net income of £1-8-11. This to me seems very deplorable. If the women and girls are worth saving and protecting, ought not the husbands and fathers be willing to do their share by paying the small fee of 3d per night for sleeping room, free use of bathrooms, laundry and such things. ?

Owing to the shortage of girls, the work at the Junior Hostel had to be dropped, so that now the girls are all in private homes. The work of the Wayfarers and Sunbeams has continued throughout the year. Some child welfare work has been done at the Location.

In October a change was made in the native helper, Joseph Nyamurowa going out to Muradzikwa and his place being taken by Bernard Mutambara.

Although the work does not make a big showing we are doing a piece of work that is much needed."

**Umtali Native Church :**

One of the most flourishing and inspiring pieces of work on the whole District is that of the Umtali Native Church and School under the supervision of Rev. Titus Marange. Nearly every Sunday the building is full of people. In all its phases this work is thriving and growing. During the year, the day school had 268 pupils enrolled, with an average daily attendance of 168.

It is not stating anything new to say that the Church and School building are inadequate. The time must come, and that not far away, when the people's educational needs alone will have to be fairly met with proper buildings and equipment. The native work in Umtali is largely in our hands now, but if we dally and do not provide the facilities for its growth and development, we may not be able to hold the distinct advantage our work there now enjoys.

In November special evangelistic meetings were held in the Native Location. The Superintendent of the Location assisted by providing a place and electric lights for the evening services. These meetings, and those held in the native church during the same week, were attended by hundreds of people and reports indicate that much good was done among them.

In regard to the application made to the Umtali Town

Council in April, 1935 for a new site for a native Church and School, since the Council has not yet completed its new Location plan, the whole matter is still being held in abeyance.

Services are being held in the Umtali jail on Sunday mornings for the native prisoners ; the usual number present is about 40.

**Zimunya and Chiduku Circuits :**

The work of preaching has gone forward as usual. Rev. Thomas Marange and Rev. Zachariah Mukombiwa, have supervised these two circuits. Camp Meetings were held on both circuits. It is always difficult to appraise spiritual results, but as far as eye and ear can tell, both meetings were a blessing to the people. We were grateful for the assistance of fellow missionaries: Miss Mullikin and Miss Everett at Chiduku, and Mr. and Mrs. Taylor at Zimunya. At the Zimunya camp a wind - blown fire broke out the first Sunday night and spread rapidly, destroying many grass shelters and some clothes and blankets. The next day the people set to work with a good will and after considerable labor rebuilt the shelters.

In 1935 the people at Sharara dedicated their fine new church. During this year a number of improvements have been made, including an artistically - designed cement floor, coloured walls, and new benches. This building is a great credit to the native people and shows what can be accomplished when ability and initiative are combined under energetic leaders.

The people at Muradzikwa are erecting a new substantial stone church on which they intend to put a corrugated iron roof.

The Government have requested our church to provide a school for the people living on the Rowa Native Purchase Area. This request will be acceded to if it is possible to do so next year.

We are faced with a serious shortage of pastor - teachers for next year. Five are urgently needed at once. It seems evident that we shall have to make increased use of young women teachers in the out - stations. As a rule they do very effective school work. At nearly every Quarterly Meeting requests have come for the opening of new Churches - and - Schools The fields are truly ripe unto the harvest. Would that we had the consecrated men and women to go out unto the harvest and the funds with which to help support them. For we need to keep in mind that the village Church - and - School is still the most important single unit in our mission program.

The work throughout the District has gone forward because of the daily continuance in well - doing of the native ministers, pastor - teachers, and the large body of stewards, class leaders, Sunday School superintendents and teachers, and Rukwadzano leaders. I am glad to express my gratitude for their support, loyalty and devotion to the cause of promoting the things of God among the people.

This report would not be complete without expressing our appreciation of the help and friendship of our retired missionary, Baba Greeley. A visit to Fig Tree Cottage always assures one of a sunny smile a cheery welcome and a pleasant time. Baba Greeley is one of St. Andrews, "faithful few," ever ready and willing to promote the interests of the Church. His presence is a benediction to the community, and throughout Umtali he is loved and honored.

"There remaineth yet very much land to be possessed." Then, "forgetting those things which are behind, and reaching forth unto those things which are before," let us "press toward the mark for the prize of the high calling of God in Christ Jesus."

## REPORT OF M. J. MURPHREE

*Superintendent of the Old Umtali District.*

Bishop Springer and Fellow Workers :-

It is my pleasure and privilege, at the beginning of this new Quadrennium, to convey to you the hearty welcome of the Missionaries, Ministers, Pastor - Teachers and the 4,000 other Christians of the Old Umtali District. We feel that God has truly answered our prayers in giving to us, as our Episcopal leader, one of the greatest Christian Statesmen of the world and one who has a knowledge and sympathetic understanding of Africa and her people which is second to none.

We pray for you and believe that you shall have the wisdom and power needed in your God - given task.

The year has seen a number of changes in the workers of the Old Umtali District, especially in the list of Missionaries. In July Miss Irene P. Gugin left on furlough. In August Miss Scovill was transferred to Nyadiri and Miss Quinton went on a much - needed and well - earned furlough. While we were sorry to lose these three workers, we were greatly blessed to have Misses Jessie and Lois Pfaff join us. Miss Benson, who was the class teacher for Standard V11, replaced Miss Quinton as Directress of Fairfield Girls' School. Miss

Jessie Pfaff took Miss Benson's place as class teacher for Standard VII and Miss Lois Pfaff took Miss Scovill's place as class teacher for Standard V. These have all stepped into their new assignments so smartly that there has been very little interruption. Rev. Clifford Faku, who has given 27 years of faithful and efficient service, has been ill for more than half of this year and unable to carryo n his work, but to-day we rejoice that he has recovered from his illness and is able to carry on his duties once more.

### Property.

A number of improvements have been made in church buildings, parsonages, dormitories etc. during the year. In June a new burnt brick church was dedicated at Mount Makomwe. This church has a seating capacity of 700 and is well constructed. A new Tabernacle has been erected at the Nyatande camp ground which has a seating capacity of 2000. At Old Umtali a new black-smith shop has been erected, a new wing built on to the dining hall, a new dormitory, and all the old dormitories have been renovated. The old dairy barn has been converted into a dormitory. These renovations and additions have made available space for 200 boys. Another improvement on the property of Old Umtali is the acquisition of a new water turbine for the power station. The old turbine which has been in use for 15 years is still giving good service but is inadequate for our present needs. The new machinery-turbine and new transformer-have been landed at a cost of £500 and will be installed and ready for service early in the new year.

### Printing.

The supervision of the printing work has fallen almost entirely to Mrs. Murphree this year. With the efficient staff of native printers, much has been done. In addition to the usual Mission job printing of the Sunday School literature, a new hymn book for the Mount Silinda Mission has been printed and a new book for the Wayfarers of Southern Rhodesia.

### Medical.

The Medical Work at Old Umtali has been well cared for by Miss R. E. Hanson and Miss I. P. Gugin. When Miss Gugin went on furlough, the entire burden of work fell to Miss Hanson. This made it impossible to carry on the

visitations in the Reserves, but Miss Hanson has been able to carry on the medical work at the Mission and continue the class of those who were in training as medical assistants. Three of them finished their course at the end of this school year and are now ready to give themselves to the ministry of healing. Miss Hanson writes on the medical work as follows:-

The medical work, during the last months, has received much help in that we have now regular visits from the Government Medical Officer in Umtali. Although Dr. Turnbull is new in Africa, the natives come to him in trust and confidence; and we feel that his visits have been a real blessing to our people.

Owing to the large increase in boarding pupils this year, also owing to the mines round about us we have had a busy but happy year. The medical work is still a "gateway" to the heart and homes in our kraals. In our own hearts as nurses, there is an increased longing, that we, in and through our work, shall by the grace of God reach those that are still stitting in darkness. We have seen the great need in our kraals for better and cleaner ways. Even now many mothers die because of ignorance, filth and old heathen customs still prevailing in home and kraal life.

During the year we have visited some of the districts. Our aim has been to teach mothers and fathers especially, the Christian way of Father and Mother-hood. The people in the kraals are hungry for more knowledge regarding sanitation, hygiene and mother-craft. Here we have a needy field, and we have seen unutterable suffering and so often near-death of mothers, because of heathen customs in our otherwise Christian homes. The time has come, we feel sure, when one person should be set aside to do definite kraal work. Even though our time in visiting has been limited we have seen much fruit from each district, and it makes us long for the day when the kraal people shall have their chance.

A class of three native nurses graduated last month after a three-year course, A new class will start in January.

Morning prayers with nurses are held outside the hospital every morning at six o'clock and special prayers with patients are held between 9-10. a. m.

The maternity work is steadily growing. We thank God for what the gospel has done, and what it will do for our African Mothers.

Many touching incidents of gratitude and love come to us as we work among the sick, especially when the very poor want to sacrifice in order to help others. A widow, an old

woman, came one day and gave us 4/6 because her heart wanted to help, and we are glad to see that spirit of sacrifice in so many of our people.

A special gift for the hospital building enabled us to make 50,000 bricks for the new medical building and we hope that the Board of Foreign Misssions will soon make available the medical funds so that the new building may be erected in the near future. This we regard as the most urgent item in our building programme.

### Educational.

Mr. Adkins reporting on the educational work in the kraal schools, writes as follows:-

There is little of the spectacular to report, but we have endeavoured to give regular supervision to both church and school. Although the enrollment in the elementary schools has dropped this year as compared with 1935, yet the average attendance has been quite encouraging. Even yet, however, in many of our communities the people are slow to realize how the irregularity in attendance, and the frequent closing of schools react upon themselves: retarding the mental development of their children and reducing the grant which the Government would otherwise give.

The scarcity of pastor-teachers has necessitated that we staff some of our schools with Ministers, thereby handicapping the development of our churches through inadequate supervision. This policy has not been the one which we would have preferred. The Ministers however, have shown a very good spirit in taking on the duties of the classroom in addition to their many duties of the circuit.

We have, furthermore, had to staff many of our stations with beginners of limited experience in the school, and even more inexperienced in church work. The burden of church leadership fell, in such cases, upon unpaid local preachers, while the teachers ( the paid workers ) spent much of their time in extra-church activities. Ought there not be some difference made in the wage given to the **pastor-teacher** and that of the man who only teaches ?

### Hartzell Training School.

The new dormitories made possible an increase in our enrollment of the boarding pupils in Hartzell Training School. The total enrollment this year is 609. The most encouraging feature of this increase is the fact that a large portion of the increase is in the upper classes. 52 were

enrolled in Standard V, 27 in Standard VI, and 13 in Standard VII. This increase without corresponding increase of staff has made the year's work most trying and difficult.

However, these difficulties have been faced by a group of most courageous and loyal workers by Missionaries, Native Ministers and Teachers and the results of the year's labour have been most gratifying.

## Agriculture

There has never been better agricultural work done than is being done at the present time. Last year's mealie crop, grown under the supervision of Mr. Taylor and his two native assistants, amounted to over 1700 bags. The dairy herd is one of the best to be seen in the country and is bringing in a cash income every month. Mr. Taylor writes of the agricultural work as follows :-

The most encouraging feature of our agriculture programme is the progress in soil conservation. While harvests increased because of better soil management, there has been an accompanying development of erosion control work. Much credit is due to the native assistance.

As a Church and Mission, next to the development of the consciousness of the importance of men as men through the building up of the knowledge and experience of the verity of God the Father and all that He means to us as Christians, we have no greater work than to do our part to bring our people to a realization of the value of their soil. History shows the direct relationship between the life of a nation and its soil. Nations of the past lost power or disappeared when their soil was lost.

Increasing population and the use of the plow, with the consequent increased acreage tilled, are multiplying the rate at which this agriculturally-untrained people is destroying the source of its physical well- being.

All governments are acting in varing degree, but all too slowly. Therefore, our love for our people must impel us to seek and use all the means we can to help them ; for one whose struggle for existence is too severe has little likelihood of long remaining a strong Christian.

In the words of Isaiah, "As the voice of one crying in the wilderness," so, for a long time, was the voice of those who cried regarding, this matter. Now, witness the "dust bowl" of the Middle-West of U. S. A., increasingly disastrous floods worldwide, and the encroaching deserts.

This Conference can find a means to make its contribution

to the staying of these evils. Failure to do so means the surety of heritage of disaster to coming generations of our people. This is not a cry of "Wolf, wolf." We can act. We ourselves and other people can act.

Let us not fail at this Conference to move toward determing what we can do, and set about doing it.

### Teacher Training

As has already been stated in this report there is a great increase in the number of students in the teacher training departments. This department under the efficient supervision of Mrs. Taylor has won highest praise from the Inspector of Native Education Department. Mrs. Taylor writes of teacher training as follows :-

We find that the higher standard of academic work has enabled the pupils to make greater progress in their professional work than formerly.

In spite of the increased enrollment in the Teacher Training Department from 50 last year to 90 this year, the Goverment Inspector, following the examination, commended the work done and remarked upon the quality of the practical teaching. This is gratifying because so much of the supervision of the pupil teachers in their practical teaching fell upon our native staff. Mr. Nduna has for the first time assisted in the teaching of the kraal school methods and his work in general supervision of practical teaching has been increased. He has made a real contribution to the department.

Never-the-less the responsibility for the training of our teachers falls too heavily on the Missionary in charge of this work. There should be a missionary assistant who can share in the work which our native staff at present are not well enough qualified to do.

### The Bible School.

The Bible School has continued to function in the leadership of Miss Mullikin, who is giving part of her time to this work and part to the writing of Sunday School lessons. We believe that the Bible School is greatly needed for the training of Local Preachers and Sunday School teachers, Class Leaders and other church officers, and should have a greater measure of support in this conference. Miss Mullikin has the following to say regarding the Bible School :-

" The Bible School has been small this year. Seven pupils are not enough to make it worthwhile for a missionary to spend her time. But it is felt that the school presents a real

need and call. However, if it is to continue, it requires support as to pupils. It is not a school for those who fail their Standards only, or for any who may wish to hang round awhile for any other reason. The one object is to train evangelistic workers to know and to love the word of God and to understand how to give it out to others.

The pupils should know enough or be capable of learning enough to read books in simple English, so they may continue to study after they have finished their course.

Two men going out this year say they have received great benefit from the study."

## Evangelism.

The pressure which has been put upon all of our workers by the demands of the Department of Native Education has not interrupted our emphasis upon the evangelistic side of the work. Missionaries, Native Ministers, and most of our Teachers realize the need of evangelism. Mr. Adkins writes of the evangelistic work of the out-stations as follows :-

"The Ministers have endeavoured to enter many of the doors open to the gospel by sending out their Local Preachers, following a well worked out preaching plan, into the near-by villages, and even distant run-down stations.

Last year we held three camp meetings in the district which resulted in many triumphs of grace. This year two were held within our territory and the Marange people joined with those of Zimunya Circuit at the old camp site, at Gwese. Large crowds attended these camps, the results of which will never be fully known.

We are not prone to admit that the length of the past conference year accounts for all that is indicated in the following figures. We are a bit encouraged to note that 55 more probationers were received this Conference year than were received last Conference year. The total number of probationers on the roll now exceeds the number reported in 1935 by 78. After all the deductions in the membership due to proselytizing, aspostacy and death, there are 209 more members in the district now, than were reported in 1935. Much credit for these important increases must be given to the increasing number of camp meetings, and especially to the local preachers and other personal workers who have gone into the highways and hedges to interest people in becoming Christians. May the Lord call many more into His harvest."

### Needs.

For the out-stations, the urgent need at the present time is for more highly trained teachers. We would be able to place ten Standard VII teachers immediately in the out-stations if we could find them. At the Old Umtali Mission, from the applications that are already in the office, it appears that there will be 25 in Std. VII, 40 in Std. VI, 60 in Std. V, 70 in Std. IV, 54 in Std. III, 50 in Std. II, 69 in Std. I, and 152 in the Sub-Standard classes. This enrollment would call for five additional European teachers: two in the professional work, one for industrial work, and two for the literary department.

> A full-time printer is needed for the printing work. A nurse is needed for Old Umtali Mission to allow Miss Hanson to continue the splendid work begun in the Reserves.

And now this report must end, but we have failed to report the labours and results of the year. The full story cannot be told. Much has been accomplished in every department of our work. To God be all the praise.

We face the future with joy. We are not discouraged. He leads and His leading is forward and upward. We pledge anew to follow where He leads.

## REPORT OF T. A. O'FARRELL.

*Superintendent, Nyadiri District.*

Bishop Springer and Fellow workers :-

Among the Conference years we have known, the one just closing seems to us to rank high. Our hearts have been gladdened by the fine co-operation of all and by many indications of progress. Some experiences that we feared might be disastrous, have turned out to be pleasant surprises. The health of most of our workers has been good, but death has claimed the wives of two Pastor-teachers: Josiah Mrewa and James Dzapasi. In both cases little children are left. Our sympathy goes out to these families in their bereavement.

It was cause for general satisfaction when Dr. Springer was elected Bishop for Africa. We pledge to him our best support and we wish for Bishop and Mrs. Springer the deepest joy and the largest possible success.

There have been several changes in the missionary staff due to furloughs. When the academic work of the school is being supervised by only one missionary and that missionary gives place to another, the whole missionary staff must be changed; and with the very best efforts it means a reorganization of the school. We have experienced such a change twice during the Conference year. At the close of 1935 Miss Shields went on furlough. Miss Shields had for five years been a remarkably valuable missionary, entering with zeal into every phase of the work. We finally secured Mrs. Boswell for the school. Fortunately the W. F. M. S., by husbanding their funds, have been able to employ local people to fill certain vacancies. Mrs. Boswell has had excellent training and some years of experience in European Schools. She has energy, poise, a fine religious experience and a fine personality. Missionaries, teachers and students were quick to appreciate her. She entered heartily into the church work as well as that of the school. When she left in September, to take a position in the Gwelo School, it was gratifying to hear her say that the months spent in the Mission had been a great blessing to her, and had shown her possibilities for Christian work among European students that she had never before seen.

Miss Scovill came to us to fill the vacant teaching position and the students have had the blessing of a fine and experienced missionary.

In April Miss Whitney went on furlough and it became more difficult to find a nurse for the vacancy. But in Miss Lorna Page we secured one, born and raised in Northern Rhodesia, trained in Salisbury and England and who in childhood had a desire to enter mission work. Her father, a nephew of Spurgeon, is a Lay Preacher and occasionally stops at the Mission and takes the service. Miss Page has also entered heartily into the religious work as well as the medical and we consider it fortunate that we were able to secure her.

Miss Clark, by her tact and cheerfulness, has done much to make the way smooth for both these ladies, and that while her own work has been unusually heavy. I must confess that these experiences have given us encouragement in seeking for a Christian doctor.

**Out-stations.**

We find that our Jeannes Teacher, Jonathan Marange, is doing valuable work visiting outstations, not only in community work but in helping to tone up the academic work. He visits the majority of the stations in February, and follows it up at frequent intervals throughout the year.

Most of the schools show a decided improvement, and show an enrollment of from 75 to 100 or more. However, there are not so many in Sub. B and the Standards as there should be.

The Sunday Services are well attended and the Local Preachers have demonstrated that by holding regular services the people will gather in good numbers at many strategic centers where we have no schools. The number of Local Preachers has increased from 20 to 54. They asked for a short training conference. One has been held with good results.

**Nyadiri Circuit**

Rev Jonah Chitombo has had charge of this circuit since last December. It is a compact group of eight stations with a number of preaching points in addition.

At Manyika, where the Minister lives, the Home Demonstrator, Elsie Ngonyama, is stationed. Putting her out into the Reserve is a new venture, and we are not sure yet how valuable the work may become. But she has done considerable medical work – including some maternity cases, has organized a detachment of Wayfarers, and has classes in sewing and child welfare.

**Uzumba Circuit**

Rev. Moses Muparutsa and the Pastor-Teachers have done excellent work here with the result that the stations are steadily pulling out of the slump which they experienced a few years ago. The people are asking for teachers in a number of places.

**Maramba–Fungwi Circuit**

Rev. Muparutsa has charge of this circuit also. There are only three Pastor-Teachers, but twelve enthusiastic and earnest Local Preachers and Exhorters who carry the Gospel to many villages every Sunday. This work brings us perhaps more satisfaction, than any other in the District. They are a strong, virile people, and are quick to make use of any opportunities. The country is so hot and dry that they have experienced a near famine about two years out of every three. Plows came with the Mission, nearly a hundred being in use after only two years. Last year they raised a large crop owing to the larger and better cultivated fields.

The Quarterly Meetings and Camp Meetings are largely attended and we are getting a substantial membership. They are asking for teachers in many places.

**Camp Meeting**

We had our largest and best Camp Meeting this year at

Manyika. There were conversions every day. The uplift on the Circuits has been exceptional.

**Rukwadzano Rwe Wadzimayi**

This women's organization, together with the Local Preacher group, are carrying a large share of the vital evangelistic work on the District. They have diligently organized new groups until nearly every station has from ten to thirty. Through their efforts, many Christian women are being led into richer spiritual life, many back-sliders have been reclaimed, and many of their most enthusiastic members are new recruits from among the non-Christian women. They held a largely attended meeting in September.

**Better Homes**

The building of substantial Kimberly Brick homes on the Reserve across from Nyadiri has become an interesting development. They are the busiest native people on the Reserve. Children are ambitious to learn and seem to feel a new self-respect. The parents keep adding furniture, curtains, needle work, sewing machines to their homes; plant fruit trees, raise better gardens, and are becoming better Christians. All of the women attend Mrs. O'Farrell's classes. More and more it appears that we shall not be able to establish vital Christianity in the midst of the filth and squalor of the ordinary native kraal.

**Nyadiri Mission**

On the whole we have had an excellent year. The numbers in the school show a substantial increase, and we have had to turn away many applicants. This has been particularly true of the girls, and Miss Clark has great difficulty in keeping the numbers down.

The Standard Four class was a good group. The majority are likely to take the Teacher Training Course.

In a recent exhibit there was an excellent display of sewing, knitting, basketry and mat-weaving by the girls, of furniture and wood-carving by the boys, and various types of needle work by Mrs. O'Farrell's women.

Regular classes in theory, as well as the practical work, were carried on in agriculture by Edward Makoni, and in furniture-making and carpentery by Hector Kambambe. Crops were good. The returns from the shop show an increase over previous years. A good supply of timber has been sawn for future use. The dairy continues to be our best paying enterprise, especially since a refrigerator was purchased.

A garage has been built and the old temporary kitchen at the doctor's house has been replaced by a brick one.

The church work has been a great pleasure. There has been a large attendance and it is regular. Sunday School and Class Meetings have been faithfully conducted and it has been plain that many have grown spiritually.

**Medical Work.**

This work has won the confidence of the people over an everwidening field. Bodies are healed and souls are inspired to seek the higher life. The wife of the Native Commissioner remarked one day, "We can scarcely **drive** a patient into Salisbury but they **love** to go to Nyadiri." Much of the time every available bit of space has been filled with patients. Several cases this year have shown us the crying need for a doctor. They needed major surgical treatment, and because they refused to go to the hospital, were lost.

A new great opportunity has been opened for us. The new Medical Director has offered £250 a year of Government funds if we will place a doctor at the Mission. Then the Government would use him to visit surrounding dispensaries, paying mileage. It gives one a vision of a magnificent superstructure, erected on the broad foundations so painstakingly laid by Dr. Gurney. It would cover the entire field that he travelled for so many years in the North country. The plan has been recommended by the Finance Committee, approved by the Board and the Bishop, and we are now in correspondence with several doctors who are interested. It would be a tragedy if we failed.

**Conclusion**

There are many pictures that will remain in our memories and will make us forever grateful that we have a small part in this work: There was the the commission of twelve stalwart Local Preachers and Exhorters in the new Maramba-Fungwi Country; there was the visit by His Exellency the Governor, the Wayfarers, Pathfinders, choir and student body doing their best. The Governor saying just the finest things to them, and a man remarking afterwards, "He preached a good sermon"; a visit to the new improved homes across the river; a testimony at Manyika where a young girl said, "I got a blessing at Camp Meeting and went immediately home and told my mother and father about it." ("And what did they say?") "They said we are very glad and if you keep on being as good as you are now it may make us want to be Christians too." A hard faced man at Camp Meeting stalked out to his home returning with his charms which he laid on the table and then told of the saving grace of Jesus Christ. Then there was the day when we travelled over the new trail cut through thick bush country, to the village where Gibson Ndowe had erected a

neat, new, three-roomed house. He wanted his home dedicated to the service of God. More than 400 friends came to rejoice with him, the family group sitting on the clean veranda. The beautiful service, we will not forget it. Then the last Sunday night before Conference when Miss Lorna Page led Prayer Meeting and told us how God had dealt with her that week and how she had consecrated her life to Mission work. Her father was sitting with head slightly bowed and the light of a great joy shining from his eyes.

For these and many other rich days we shall always be thankful. May God give us Grace to follow more obediently in the coming year.

## REPORT OF G. A. ROBERTS

*Superintendent of the Mutambara District*

Bishop Springer and Fellow—Workers:

Again we come to the close of another year of work and approach the beginning of a new one. In both cases, it is with fear and admonition: for in the one case, so much **should have** been done and in the other, so much **should** be done.

The two camp-meetings held since the giving of the last report have been a blessing to many, for they have quickened the religious spirit thoughout the whole district. As our native pastor, Rev. Jackson Rugayo reports, "The Camp-Meetings in S. Rhodesia are bringing about a great religious harvest. At the last two Mutambara Camp-Meetings, many souls were born again and evil spirits were cast out, in order that the Holy Spirit might have room in the hearts of the people. Our people still need more training, so a Camp-Meeting is a splendid time for evangelizing and doctoring the people. The Camp-Meeting is not only for sinners, but also for strengthening Christians and giving power to workers, so during these two Camp-Meeting many of the Christians were made stronger and workers received power."

The Rukwadzano, which was held in September just previous to the Camp-Meeting, was largely attended. There were women from all of the districts of the Conference, and on Sunday, which was the big day, 400 men joined the women in worship and the crowd numbered something over 1600 people. During the days of meetings, in which the women did most of the speaking, there was much prayer, song, exhorting and great altar services. Certainly these meetings will have great effect on the womanhood of Rhodesia. The

Native Christian Convention like the Rukwadzano was held in the Mutambara District with the Native Commissioner Mr. Cole attending the first three meetings. The Rev. Isaiah Munjoma was president and presided in a fine manner. Many of the discussions were of great importance to the whole church. A few were of purely local matters but on the whole the Convention promoted understanding and agreement on many phases of Christian living.

The out-stations are a great work-shop of the district. Poorly equipped, for the workers are not highly trained and the stations have few of the things that are needed to make a good school or church, however, there are many needy people at the stations and much preaching, praying, singing and repenting have been done. Old customs are passing out, giving place to a new and better order of life. The church has this great responsibilty and is measuring up to the task well. Thirty-seven full members and a hundred and eighteen probationers have been received into the church membership during the year, but this does not measure the up-lift, for there has been a constant change in the life of the people. The Sunday-Schools have been carried on regularly, so have the preaching services and prayer-meetings, as a testimony in the change in the life and thought of the people.

There is a new willingness on the part of the native people to come to the Dispensary. Hundreds have been treated, in fact, the Government sent back last year's report doubting that one person could treat so many in a year. Many sets of twins have been saved at the Mutambara Dispensary. There were four sets of twins at the Dispensary at the same time, and now these twins have been taken home by their mothers who appear to have a new light upon the subject of their twin children. So the old order of harshness and cruelty is passing away, and a new order is being ushered into the hearts and minds of the people. Miss Penney is doing splendid work for the people of our district. One woman who has been on her back for seven years, unable to help herself, has been healed and gone to her home and is well enough to do things for herself. Another invalid, helpless for four years, has gone home and become a useful person again.

During most of this year, we have been holding monthly services for the Europeans of the neighbourhood. This has been a blessing to the white people of the Community.

It is with satisfaction that I pay a compliment to the Native workers of the District. The work has been heavy during the year and all have worked nearly to the limit. Schools have been kept up and although equipment

is poor, good work has been done and the people of the village station are beginning to see a new light at the Mission where there is more equipment and more European supervision. We could not wish for much more from the given members on the staff. It is putting it mildly to say that the four hundred and fifty pupils give us a full-time task.

The coming of Miss Everett to Mutambara has been a great help in the work. She has piloted the Literary Department with great efficiency, besides doing other things such as: the training of the Sunday School Teachers, guiding the Wayfarers and preaching. Without her the work would have been far below its present standard.

Miss Tubbs, leader of the W. F. M. S., still continues her duties as Industrial Instructress of the Mutambara Girls' School, promoter of scores of Educational activities, and the Student Volunteer Movement of the District.

Mrs. Roberts has carried out the very trying work of book-keeping for the General Board. Station support has been difficult with so small an appropriation. Without her help the Mission would soon find itself in serious difficulty. Among her duties has been the supervision of the village women's class in industrial, social and spiritual uplift.

As usual, I have carried on agricultural instruction, with the idea of training our people to be leaders in agricuture, soil improvers ( rather than robbers ) and builders of better village life.

We greatly miss Tudor and Thomas who went to America for higher education. The Mission also has felt their going for they did a great many useful things such as the surveying of lands in soil-conservation, installing electric lights and repairing machinery. Thomas took care of the Mission accounts and much other work in his mother's and father's absence early in the year,. We miss them, but are delighted that they are preparing for a future life service. Tudor is at Asbury College, Kentucky, and Thomas is a Freshman at Iowa State University at Ames. Both are thrilled at the greatness of their schools.

We expect to add Standard Four to our school during the coming year. There is a real demand for this extra Standard because of crowded conditions everywhere. Where the teachers are coming from, we do not know; but as the demand is there, we trust the Lord will provide them.

Several improvements are being made at Mutambara Mission such as a new dormitory that the boys may be more adequately housed. Much work has been done

in soil conservation preventing soil erosion. Like all other farmers we are in danger of losing the best of our land. The light plant is being installed; in fact, the heavy work is mostly done so that in a few weeks we hope to have first class light and power at Mutambara.

Finally I would say, though short-staffed and sometimes with work that seemed impossible, it has been a good year. All have done their best and in the name of the Lord we have worked together. We thank the Heavenly Father for the strength necessary to do what has been done and look forward to greater things which can only be accomplished through his power and Spirit.

## (b) COMMITTEE REPORTS

### Report of the Board of Education

The Board of Education recommends the following :-

1 - Since the Rhodesia Missionary Conference and the Native Education Department have decided that, beginning with 1939, the Teacher Training be confined to Standards 7 and 8 and have asked our Mission to decide as to whether they wish to give the Teacher Training in Standard 5 in 1937, we recommend that, if an adequate staff can be provided, a Special One-Year Teacher Training Course be given to a selected group from Standards 4 and 5.

2 - It is recommended that Standard 4 be taught at Mutambara School.

Chairman, H. E. Taylor
Secretary, J. G. Nduna

### Report of the Board of Home Missions and Church Extension.

During the past year there has been a growing interest in helping other people and we believe that as people become more interested in helping others financially, they will become better able to help themselves.

The church in Salisbury has helped the people in Fungwi; which work is progressing rapidly, and a second station has been opened as a preaching point.

At the Mtoko Campmeeting last year, a collection was taken for supporting an evangelist in the Chikore Reserve on the Mrewa District. The stations in the Old Umtali District have given toward the work at Samanga.

Not all of these amounts have gone through the regular channels, and in order that the work of Home Missions and

Church Extension be built up, we bring the following recommendation :-

We recommend that when any station gives money for Home Missions and Church Extension, it be reported to the Board of Home Missions and Church Extension.

Chairman, I. V. Munjoma.
Secretary, I. M. Scovill.

### Report of the Medical Committee

The Committee presents the following recommendations:

1 - That after harvest, the nurses at the Missions, call in a few of the outstanding women from the stations around them for two weeks of intensive study in home-nursing and simple physiology. The Minister of the Circuit is asked to help in the choice of the women-not more than two from a place.

2 - The medical work has grown to such proportions, that we can no longer expect one nurse at a station to carry on alone. We therefore urgently request that every effort be made to place two nurses at each Mission where there is medical work. The approaching possibillity of a Doctor at Nyadiri will make an extra nurse quite imperative.

3 - We wish to call the attention of Ministers, Teachers and Missionaries, to the fact that there are growing opportunities for reliable girls and boys to take medical training while completing their school work, and ask your co-operation in sending to us the ones who you feel are fitted for the task.

Secretary, Ona Parmenter

### Report of the Sunday School Committee

It is recommended:

1. That a Sunday School Rally Day be held the third Sunday in August each year at all the Missions first. That whenever possible deputations from the out-stations attend this Rally at the various Missions. After this, that a team go out to show how this can be done at the out-stations. And that a leaflet be inserted in the Sunday School Quarterly with a suggested programme.

2. That Sunday School Lessons be saved after each Quarter has finished, and that the wabvuwi or some committee be appointed to distribute these in jails, town locations, and among people everywhere who no longer attend Sunday School and Church.

3. That the circuit-visiting Ministers see that all the Sunday Schools are supplied with attendance cards.

Enoch Munjoma, Secretary.

**Report of The Committee on the State of The Church**

The Committee recommends:-

1. Regarding the placing of baptized children into classes preparatory to Full Membership, that they be informally examined by their minister, and one or more Christian leaders whom he shall choose to help him. They shall determine if the children have been converted, and give evidence of an understanding of what they undertake, and place them in classes accordingly.

2. That the following questions referred to us by the Native Christian Convention be discussed in the Conference session, as these questions cannot be decided by this Committee:-

a. What steps should the Church take to readmit into the Church the couple which has been granted divorce and after which each has remarried?

b. Is it right for a man to be remarried by Christian rites when he has refused his wife and takes a girl or another woman in marriage?

3. We again urge upon our people a stricter observance of the Christian Sabbath.

4. To avoid the loss of so many of our church members to Separatist movements we recommend:-

That the District Superintendents make arrangements for the Stewards and other leaders in the church to be given necessary instruction to off-set the teachings of these various bodies.

5. Either preceeding or following the Annual Conference, a time be set aside for Native Ministers and Missionaries to discuss methods for the work.

6. We would like to point out the danger of over emphasis of dancing songs in our schools, and suggest that more selections be taught from the Ngoma.

7. We recommend that this Annual Conference accept the invitation of the Congo Conference to hold the next Central Conference there.

8. We are greatly in sympathy with the Rukwadzano, and believe that the women are doing a good work therefore we recommend:

That the District Superintendent, Native Ministers and their wives and one woman missionary appointed by the District Superintendent shall be an advisory committee in each District.

Chairman—W. Bourgaize
Secretary—Mrs. H. I. James

## Report of the Board of Stewards.

1- There are no Conference Benevolences apportioned to this Conference for the ensuing year. There are no Annual Conference Benevolences approved by this body for the ensuing year.

2- The Conference Claimants for the ensuing year shall be two and one half percent of the Pastors' salaries.

3- We recommend that increased emphasis be given in the raising of Conference Claimants and Local Preachers' Relief Funds.

4- We recommend that the ten pounds given by Mrs. E. S. Johnson in 1935 be applied to the Conference Claimants Fund.

Secretary, Reginald Ngonyama

## Report of the Committee on Resolutions.

The Rhodesia Annual Conference of the Methodist Episcopal Church wishes to express its debt of gratitude to Almighty God for the election of Bishop Springer to the Umtali area. It is our confirmed and unanimous belief that the choice of Bishop Springer was not due to a stroke of good fortune, but to our Heavenly Father's own guiding hand. We all look forward to many years of joyous fellowship and service with Bishop and Mrs. Springer, these two of our own number now in their rightful position of honour and leadership. May God continue to bless their efforts in the Christian conquest of Africa and make them successful far beyond our power of asking or thinking.

We welcome from furlough our Ministerial Delegate to General Conference, the Rev. H. I. James and Mrs. James. We also rejoice in the recovery of Miss Jessie Pfaff and in her return from furlough. It is with particular joy that we welcome Miss Lois Pfaff who joined her sister in the work. We earnestly hope that the Woman's Foreign Missionary Society will soon find it possible to add her name to its list of Missionaries.

Our numbers being reduced and the work steadily increasing made it necessary to seek help in S. Africa. We were fortunate in having with us for two years at Old Umtali Miss Louise Forrest, formerly a missionary of the Church of Scotland. Her assistance at Hartzell Training School and in the Wayfarer work, together with her fine influence with the pupils, was greatly appreciated.

Miss Helen Everett, formerly a missionary of the Board in the Congo, was able to give one year to Mutambara Mission where her efficient management of the large school and help in other lines of missionary work are cause for great thanksgiving.

At Nyadiri Mrs. O. M. Boswell, a government teacher, took charge of the school for seven months with great satsifaction to all, both as to school work and spiritual influence with teachers and pupils.
When Nyadiri was without a nurse, Sister Lorna Page of N. Rhodesia, trained in Salisbury Hospital and in England, came to take over the medical work. In this line, and in all her contacts, her Christian influence and her ability have been most helpful. We rejoice that she has decided to give her life to missionary service.

We regret the absence of the Rev. T. A. O'Farrell from the latter part of the conference sessions owing to a sudden illness which required immediate operation. We are greatly relieved and deeply thankful that latest reports indicate a satisfactory recovery.

The Conference regrets the absence of Sister Oril Penny who was unable to be present owing to her strict sense of duty. She was unwilling to leave one of her patients who was in a critical condition.

For the first six months of this year, the Rev. C. Faku was confined to his bed and we thank God, who heard our prayers, that he has now recovered from his illness and is able to resume his work. He is one of our oldest workers and the only one from S. Africa, at present, in our work.

An unusual delight has been ours this year. We have had present at this Conference all of the missionary children who are now on the field, as this is the time of the school vacations.

During the Conference, Frances O'Farrell started on her journey to America to enter Ohio Wesleyan University. May she feel the strength of our prayers going with her. Josephine O'Farrell has spent the past two years in the University of Cape Town, having distinguished herself and helped herself financially by the winning of an Art Bursary. As she was able to come home for the Christmas holidays, she was among the missionary children in attendance at Conference.

Early in the year Tudor Roberts went to America and entered Asbury College where he is happily situated. He expects to return to Rhodesia as a missionary when he has completed his training. Thomas Roberts, his twin brother, left for America just in time to enter his father's Alma Mater,

Iowa State College, this past September and he writes back of the thrills of his new life.

These four children have gone to different schools, their life work will be varied, we cannot influence and guide them now as we had opportunity during the earlier years, but we do pray the prayer of our Master for them, that while they are in the world God will keep them from evil and give them useful lives.

We sincerely thank all at Old Umtali for their generous hospitality, for the opportunities for Christian fellowship and for the provision for our comfort. The use of the commodious school building, as a place for committee meetings and for the Conference dining room, reminds us again of our deep indebtedness to all who made its erection possible.

## (e) CONFERENCE TREASURER

### Report of Conference Treasurer

**December 15, 1936.**

| | | | |
|---|---|---|---|
| *Received during the year:* | | | |
| Conference Claimants | £435 | 9 | 1 |
| Local Preachers' Relief | 0 | 0 | 0 |
| Home Missions | 10 | 14 | 5 |
| General Conference Expense | | 16 | 6 |
| Sale of stamps | | 1 | 0 |
| Native Helpers Savings | 91 | 10 | 9 |
| | £538 | 11 | 9 |
| *Paid out during the year:* | | | |
| Invested in Rhodesia Loan Certificates | £480 | 0 | 0 |
| Home Missions | 3 | 3 | 0 |
| General Conference Expense | 3 | 4 | 10 |
| Stationery | 1 | 10 | 0 |
| Bank Charges | 1 | 2 | 7 |
| Native Helpers Savings Withdrawn | 102 | 4 | 3½ |
| | £591 | 4 | 8½ |
| *Assets:* | | | |
| Rhodesia Loan Certificates | £1203 | 0 | 6 |
| Interest and Equipment | 88 | 0 | 8½ |
| Bank Balance | 22 | 13 | 6 |
| Cash on hand | 13 | 2 | 2 |
| | £1326 | 16 | 10½ |

*Liabilities:*

| | | | |
|---|---|---|---|
| Conference Claimants Fund | £592 | 3 | 4 |
| Local Preachers' Relief Fund | 78 | 6 | 4 |
| Home Missions Fund | 10 | 14 | 5 |
| General Conference Expense Fund | | 16 | 6 |
| Caffray Evangelistic Fund | 3 | 11 | 6 |
| Native Helpers Saving Fund | 641 | 4 | 9½ |
| | £1326 | 16 | 10½ |

During the year the Board of Foreign Missions sent to the Conference Treasurer the sum of $2.124.26 which they had held to the credit of the Rhodesia Conference. This sum has been credited to Conference Claimants and is included as a part of the item £435-9-1 shown above.

The Board of Pensions and Relief in the U. S. of America holds to the credit of our Conference a Reserve Fund, which on May 15, 1935, amounted to $258.17, earning 3 ¾% interest.

Conference Treasurer, R. C. Gates.

## (f) OTHER TREASURERS

None

## (g) MISCELLANEOUS

### The Constitution of the Native Christian Convention approved by the Annual Conference

The Native Christian Convention of the Methodist Episcopal Church, Southern Rhodesia.

Constitution and Rules.

1. Name.

The name of this organization shall be the Native Christian Convention of the Methodist Episcopal Church.

2. Aims.

(a) To improve the establishment of the Kingdom of Christ among our people.

(b) The unity of our people.

(c) To study and to solve the problems of the Church.

(d) To deepen the principles of the Church in the lives of the Christian people.

3. Officers.

(a) The officers of the Convention shall be:-

1. President.
2. Vice-President.
3. Secretary.
4. Vice-Secretary.
5. Treasurer.

(b) The officers shall be nominated by the Convention in session and elected by the Annual Conference annually. (Per the Annual Mission Conference 1928 )

These officers with two elected members shall form the Committee on Agenda.

(c) Any officer failing to fulfill his duties purposely shall lose his office.

4. Duties of Officers.

(a) The President shall preside over all the meetings of the Convention. He shall call all meetings through the Secretary.

(b) The Vice-President shall act in the absence of the President and shall assist him generally.

(c) The Secretary shall call meetings at the request of the President and shall keep the records of the proceedings of the meetings which shall be read at the Annual Conference. (Per Conference 1928.)

(d) The Vice-Secretary shall act in the absence of the Secretary and shall assist him generally.

(e) The Treasurer shall keep an account of all the money of the Convention, which shall be reported at the close of each Session.

5. Committee on Agenda.

(a) The Committee on Agenda shall direct the work of the Convention and consider the items coming from each district.

(b) The Committee on Agenda shall meet once a year and when called by the President.

(c) The expenses of the members of the Committee on Agenda shall be paid by the Convention.

6. Membership.

All Native Ministers, LocalPreachers, Stewards, Class Leaders and any member, male or female in good standing, of the Methodist Episcopal Church in Southern Rhodesia are eligible for membership in the Convention.

7. Missionary Advisory Members.

At least two Missionaries shall be elected by the Annual Conference as advisory members. (Per Annual Mission Conference of 1928.)

8. Annual Convention.

(a) The Convention shall determine its own place of meeting year by year.

(b) The time of meeting shall be during the school vacation next preceeding the date of the Annual Conference. (Per Annual Mission Conference of 1928.)

9. Subscription.

(a) Subscription shall be 6d per member annually.

(b) This sum shall be collected by the Native Minister in charge of a circuit, who will keep a record of the same.

(c) Chairman, Secretary, and Treasurer shall deposit all money left after each Convention, and shall draw the same.

Any change in the Constitution shall be considered by the Committee on Agenda and be approved by two-thirds vote of the Convention.

### Report of Historical Committee

1. It is hoped that an Historical Museum will be established and that every Missionary and Native Minister and others who are interested in the preservation of things of historical interest will hand such articles to the Committee.

2. Any pictures or other articles of interest will be gladly received and placed in safe keeping for future use.

3. A number of pictures have been collected.

4. A trunk has been given for the safe keeping of articles of historical interest.

E. H. Greeley
G. A. Roberts.

### Report of the Native Christian Convention

The Eighth Native Christian Convention, of the Methodist Episcopal Church, was held at Mutambara Mission June 30th. to July 2nd. 1936, with Rev. Isaiah Munjoma, the President in the chair.

Rev. G. A. Roberts, one of the Missionary Advisors, was present. The opening address was given by Mr. Coley, the Assistant Native Commissioner of Melsetter District.

The following are the resolutions to be sent to the Annual Conference of the Methodist Episcopal Church.

1. That since the Umbowo Hwe Ukristu, (the Christian Witness) was the only publication of our Church, we urge that it be revived and each station support the paper and use it for developing the minds of the people.

2. That all the environment of the African Christians be improved, such as houses, fields, sanitation, reading of books, and Holy Scriptures be constantly practiced with the help of Missionaries, Native Ministers and Pastor-Teachers.

3. This Convention of Christian Natives, seeing the wavering of our Christian people in following Christ, their ignorance and lack of co-operation as the cause of retardation of successful developement of their Church business efforts, we earnestly ask the Mission Central Schools and Government to train the young people in ways and means of carrying on trades which may lead to independent living.

4. Since our nation can best be developed by education of both mind and hand, we desire that our people be guided in co-operative living in the villages,

5. Since we see that the overcrowding of Mission Boarding Schools is due to the presence of many young children, we recommend that very young children, especially girls, should be encouraged to live in their homes, and that they attend Kraal Schools. Their places would then be left for those in the higher Standards. We agree unanimously to encourage parents to support the kraal schools and to secure the regular attendance of the children. We urge all teachers to improve their schools and make them attractive so that they may grow large enough to require two or three teachers.

6. We, the Native Christian Convention, wish to make it clear to all denominations that the Native Hostel in Umtali is also open for the use of their women, and girls, whenever they visit the town. Therefore, we strongly urge the Annual Conference to request our native Ministers, Pastor-Teachers, and the stewards, to send their women and girls to this Hostel when they go to town. A free room is availble for those who are not able to pay for their lodging. The people must be informed of this fact.

7. That the native Ministers, Pastor-Teachers, and stewards inform their people of the desirability of going to the hospitals or dispensaries when ill.

8. This Convention of Christian Natives of the Methodist Episcopal Church wishes to thank the Government for the pains they have taken to cure the sick and fight various diseases. Furthermore, we are very grateful for the training of more male orderlies for the hospitals and dispensaries in the near future in the Reserves, and other places in this Colony.

9. In order to discourage our people from going to other denominations for further training, we, the Native Christian Convention, humbly ask our Mission to establish special industrial work at Old Umtali for which the pupils may be certificated by the Government.

10. We, the Native Christian Convention of the M. E. Church, request our Annual Conference to consider questions 9 and 11 which appear on our agenda.

Secretary, Amos Kapenzi.

## Part VII

## MEMOIRS

(No Report.)

## Part VIII.

## ROLL OF THE DEAD

"Blessed are the dead who die in the Lord."

**(a) Members of Conference**

| | Place of Birth | Entered Conference | Years of Missionary Service in Africa | Died | Age | Place of Burial |
|---|---|---|---|---|---|---|
| Buchwalter, Abraham L. | Fertility, Penn. | 1899 | 26 | Aug. 3, 1917 | 52 | Monrovia, Cal. |
| Gurney, Samuel | Long Branch, N. J. | 1887 | 21 | Aug. 3, 1924 | 64 | Salisbury, Rhodesia |
| Howard, Herbert N. | Harrisburg, Penn. | 1907 | 11 | Mar. 7, 1925 | 55 | Canandaigua, N. Y |

**(b) Widows of Deceased Members;** None

**Wives of Members:**

Naomi Mparutsa, Wife of Moses Mparutsa, died February 12th, 1933.
Emma Katsidzira, Wife of Murashwa Katsidzira, died May 3rd, 1933.
Emily Faku, Wife of Clifford Faku, died March 1, 1934.

**(c) Other Workers:**

Miss Sadie Rexrode, W. F. M. S., aged 38, died January 22, 1921, after three years service in S. Rhodesia: buried at Old Umtali.

Mr. Charles F. Taylor, aged 67, missionary to China, died in the Umtali Hospital, August 14, 1927, and was buried at Old Umtali.

Miss E. E. Bjorklund, Age 63, Died November 19th, 1930. Her missionary service extended over a period of thirty - five years. She served in China and Japan from 1894 to 1900, in East Africa at Inhambane 1909 to 1915 and in Rhodesia at Old Umtali 1915 to 1929. Buried at Old Umtali.

## Part IX

## HISTORICAL

### (a) Conference Sermons

| *Year* | *Preached by* | *Where* |
|---|---|---|
| 1916 | H. I. James | Old Umtali Church |
| 1919 | H. N. Howard | St. Andrew's Church |
| 1921 | M. J. Murphree | Old Umtali Church |
| 1922 | Samuel Gurney | Old Umtali Church |
| 1923 | H. I. James | Old Umtali Church |
| 1924 | Wilfred Bourgaize | Old Umtali Church |
| 1929 | E. L. Sells | Old Umtali Church |
| 1931 | Wilfred Bourgaize | Howard Memorial Church |
| 1932 | J. Chimbadzwa | Old Umtali Church |

### (b) Former Members and Probationers

| | | | |
|---|---|---|---|
| R. E Beetham | 1901-1905 | W. C. Terrill | 1907-1911 |
| J. L. DeWitt | 1901-1905 | G. A. Stockdale | 1907-1913 |
| E. H. Richards | 1901-1913 | Tizore Nevass | 1907-1913 |
| M. W. Ehnes | 1901-1905 | H. N. Howard | 1909-1924 |
| J. M. Springer | 1901-1919; 1921-1924 | P. W. Keys | 1909-1915 |
| R. Wodehouse | 1901-1910 | F. Conquer | 1909-1912 |
| F. D. Wolf | 1901-1907 | C. H. Runfeldt | 1909-1910 |
| Samuel Gurney | 1902-1905: 1909-1924 | Muti Sikobele | 1909-1913 |
| J. A. Baldwin | 1903-1905 | C. A. Kent | 1913-1916 |
| J. H. Dimmit | 1903-1905 | J. D. Pointer | 1912-1915 |
| D. A. Carson | 1908-1903 | J. G. Brass | 1921-1923 |
| A. L. Buchwalter | 1905-1917 | L. E. Tull | 1921-1928 |
| J. E. Ferris | 1905-1911 | F. G. Mauger | 1923-1932 |
| S. D. Coffin | 1905-1913 | R. F. Wagner | 1925-1934 |

### (c) Conference Sessions

EAST CENTRAL AFRICA MISSION CONFERENCE

| Time | Place | Bishop | Secretary |
|---|---|---|---|
| 1901, Nov. 16 | Umtali and Old Umtali | Hartzell | Springer |
| 1903, Sept. 29. | Umtali | Hartzell | Beetham |
| 1905, May 26 | Umtali | Hartzell | Ferris |
| 1907, Mar. 13 | Umtali | Hartzell, Burt | Ferris |
| 1907, Nov. 22 | Umtali | Hartzell | Ferris |
| 1909, July, 10 | Umtali | Hartzell | Greeley |
| 1910, Aug. 17 | Umtali | Hartzell | Greeley |
| 1911, June 7 | Umtali | Hartzell, Wilson | Gurney |
| 1912, Feb. 17 | Old Umtali | (Rev. J. R. Gates) | O'Farrell |
| 1913, Oct. 22 | Old Umtali | Hartzell | Greeley |

RHODESIA MISSION CONFERENCE

| | | | |
|---|---|---|---|
| 1915, Jan. 20 | Old Umtali | Hartzell | Greeley |
| 1916, Feb. 16 | Old Umtali | (Rev. J. R. Gates) | Greeley |

| | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| 1917, | May | 3 | ... | Old Umtali | ... | ...Johnson | ... | ... | ...Greeley |
| 1917, | Dec. | 7 | ... | Old Umtali | ... | ..Johnson | ... | ... | ...J. R. Gates |
| 1919, | Apr. | 4 | .. | Umtali | ... | ...Johnson | ... | ... | ...Gurney |
| 1921, | June | 13 | ... | Old Umtali | ... | ...Johnson | ... | ... | ...James |
| 1922, | June | 14 | ... | Old Umtali | ... | ...Johnson | ... | ... | ...James |
| 1923, | June | 19 | .. | Old Umtali | ... | ...Johnson | ... | ... | ...James |
| 1924, | Aug. | 13 | ... | Old Umtali | .. | ...Shepard | ... | ... | ...James |
| 1925, | June | 23 | ... | Old Umtali | ... | ...Johnson | ... | ... | ...James |
| 1926, | Nov. | 4 | ... | Nyadiri | ... | ...Johnson | ... | ... | ...Wagner |
| 1927, | June | 14 | ... | Old Umtali | ... | ...Johnson | ... | ... | ...R. C. Gates |
| 1928, | Sept. | 10 | ... | Old Umtali | ... | ...Johnson | ... | ... | ...Murphree |
| 1929, | July | 3 | ... | Old Umtali | ... | .. Johnson | ... | ... | ...Murphree |
| 1930, | July | 9 | ... | Mutambara | ... | ...Johnson | ... | ... | ...Murphree |

RHODESIA ANNUAL CONFERENCE

| | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| 1931, | July | 8 | ... | Mrewa | ... | ...Johnson | ... | ... | ...Murphree |
| 1932, | Sept. | 28 | ... | Old Umtali | ... | ...Johnson | ... | ... | ...Sells |
| 1933, | June | 14 | ... | Old Umtali | ... | ...Johnson | ... | ... | ...Sells |
| 1934, | June | 13 | ... | Old Umtali | ... | ...Johnson | ... | ... | ...Sells |
| 1935, | July | 9 | ... | Old Umtali | ... | ...Johnson | ... | ... | ...Sells |
| 1936, | Dec. | 9 | ... | Old Umtali | ... | ...Springer | ... | ... | ...Adkins |

## (d) General

### Delegates to the General Conference

**1932**

**Ministerial**

T. A. O'Farrell; Reserve— H. I. James

**Lay**

Miss Ruth E. Hanson; Reserve— Miss Oril Penney

**1936**

**Ministerial**

H. I. James; Reserve— E. L. Sells

**Lay**

Miss Sarah N. King; Reserve— Mrs. H. I. James

### Missionaries 1898—1936

List of Missionaries sent to the Rhodesia Work by the Board at New York, beginning with the opening of the work in 1898, with dates of entering and leaving the work.

Rev. M. W. Ehnes .....1898-1901
Mrs. M. W. Ehnes..... .....1898-1901
Rev. J. L. DeWitt.....1899-1901
Mrs. J. L. De Witt .....1899-1901
Mrs. Anna Arndt.....1899-1902
Mr. Herman Heinkle .....1899-1903
Dr. Hammett... ..... .....1899-1899
Miss Culver .....1899-1899
Rev. E. H. Greeley .....1900-
Rev. R. Wodehouse .....1901-1910
Mrs. R. Wodehouse ..... ..1901-1910
Rev. J. M. Springer ..... (1901-1906
(1921-1924
Mrs. H. F. Rasmussen (1901-——
Mrs. J. M. Springer ... (1905-1906
(1921-1924
Miss H. E. Johnson .. .....1901-1904
Rev. R. E. Beetham .....1901-1905
Mr. G. M. Odlum .....1901-1902
Rev. Samuel Gurney ... (1902-1905
(1909-1924
Mrs. S. Gurney .....1902-1902
Mr. D. A. Carson .....1902-1903
Mrs. D. A. Carson .....1902-1903
Rev. J. H. Dimmit .....1903-1903
Rev. G. A. Baldwin .....1903-1905

Rev. J. E. Ferris .....1904-1909
Mrs. J. E Ferris .....1904-1909
Rev. S. D. Coffin .....1905-1911
Miss Swormstedt ..... 1905-——
Mrs S. D. Coffin ..... 1907-1911
Mr. E. L. Sechrist .....1906-1909
Mrs. E. L. Sechrist .....1906-1909
Rev. J. R. Gates ..... 1906-1919
1916-1932
Miss H. L. Lodge ..... 1907-——
Mrs J. R. Gates..... ... 1908-1914
1916-1932
Miss E. M. Bell..... .....1907-1911
Miss S. Coffin .....1907-1912
Rev. G. A. Roberts .....1907-
Rev. A. L. Buchwalter.....1909-1915
Mrs. A. L. Buchwalter .....1909-1915
Rev. H. N. Howard .....1909-1920
Mrs. H. N. Howard.....1909-1920
Miss E. D. Nourse .....1909-1921
Miss P. Mullikin .....1909-
Rev. T. A. O'Farrell..... ..1910-
Mrs. T. A. O'Farrell .....1910-
Miss B. Fowles ... . ..... 1910-——
Mrs. G. A. Roberts .. ... 1912-
Miss R. N. Goddard ..... 1912-——
Mrs. J. G. Paisley ..... 1915-1921
Miss G. Clark.....1912-
Rev. C. A. Kent .....1912-1915
Mrs. C. A. Kent .....1912-1915
Rev. H. I. James .....1913-
Mrs. H. I. James .....1913-
Miss E. E. Bjorklund .....1915-1930
Miss E. A. Hess.....1915-1932
Miss F. Quinton ..... . .....1917-
Miss S. Rexrode .....1918-1921
Miss L. Tubbs ..... 1918-1923
1926-
Rev. H. E. Taylor .....1919-
Mrs. H. E. Taylor.....1919-

Miss O. Parmenter .....1920-
Rev. M. J. Murphree .....1920-
Mrs. J. M. Murphree .....1920-
Miss M. Fuller .....1921-1931
Rev. A. DeJacoby .....1921-1921
Mrs. A. DeJacoby .....1921-1921
Rev. W. Bourgaize .....1921-
Rev. L. E. Tull .....1921-1927
Mr. W. C. Gardner .....1921-1925
Mrs. W. C. Gardner ..... ...1921-1924
Miss G. Beven .. .....1922-1927
Miss B. Reitz .....1922-
Rev. R. C. Gates .....1922-
Mrs. R. C. Gates .....1922-
Miss A. Moore..... 1922-1927
Rev. J. G. Brass ..... .1922-1923
Mrs. J. G. Brass..... .....1922-1923
Rev. F. G. Mauger .....1923-1930
Mrs. F. G. Mauger .....1923-1930
Miss Ethel McMann .....1923-1931
Miss Sarah King .....1923-
Miss B. Ramsey ..... .....1924-
Rev. R. F. Wagner ..... 1924-1927
1929-1934
Miss J. G. Woodruff .....1925-1930
Miss Ila Scovill.....1925-
Dr. S. R. P. Montgomery 1925-1927
Mrs. S. R. P. Montgomery1925-1927
Miss Oril Penney .....1926-
Miss Ruth E. Hansson ...1926-
Miss Mildred O. Benson ...1926-
Rev. E. L. Sells ..... 1929-
Mrs. E. L. Sells .....1929-
Mrs. R. F. Wagner .....1929-1934
Miss Jessie Pfaff ..... .... 1929-
Miss Wilhelmina Shields 1930-
Miss Allice Whitney .....1931-
Miss Irene Gugin .....1932-
Rev. L. E. Adkins.....1933-
Mrs. L. E. Adkins .....1933-

The following additional workers were hired here on the field:

Rev. M. H. Reid, 1898; Mrs. R. St. Tulloch, 1902; Mr. M. B. Spearsf 1905; Mrs. H. Brown, 1903; Miss M. Brown, 1903; Miss Cutf, 1903; Mrs. T. Stratton, 1905; Miss E. Bennett, 1905; Rev. C. H, Beagley, 1906; Mr. W. H. Robson, 1906; Miss A. F. Gray, 1906; Rev. G. A. Stockdale, 1907; Mr. W. Garner, 1907; Mrs. W. Garner, 1907, Miss Blezzard, 1907; Mr. C. S. Till, 1910; Mrs. C. S. Till 1910; Mrs, L. Carson, 1911; Mr. R. Mackenzie, 1912; Rev. R. B. Wallace; 1913; Mrs. R. B. Wallace, 1913; Mr. J. G. Paisley, 1912; Rev. William Garner, 1912; Mr. William Hodgson, 1917: Mrs. William Hodgson 1917 Mr. S. C. Searle, 1918-1921 Mrs. S. C. Searle, 1918-1921 Mr. C. S. Till, 1920; B. J. E. Pretorius 1924; Mr. G. Pretorius 1925-1930 Miss J. McMorran 1928-1930; Mrs. Uys. 1930-1933. Miss Louise Forrest 1935-1936; Mr. Haasbroek 1936; Miss Jean Loze, 1936. Miss Lois Pfaff 1936. Mr. and Mrs. Carl Huie, 1936.

## Part X

### (a) MISCELLANEOUS

### Plan of Conference Examinations

### For Europeans as per 1932 Discipline Paragraph. 202

Undergraduates may sit for examinations at the seat of the Finance Committee meetings as well as at the seat of the Conference.

| Year | Study No. | Examiner |
|---|---|---|
| Admission on Trial | 1,<br>2,<br>3,<br>4,<br>5,<br>6, | M. J. Murphree<br>E. L. Sells<br>R. C. Gates<br>W. Bourgaize<br>H. I. James<br>M. J. Murphree |
| First Year | 1,<br>2,<br>3,<br>4,<br>5,<br>Reading<br>1, 4,<br>2, 5,<br>3, 6, | E. L. Sells<br>W. Bourgaize<br>H. I. James<br>M. J. Murphree<br>R. C. Gates<br><br>R. C. Gates |
| Second Year | 1,<br>2,<br>3,<br>4,<br>Reading<br>1, 5,<br>2, 6,<br>3, 7,<br>4, | W. Bourgaize<br>H. I. James<br>M. J. Murphree<br>R. C. Gates<br><br>R. C. Gates |
| Third Year | 1,<br>2,<br>3,<br>4,<br>5,<br>Reading<br>1, 4,<br>2, 5,<br>3, 6, | H. I. James<br>W. Bourgaize<br>E. L. Sells<br>R. C. Gates<br>T. A. O'Farrell<br><br>R. C. Gates |
| Fourth Year | 1,<br>2,<br>3,<br>4,<br>Reading<br>1, 4,<br>2, 5,<br>3, 6, 7, | W. Bourgaize<br>E. L. Sells<br>R. C. Gates<br>H. I. James<br>R. C. Gates |

## Courses of Study for the Rhodesia Annual Conference

### TRAVELLING MINISTRY

### FOR ADMISSION ON TRIAL

| EXAMINATION. | Examiner |
|---|---|
| 1. Discipline: Articles of Religion. | E. L. Sells |
| 2. South African History. | J. Chimbadzwa |
| 3. Life of Wesley - *Telford or Winchester.* | M. J. Murphree |
| 4. The Moffats - *Hubbard.* | C. Faku |
| 5. Bible Biographies: a. Life of Christ - St. Mark. b. Life of Paul - Acts c. Life of Moses - Exodus. | T. A. O'Farrell |
| 6. Written Sermon. | R. C. Gates |

### FIRST YEAR.

| EXAMINATION. | |
|---|---|
| 1. Discipline. Parts I to VI. | E. L. Sells |
| 2. History of Methodism - *Faulkner.* | W. Bourgaize |
| 3. Plain Account of Christian Perfection - *Wesley.* | C. Faku |
| 4. Translation to Vernacular, Articles of Religion. | J. Chimbadzwa |

| COLLATERAL READING: | |
|---|---|
| 1. Pilgrim's Progress - *Bunyan.* 2. David Livingstone - *J. J. Ellis* 3. The Making of the Bible - *Vernon.* | R. C. Gates |

### SECOND YEAR.

| EXAMINATION | |
|---|---|
| 1. Primer of Homiletics - *Edwards.* | E. L. Sells |
| 2. A People's Life of Christ - *Smyth.* | W. Bourgaize |
| 3. Primer of Christian Doctrine - *Terry.* | C. Faku |
| 4. Outline: Genesis, Exodus, Acts, and Romans. | T. A. O'Farrell |

| COLLATERAL READING: | |
|---|---|
| 1. The Tongue of Fire - *Arthur* 2. Life of Khama. 3. Selections from the Writings of John Wesley - *Welch.* | R. C. Gates |

### THIRD YEAR

| EXAMINATION. | Examiner |
|---|---|
| 1. History of the Christian Church - *Grant.* | J. Chimbadzwa |
| 2. Shorter Manual of Theology - *Beet.* | W. Bourgaize |
| 3. The Moselm World - *Zwemer.* | C. Faku |
| 4. Life and Times of Jesus - *Grant.* | T. A. O'Farrell |

COLLATERAL READING:

1. The Soul-Winner's Secret - *Brengle.*
2. Christian Baptism - *Merrill.*
3. Heart of Asbury's Journal - *Tipple.*

R. C. Gates

## FOURTH YEAR

| EXAMINATION. | EXAMINER. |
|---|---|
| 1. New Testament History - *Maclean.* | E. L. Sells |
| 2. Lives of Eminent Africans - *Gollock.* | W. Bourgaize |
| 3. Faith of a Christian - *Sketchley.* | M. J. Murphree |
| 4. The Worker and His Bible - *Eiselen and Barclay.* | T. A. O'Farrell |

COLLATERAL READING

1. a. Preacher and Prayer - *Bounds.*
   b. Purity of Heart - *General Booth.*
2. The Indwelling Spirit - *Davidson.*
3. a. Roman Catholic Doctrine Examined.—*Brooks*
   b. "Should Christians Keep the Sabbath." *Torrey.*

R. C. Gates

Substitutes

1. The Bible - *Dods* 2. Digest of Methodist Law - *Merrill*; 3. Life of Paul - *Stalker;* 4. Bible History - *Blaikei:* 5. The Peacher, His Life and Work - *Jowett:* 6. Manual of Christian Doctrine - *Banks* 7. The Land of Israel - *Stewart*; 8. 100. Questions on Methodism *Wheeler* 9. How to Study the Bible - *Clifford Moule:*1 0. The Christian Faith–*Curtis:* 11. Short History of the Christian Church – *Hurst;* 12. Twenty-five Articles - W*heeler 13.* Public Worship - *Hoyt;* 14. Life of Luther-*McGiffert:* 15. Christianity in Doctrine and Experience - *Buck:* 16. Religious Education in the Home - *Folson;* 17. Short Chapters of African History - *Wheatherhead* 18. Islam and Africa - *Dale.*

(50 Books in all)

# MISCELLANEOUS

## (b) CONFERENCE RULES OF ORDER

## (c) SUPPLIES

Chieza William
Chitenderu, Daniel
Chitereka, Shadrach
Chitiyo, Silas
Chiwara, Simon
Chigubu, Nason
Chiri, Elijah
Dzapasi, James
Gezi, Julius
Gondora, Job
Hunidzarira, Moses
Maviza, Paul
Mrewa, Josiah
Mudede, Willie
Mufunde, Peter
Mujeni, James
Mupikata, David
Mvududu, Elisha
Makuto, Joseph
Manjoro, Samuel
Manyarara, Davidson
Matlyukira, Dixon

Kachisi, Anderson
Kaitano, James
Kamusono, Thomas
Kanyenze, Solomon
Karimanzira, Shadrech
Karonga, Sande
Kunyarimwe, Roderick
Kasambira, Leonard
Madenyika, Isaiah
Mahowa, Lazarus
Manyange, Benson
Matara, Thomas
Matongo, Samuel
Mukamba, Clifton
Mupenzwa, Lionel
Mwanga, Wilson
Nyagura, Martin
Nyemba, Shadrech
Parwehosi, Morrison
Rasira, Philemon
Risinamudzi Jotham
Sachiti, Johnson
Sora, Samson
Tsoka, Ahraham
Tsopotso, Isaiah
Tsododo, Robert
Zisengwe, Ferris

## (e) CONFERENCE AND MISSIONARY ROLL

### Full Members of Conference

( Add to each address, S. Rhodesia, Africa )

| | |
|---|---|
| Adkins, L. E. * | ( On furlough ) |
| Bourgaize, Wilfred * | Mtoko |
| Philip, Chieza | Odzi |
| Chieza, Samuel | Mtoko |
| Chieza, Luke | Mrewa |
| Chimbadzwa, Josiah | Old Umtali |
| Chimonyo, Obadiah | Old Umtali |
| Chitombo, Jonah | Nyadiri Mission, Via Salisbury |
| Darikwa, Isaiah | Mrewa |
| Faku, Cllifford | Old Umtali |
| Gates, R. C. * | Umtali |
| James, H. I. * | Mrewa |
| Kapenzi, Amos | Old Umtali |
| Kasambira, Silas | Gandanzara, Odzi |
| Katsidzira, Benjamin | Odzi |
| Katsidzira, Hosea | Mrewa |
| Katsidzira, Murashwa | Old Umtali |
| Machiri, Jonah | Old Umtali |
| Machiri, Patrick | Watsomba |
| Maramba, Johnson | Penhalonga |
| Marange, Thomas | P. O. Box 55, Umtali |
| Marange, Titus | P. O. Box 55, Umtali |
| Mparutsa, Moses | Nyadiri Mission, Via Salisbury |
| Mukombiwa, Zechariah | Inyazura |
| Munjoma, Enoch | Mtoko |
| Munjoma, Isaiah | P. O. Box 333, Salisbury |
| Murphree, M. J. * | Old Umtali |
| Mutambanengwe, Maxin | P. O. Box 55, Umtali |
| Nduna, John | Old Umtali |
| Ngonyama, Reginald | Old Umtali |
| O'Farrell, T. A. * | Nyadiri Mission, Via Salisbury |

| | |
|---|---|
| Roberts, G. A. * | Mutambara Mission, Viia Umtali |
| Rugayo, Jackson | Mutambara Mission, Via Umtali |
| Sells, E. L. * | (On furlough) |
| Taylor, H. E. | Old Umtali |

Note—Asterisk after names of missionaries

**Retired Members**

| | |
|---|---|
| Greeley, E H. * | Umtali |

**Missionaries**

(Add to each address, S. Rhodesia, Africa)

| | |
|---|---|
| Adkins, Mrs. L. E. | (On furlough) |
| Everett, Miss Helen | Mutambara Mission, Via Umtali |
| Gates, Mrs. R. C. | Umtali |
| Hanson, Miss Ruth E. | Old Umtali |
| James, Mrs. H. I. | Mrewa |
| Mullikin, Miss Pearl | Old Umtali |
| Murphree Mrs. M. J. | Old Umtali |
| O'Farrell, Mrs. T. A. | Nyadiri Mission, Via Salisbury |
| Roberts, Mrs. G. A. | Mutambara Mission, Via Umtali |
| Sells, Mrs. E. L. | (On furlough) |
| Taylor, Mrs. H. E. | Old Umtali |

**Retired**

Buchwalter, Mrs. R. L. Monrovia, Califonia - U. S. A.

**Missionaries of the Women's Foreign Missionary Society**
(Add to each address, S. Rhodesia)

| | |
|---|---|
| Benson, Miss Mildred O. | Old Umtali |
| Clark, Miss Grace | Nyadiri Mission, Via Salisbury |
| Gugin, Irene P. | (On furlough) |
| King, Miss Sarah | (On furlough) |
| Parmenter, Miss Ona | Native Girls' Hostel, Umtali |
| Penney Miss Oril | Mutambara Mission, Via Umtali |
| Pfaff, Miss Jessie | Old Umtali |
| Quinton, Miss Frances | (On furlough) |
| Ramsey, Miss Bertha | (On furlough) |
| Reitz, Miss Beulah | (On furlough) |
| Scovill, Miss Ila | Nyadiri Mission, Via Salisbury |
| Shields, Miss Wilhemina | (On furlough) |
| Tubbs, Miss Lulu | Mutambara Mission, Via Umtali |
| Whitney, Miss Alice | (On furlough) |

## Part XI

## PASTORAL RECORD

**Adkins, Lilburn E:**—On trial Minnesota Conference 1925. Deacon 1925; Elder 1927; West Concord 1925-27; 1928-29 In School; Transferred to Southeast Africa Mission Conference 1930; 1930-33 Kambini Central Training School; Transferred to Rhodesia Conference 1933; 1933-35 Marange, Odzi-Old Umtali and Mtasa Circuits. 1934-35 Gandanzara Circuit. 1936 On furlough.

**Bourgaize, Wilfred:**—On trial Rhodesia Mission Conference 1921 (Deacon and Elder); 1921 Umtasa, Gandanzara and Headlands Circuits; 1922-25. Mtoko and Uzumba Circuits, 1925-26 Mtoko Circuit; 1927-28 Superintendent Mtoko District; 1929 On furlough; 1930-36 Superintendent, Mtoko District.

**Chieza, Phillip:**—On trial Rhodesia Mission Conference 1927; Deacon 1932; Elder 1936 1927-29 Muziti; 1930-31 Chiduku Circuit; 1932 Odzi Circuit 1933 35 Odzi-Old Umtali Circuit. 1936 Odzi Circuit.

**Chieza, Samuel:**—On trial Rhodesia Mission Conference 1927 Deacon 1930; Elder 1933; 1927-31 Mrewa; 1931-36 Mtoko.

**Chieza, Luke:**—On trial Rhodesia Conference 1934 Deacon 1936; Evangelist Mrewa District 1936.

**Chimbadzwa, Josiah:**—On trial Rhodesia Mission Conference 1926; Deacon 1929; Elder 1930; 1926-30 Assistant, Theological School, Old Umtali; 1931-33 Assistant Pastor Old Umtali and teacher in Hartzell Training School; 1934-35 Assistant Pastor, Old Umtali. 1936 Pastor Old Umtali.

**Chimonyo, Obadiah:**—On trial Rhodesia Conference 1932; Deacon 1935; Elder 1936; 1932-34 in school; 1935-1936 Old Umtali Circuit.

**Chitombo, Jonah:**—On Trial Rhodesia Conference 1933; Deacon 1935; 1933-35 In School; 1935-36 Nyadiri Circuit.

**Darikwa, Isaiah:**—On trial Rhodesia Mission Conference 1924; Deacon 1926; Elder 1930; 1924 Rupinda; 1925-32 Mtasa Circuit; 1932-36 Mrewa Circuit.

**Faku, Clifford:**—On trial Rhodesia Mission Conference 1924; Deacon 1926; Elder 1929; 1925 Old Umtali Circuit; 1925 Penhalonga; 1926-29 Assistant, Literary Department Old Umtali; 1929-31 Mtoko; 1931-33 Mrewa; 1934-36 Assistant, Literary Dept. Hartzell Training School.

**Gates, Robert C.:**—On trial Rhodesia Mission Conference 1923; Deacon 1923; Elder 1927; 1923-27 Literary and Normal Department, Hartzell Training School; 1923 Old Umtali Circuit; 1924 Old Umtali Church; 1925 Old Umtali Church and Circuit; 1926 Mission Correspondent; 1927 Superintendent, Old Umtali District; 1928 On furlough; 1929-31 Superintendent, Old Umtali District and Principal Hartzell Training School; 1932 Superintendent Nyadiri District; 1933-35 Superintendent Mrewa District. 1935- Mission Treas; 1936 Umtali-Rusapi, St. Andrews.

**Greeley, Eddy H.:**—On trial, East Central Africa Mission Conference 1907; Deacon 1909, Elder 1910; 1888 Cape Palmas Seminary, Liberia, West Africa; 1890 On furlough; 1894-95 White Plains Seminary, Liberia, West Africa; 1896 St. Paul's River Industrial School; 1897 On furlough; 1900-05 Old Umtali; 1906-10 Makomwe; 1911 On furlough; 1912-14 Old Umtali; 1915-16 Mrewa; 1917 Mtoko; 1918-20 Mission Press, Old Umtali; 1921-22 On furlough; 1923 Chiduku Circuit; 1924 Director of Language and Translations; 1925-26 Manager Rhodesia Mission Press and Editor Native Literature; 1927-36 Retired.

**James, Henry I.:**—On trial West Wisconsin Conference 1907; Deacon 1910; Elder 1913; 1907 Birchwood; Transferred Wisconsin Conference 1908; 1908-09 Algoma; 1910-12 Oconto; Transferred, East Central Africa Mission Conference 1913; 1913-14 St. Paul's, Penhalonga; 1915 Principal Hartzell Training School; 1916-19 Mission Treasurer; 1916 Bible Department Training School, Rhodesia Mission Press; 1917-18 Old Umtali Circuit, Principal Central Training School; 1919 On furlough; 1920-22 Superin-

tendent, Umtali District and St. Andrew's Church; 1920-24 Mission Treasurer and Correspondent; 1923-24 Superintendent Mrewa District: 1925-26 On furlough; 1927-28 Superintendent Mrewa District; 1929-31 Superintendent Umtali District and St. Andrew's Church: 1932-34 Superintendent Old Umtali District, Principal Theological School, Pastor Old Umtali and Mission Press. 1930-1934 Mission Treasurer and Correspondent; 1935 On furlough. 1936 Mrewa District.

**Kasambira, Silas:**—On trial Rhodesia Conference, 1932: Deacon 1934; Elder 1936; 1932 33 In school; 1934 Penhalonga; 1935-36 Gandanzara Circuit.

**Katsidzira, Benjamin:**—On trial Rhodesia Mission Conference 1924; Deacon 1926; Elder 1930; 1924-25 Nyamukwarara; 1926 Gandanzara; 1927-31 Gandanzara Circuit; 1932-34 Mtasa Circuit; 1935-36 Marange Circuit.

**Katsidzira, Hosea:**—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-35 Mangwendi Circuit; 1935-36 Mangwendi and Headlands Circuits.

**Katsidzira, Marashwa:**—On trial Rhodesia Mission Conference 1930: Deacon 1932; Elder 1934; 1930-31 in school; 1932-34 Nyadiri Circuit; 1935 Supernumerary. 1936 Located at his own request.

**Kapenzi, Amos:**—On trial Rhodesia Mission Conference 1928; Deacon 1930, Elder 1932; 1928 36 Assistant, Hartzell Training School (Literary Department.)

**Machiri, Jonah;**—On trial Rhodesia Conference 1933; Deacon 1935; 1933-1935 In school; 1935-36 Evangelist, Old Umtali District.

**Machiri, Patrick:**—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-33 Chiduku Circuit; 1934 Marange Circuit; 1935-36 Mtasa Circuit.

**Mandisodza, David:**—On trial Rhodesia Mission Conference 1921; Deacon 1921; Elder 1929; 1921, Salisbury; 1922-29, Headlands Circuit. 1930-33 Umtali; 1934 Leave of absence; 1935 Supernumerary. 1936 Located

**Maramba, Johnson:**—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1936; 1930 Assistant, Hartzell Training School; 1931-33 Mukuhanana Circuit; 1934 In school; 1935-36 Penhalonga; 1936 Penhalonga Circuit.

**Marange, Thomas:**—On trial Rhodesia Mission Conference 1923; Deacon 1926; Elder 1928; 1923 Umtali Native Church; 1924-25 Mutambara Circuit; 1926-36 Zimunya Circuit.

**Marange, Titus:**—On trial Rhodesia Mission Conference 1924; Deacon 1926, Elder 1930; 1924-28 Salisbury; 1929-31 in school; 1932-33 Gandanzara Circuit; 1934-36 Umtali.

**Mparutsa, Moses:** On trial Rhodesia Mission Conference 1928; Deacon 1930; Elder 1933; 1928-29 Umtali Native Church; 1930-36 Nyadiri.

**Mukombiwa, Zachariah:**—On trial Rhodesia Mission Conference 1926; Deacon 1929; Elder 1932; 1926 Assistant Agriculture Dept. Old Umtali; 1927-28 Penhalonga; 1929-33 Headlands Circuit; 1934-36 Chiduku Circuit.

**Munjoma, Brock:**—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-36 Mtoko.

**Munjoma, Isaiah:**—On trial Rhodesia Mission Conference 1923; Deacon 1926, Elder 1930; 1923 Mtasa Circuit; 1924 Nyakatsapa; 1925 Umtali Native Church; 1926-28 Old Umtali Circuit; 1929-36 Salisbury.

**Murphree, Marshall J.:**—On trial Nebraska Conference 1917; Deacon 1919, Elder 1920; Transfered Rhodesia Mission Conference 1921; 1921-23 Principal Hartzell Training School, Superintendent Old Umtali District; 1924 Superintendent Mutambara District; 1925 on furlough; 1926-31 Theological Department, Old Umtali; 1926 Gandanzara Circuit; 1927 Superintendent Rusapi District; 1928 Superintendent Old Umtali-Rusapi Districts, Rhodesia Mission Press; 1929 Rhodesia Mission Press; 1930-31 Superintendent Rusapi District, Mission Press; 1932 Superintendent Umtali-Rusapi District, St. Andrew's Church; 1933-34 On furlough; 1935-36 Superintendent, Old Umtali District. Principal Hartzell Training School, Mission Press.

**Mutambanengwe, Maxin:**—On trial Rhodesia Conference 1932; Deacon 1934; 1932-33 In school; 1934 Gandanzara Circuit; 1935 Supernumerary, 1936 Located at his own request.

**Nduna, John:**—On trial Rhodesia Mission Conference 1928; Deacon 1930, Elder 1932; Assistant, Hartzell Training School (Literary Department,) Old Umtali Circuit 1928-31; 1932-36 Teacher in Hartzell Training School Old Umtali.

**Ngonyama, Reginald:**—On trial Rhodesia Mission Conference 1925; Deacon 1927, Elder 1929; 1925-26 Assistant, Mutambara Mission; 1927-28 Mutambara Circuit and Mutambara Mission; 1929-33 Marange Circuit; 1934-36 Assistant, Hartzell Training School.

**O'Farrell, Thomas A.:**—On trial East Central Africa Mission Conference 1910; Deacon and Elder 1910; 1910 to June, 1915 Mutambara Mission and Circuit; 1915-18 On furlough; Jan. to April, 1919 Principal Central Training School, Old Umtali; 1919-20; Mrewa Mission and Circuit; 1921-23, Superintendent, Mrewa District; 1924, On furlough; 1925-26 Superintendent, Mrewa District; 1927-31 Superintendent, Nyadiri District; 1932 On furlough; 1933-36 Superintendent, Nyadiri District.

**Roberts, George A.:**—On trial Rhodesia Mission Conference 1921; Deacon and Elder 1921; 1907-1908 Old Umtali, Assistant Agriculture Department; 1909-10 Old Umtali Industries. 1911 Old Umtali Agriculture and Sunday School Missionary; 1912-13 Old Umtali Agriculture Department; 1914 On furlough; 1915-18 Old Umtali Agriculture and Animal Husbandry; 1919-20 Mutambara Circuit; 1921 On furlough; 1922-23 Old Umtali Department of Agriculture and Gandanzara Circuit; 1924 Principal Hartzell Training School and Gandanzara Circuit; 1925-28 Principal Hartzell Training School and Department of Agriculture; 1929-30 On furlough; 1931-36 Superintendent Mutambara District.

**Rugayo, Jackson:**—On trial Rhodesia Mission Conference 1930; Deacon 1932; Elder 1934; 1930-31 in school; 1932-36 Mutambara Circuit.

**Sells, Ernest L.:**—On trial Kentucky Conference 1921; Deacon 1925, Elder 1927; 1921-22 in school; Transferred to Kansas Conference 1923; 1923-24 Winchester; 1925-27 in school; 1927-28 Elgin; Transferred to Rhodesia Mission Conference 1929; 1929-32 Superintendent Mrewa District; 1933-35 Superintendent Umtali - Rusapi District, Pastor St. Andrews Church. 1936 On furlough

**Taylor, H. Erne:**—On trial Rhodesia Mission Conference 1921; Deacon and Elder 1921; 1921 Old Umtali Church and Department of Agriculture;

1922-23 Mutambara, Department of Agriculture and Boys School; 1924 On furlough: 1925-28 Mutambara Mission; 1929-30 Old Umtali, Agriculture and Industrial Departments; 1931-32 On furlough; 1933-34 Principal Hartzell Training School; 1935-36 Old Umtali, Department of Agriculture; 1936 Mission Treasurer and Correspondent.

## Part XII

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CONFERENCE YEAR JULY 1935 - DECEMBER 1936

| STATISTICS of the Rhodesia Annual Conference 1936 | Missionaries. Board Missionaries: Men | Missionaries. Board Missionaries: Women | Missionaries. W. F. M. S. | Native Workers: Other Foreign Workers | Native Workers: Ord. Full Members | Native Workers: Ord. Con. Mem. On Trial | Native Workers: Ord. Local Preachers | Native Workers: Unordained Conf. Memb. On Trial | Native Workers: Unordained Local Preachers | Native Workers: Unordained Exhorters | Native Workers: Unordained Other Native Workers | Native Workers: Unordained Native Workers of W. F. M. S. | Christian Community: Church Members | Christian Community: Preparatory Members | Christian Community: Total Preparatory and Full Members | Christian Community: Baptized Children not in Cols. 14, 15. | Christian Community: Total Christian Community (Cols. 16, 17.) | Christian Community: Preparatory Members Rec'd during year | Christian Community: Non-Resident Members | Christian Community: Marriages | Christian Community: Deaths During year | Baptisms: Adults Baptized | Baptisms: Children Baptized | Sunday Schools: No. Sunday Schools | Sunday Schools: No. Scholars | Educational: Boarding Schools: No. Boarding Schools | Educational: Boarding Schools: No. Teachers | Educational: Boarding Schools: Students | Educational: Elementary Schools: No. Elementary Schools | Educational: Elementary Schools: No. Teachers | Educational: Elementary Schools: Students | Educational: Elementary Schools: Total Under Instruction | Property: No. Churches | Property: Estimated Value of Churches | Property: No. Parsonages | Property: Estimated Value of Parsonages | Property: Estimated Value, Schools Hospitals, Printing Press, Lands, etc. | Property: Estimated Value, all W.F.M.S. Property | Property: Indebtedness: On Real Esate | Property: Indebtedness: Amount Paid | Contributions of Church on Foreign Field: Contributions, Support Local Church, Ch. Collections, Tithe, etc. | Contributions of Church on Foreign Field: For Building Repairs, Equipment, etc. | Contributions of Church on Foreign Field: For Other local purposes Govt. Grant, Farm Produce etc. | Contributions of Church on Foreign Field: Total Contributions on Field |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | £ | | £ | £ | | | | £ | £ | £ | £ |
| **MREWA DISTRICT** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Mrewa Circuit** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mrewa Mission | 1 | 1 | | | 1 | | | | 6 | | 3 | | 72 | 36 | 108 | 58 | 166 | 1 | | 4 | | 1 | 9 | 1 | 197 | 1 | 3 | 30 | 1 | 3 | 96 | 126 | 1 | 815.0.0 | 3 | 950.0.0 | 700.0.0 | | | | 37. 5.0 | | 20.10.0 | 57.15.0 |
| Chaanetsa | | | | | | | | | 1 | | | | 21 | 9 | 30 | 18 | 48 | 3 | | | | 3 | 8 | 1 | 42 | | | | | | | | 1 | 10.0.0 | 1 | 5.0.0 | | | | | 5. 0.0 | | 11. 5.0 | 16. 5.0 |
| Chingono | | | | | | | | | 1 | | | | 5 | 7 | 12 | 1 | 13 | | | | | | | 1 | 20 | | | | | | | | 1 | 10.0.0 | | | | | | | 2.6 | | | 2.6 |
| Chomasweswe | | | | | | | | | | | | | 17 | 5 | 22 | 13 | 35 | | | 1 | | | 1 | 1 | 50 | | | | 1 | 1 | 63 | 63 | 1 | 10 0.0 | 1 | 5.0.0 | | | | | 6. 3.0 | | | 6. 3.0 |
| Choruwa | | | | | | | | | 1 | | | | 27 | 18 | 45 | 20 | 65 | 3 | | 3 | | 7 | 2 | 1 | 87 | | | | 1 | 1 | 80 | 80 | 1 | 10.0.0 | 1 | 10.0.0 | | | | | 17. 6.0 | | 7. 8.0 | 24.14.0 |
| Dandara | | | | | | | | | 3 | | | | 11 | 9 | 20 | 33 | 53 | | | | | | | 1 | 30 | | | | 1 | 1 | 74 | 74 | 1 | 10.0.0 | 1 | 10.0.0 | | | | | 4.13.0 | | | 4.13.0 |
| Gomba | | | | | | | | | 1 | | | | 15 | 9 | 24 | 21 | 45 | | | 1 | | | | 1 | 40 | | | | | | | | 1 | 10.0.0 | | | | | | | 8.0 | | | 8.0 |
| Hokodzi & Munetsi | | | | | | | | | 3 | | | | 35 | 22 | 57 | 7 | 64 | 1 | | 1 | | 3 | 1 | 1 | 54 | | | | 1 | 1 | 48 | 48 | 1 | 10.0.0 | 1 | 5.0.0 | | | | | 9.11.0 | | 5. 6.0 | 14.17.0 |
| Hunda | | | | | | | | | 3 | | | | 10 | 8 | 18 | 10 | 28 | 2 | | | | 3 | | 1 | 40 | | | | 1 | 1 | 36 | 36 | 1 | 10.0.0 | | | | | | | 7. 9.0 | | | 7. 9.0 |
| Jacobs | | | | | | | | | 1 | | | | 28 | 19 | 47 | 21 | 68 | 8 | | 3 | | 8 | 3 | 1 | 67 | | | | 1 | 1 | 73 | 73 | 1 | 10.0.0 | 1 | 10.0.0 | | | | | 15.18.0 | | 10. 4.0 | 26. 2.0 |
| Kambarami | | | | | | | | | 2 | | | | 14 | 7 | 21 | 5 | 26 | 3 | | | | | | 1 | 30 | | | | | | | | 1 | 10.0.0 | | | | | | | 1. 8.0 | | | 1. 8.0 |
| Muchinjike | | | | | | | | | 3 | | | | 37 | 20 | 57 | 7 | 64 | 4 | | | | 8 | 1 | 1 | 72 | | | | 1 | 1 | 53 | 53 | 1 | 10.0.0 | 1 | 8.0.0 | | | | | 16. 4.0 | | 4.18.0 | 21. 2.0 |
| Nyamutumbu | | | | | | | | | 2 | | | | 20 | 9 | 29 | 11 | 40 | 3 | | | | 3 | 1 | 1 | 40 | | | | 1 | 1 | 111 | 111 | 1 | 10.0.0 | 1 | 5.0 0 | | | | | 10. 7.6 | | | 10. 7.6 |
| Rupange | | | | | | | | | 2 | | | | 10 | 22 | 32 | 24 | 56 | 6 | | | | | 1 | 1 | 30 | | | | | | | | 1 | 10.0.0 | | | | | | | 16.6 | | | 16.6 |
| Totals | 1 | 1 | | | 1 | | | | 29 | | 3 | | 322 | 200 | 522 | 249 | 771 | 34 | | 13 | | 36 | 27 | 14 | 799 | 1 | 3 | 30 | 9 | 11 | 634 | 664 | 14 | 945.0.0 | 11 | 1008.0.0 | 700.0.0 | | | | 132.11.6 | | 59.11.0 | 192. 2 6 |
| **Mangwende Circuit** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chiguri | | | | | 1 | | | | 2 | | | | 52 | 4 | 56 | 46 | 102 | | | 1 | | | 5 | 1 | 70 | | | | 1 | 1 | 56 | 56 | 1 | 20.0.0 | 2 | 20.0.0 | | | | | 18. 5.0 | | 5.18.0 | 24 3.0 |
| Gumbanjera | | | | | | | | | | | | | 11 | 15 | 26 | 27 | 53 | 3 | | | | | | 1 | 20 | | | | | | | | 1 | 10.0.0 | 1 | 8.0.0 | | | | | 1.11.0 | | | 1.11.0 |
| Mrewa Kraal | | | | | | | | | 1 | | | | 30 | 7 | 37 | 50 | 87 | 3 | | | | | | 1 | 25 | | | | | | | | | | | | | | | | 1.14.0 | | | 1.14.0 |
| Mutisi | | | | | | | | | 3 | | | | 25 | 16 | 41 | 23 | 64 | 7 | | | | 6 | | 1 | 30 | | | | 1 | 1 | 60 | 60 | 1 | 5.0.0 | 1 | 8.0.0 | | | | | 6.13.0 | | | 6.13.0 |
| Nyagwiso | | | | | | | | | | | | | 9 | 10 | 19 | 1 | 20 | | | | | | | 1 | 30 | | | | | | | | 1 | 5.0.0 | | | | | | | 2. 0.0 | | | 2. 0.0 |
| Totals | | | | | 1 | | | | 6 | | | | 127 | 52 | 179 | 147 | 326 | 13 | | 1 | | 6 | 5 | 5 | 175 | | | | 2 | 2 | 116 | 116 | 4 | 40.0.0 | 4 | 36.0.0 | | | | | 30. 3.0 | | 5.18.0 | 36. 1.0 |
| **Headlands Circuit** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Arnoldene | | | | | | | | | 2 | | | | 11 | 7 | 18 | 23 | 41 | 3 | | | 2 | | 2 | 1 | 20 | | | | 1 | 1 | 17 | 17 | 1 | 10.0.0 | 1 | 20.0.0 | 1,000.0.0 | | | | 11. 4.0 | | 2.15.0 | 13.19.0 |
| Chigudu | | | | | | | | | 2 | | | | 20 | 15 | 35 | 17 | 52 | 1 | | | | | 2 | 1 | 20 | | | | | | | | 1 | 10.0.0 | 1 | 8.0.0 | | | | | 1. 9.0 | | | 1. 9.0 |
| Dawara & Chikore | | | | | | | | | 3 | | | | 20 | 20 | 40 | 10 | 50 | | | | | | | | | | | | | | | | | | | | | | | | 2. 0.0 | | | 2. 0 0 |
| Fusire | | | | | | | | | 4 | | | | 31 | 6 | 37 | 45 | 82 | 3 | | 1 | | 2 | 7 | 1 | 130 | | | | 1 | 1 | 38 | 38 | 1 | 20.0 0 | 1 | 8.0.0 | | | | | 14. 4.0 | | 10.15.0 | 24 19.0 |
| Magura | | | | | | | | | 4 | | | | 43 | 9 | 52 | 54 | 106 | 8 | | | | 8 | 6 | 1 | 114 | | | | 1 | 1 | 58 | 58 | 1 | 20.0.0 | 1 | 8.0.0 | | | | | 12. 0.0 | | 4. 5.0 | 16. 5.0 |
| Manuhwa | | | | | | | | | 2 | | | | 13 | 1 | 14 | 44 | 58 | 1 | | | | 1 | | 1 | 20 | | | | 1 | 1 | 32 | 32 | | | | | | | | | 4.14.0 | | 5. 5.0 | 9.19.0 |
| Mufunde | | | | | | | | | 2 | | | | 27 | 4 | 31 | 24 | 55 | | | | | 4 | 3 | 1 | 35 | | | | 1 | 1 | 66 | 66 | 1 | 5.0.0 | 1 | 8.0.0 | | | | | 11.18.0 | | 6.15.0 | 18.13 0 |
| Mukombwe | | | | | | | | | 1 | | | | 6 | 7 | 13 | 11 | 24 | | | | | | | 1 | 15 | | | | | | | | | | | | | | | | 1. 16.0 | | | 1.16.0 |
| Mutibura | | | | | | | | | 3 | | | | 25 | 1 | 26 | 21 | 47 | | | | | | 2 | 7 | 1 | 70 | | | | 1 | 1 | 41 | 41 | 1 | 10.0.0 | 1 | 8.0.0 | | | | | 13. 5.0 | | 3. 5.0 | 16.10.0 |
| Muvundudzi | | | | | | | | | 3 | | | | 20 | | 20 | 16 | 36 | | | | | | | 1 | 40 | | | | 1 | 1 | 40 | 40 | 1 | 10.0.0 | 1 | 8.0.0 | | | | | 12. 3.0 | | | 12. 3.0 |
| Totals | | | | | | | | | 26 | | | | 216 | 70 | 286 | 265 | 551 | 16 | | 1 | 2 | 17 | 27 | 9 | 464 | | | | 7 | 7 | 292 | 292 | 7 | 85.0.0 | 7 | 68.0.0 | 1,000.0.0 | | | | 84.13.0 | | 33. 0.0 | 117.13.0 |
| Salisbury | | | | | 1 | | | | | | | | 90 | 24 | 114 | 82 | 196 | 20 | | | | 10 | 12 | | | | | | | | | | | | | | | | | | 41. 7.6 | | | 41 7.6 |
| District Totals | 1 | | | | 3 | | | | 61 | | 3 | | 755 | 346 | 1101 | 743 | 1844 | 83 | | 15 | 2 | 69 | 71 | 28 | 1438 | 1 | 3 | 30 | 18 | 20 | 1042 | 1072 | 25 | 1070.0.0 | 22 | 1112.0.0 | 1,700.0.0 | | | | 288.15.0 | | 98. 9.0 | 387. 4.0 |

CONFERENCE YEAR JULY 1935 - DECEMBER 1936

| STATISTICS of the Rhodesia Annual Conference 1936 | Missionaries. Board Missionaries: Men | Board Missionaries: Women | W. F. M. S. | Other Foreign Workers | Native Workers: Ord. Con. Mem.: Full Members | Ord. Con. Mem.: On Trial | Ord. Local Preachers | Unordained: Conf. Memb. On Trial | Unordained: Local Preachers | Unordained: Exhorters | Unordained: Other Native Workers | Native Workers of W. F. M. S. | Christian Community: Church Members | Preparatory Members | Total Preparatory and Full Members | Baptized Children not in Cols. 14, 15. | Total Christian Community (Cols. 16, 17.) | Preparatory Members Rec'd during year | Non-Resident Members | Marriages | Deaths During year | Baptisms: Adults Baptized | Children Baptized | Sunday Schools: No. Sunday Schools | No. Scholars | Educational: Boarding Schools: No. Boarding Schools | No. Teachers | Students | Elementary Schools: No. Elementary Schools | No. Teachers | Students | Total Under Instruction | Property: No. Churches | Estimated Value of Churches | No. Parsonages | Estimated Value of Parsonages | Estimated Value, Schools Hospitals, Printing Press, Lands, etc. | Estimated Value, all W.F.M.S. Property | Indebtedness: On Real Esate | Indebtedness: Amount Paid | Contributions of Church on Foreign Field: Contributions, Support Local Church, Ch. Collections, Tithe, etc. | For Building Repairs, Equipment. etc. | For Other local purposes Govt. Grant, Farm Produce etc. | Total Contributions on Field |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |
| **MTOKO DISTRICT** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | £ | | £ | £ | | | | £ | £ | £ | £ |
| **North Circuit** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chindoko | | | | | | | | | | | | | 13 | 29 | 42 | | 42 | | 3 | | | | | 1 | 25 | | | | 1 | 1 | 31 | 31 | 1 | 20.0.0 | 1 | 10.0.0 | | | | | | 3.15.0 | 3.15.0 |
| Katsande | | | | | | | | | | | | | 13 | 34 | 47 | | 47 | | 1 | | | | | 1 | 50 | | | | 1 | 1 | 60 | 60 | 1 | 20.0.0 | 1 | 10.0.0 | | | | | | 10. 0.0 | 10. 0.0 |
| Kawere | | | | | | | | | | | | | 5 | 17 | 22 | | 22 | | 5 | | | | | 1 | 30 | | | | 1 | 1 | 36 | 36 | 1 | 20.0.0 | 1 | 10.0.0 | | | | | 2. 0.0 | 4.15.0 | 6.15.0 |
| Kowo | | | | | 1 | | | | 1 | | | | 28 | 8 | 36 | 3 | 39 | 3 | 2 | | | 6 | 3 | 1 | 45 | | | | 1 | 1 | 54 | 54 | 1 | 20.0.0 | 1 | 10.0.0 | | | | | 8. 0.0 | 7. 5.0 | 15. 5.0 |
| Madzande | | | | | | | | | 1 | | | | 5 | 15 | 20 | | 20 | 3 | 4 | | | 4 | | 1 | 40 | | | | 1 | 1 | 34 | 34 | 1 | 20.0.0 | 1 | 10.0.0 | | | | | 6. 5.0 | 4.10.0 | 10.15.0 |
| Masenda | | | | | | | | | 1 | 1 | | | 6 | 13 | 19 | | 19 | 3 | 7 | | | 2 | 2 | 1 | 54 | | | | 1 | 2 | 72 | 72 | 1 | 20.0.0 | 1 | 5.0.0 | | | | | 6. 5.0 | 7.15.0 | 14. 0.0 |
| Nyakachena | | | | | | | | | 1 | | | | 14 | 5 | 19 | 1 | 20 | | | | | | 1 | 1 | 43 | | | | 1 | 1 | 25 | 25 | 1 | 20.0.0 | 1 | 5.0.0 | | | | | 4. 0.0 | 4.10.0 | 8.10.0 |
| Makosa | | | | | | | | | 1 | | | | 22 | 15 | 37 | 2 | 39 | | 1 | 2 | | 2 | 2 | 1 | 42 | | | | 1 | 1 | 68 | 68 | 1 | 20.0.0 | 1 | 10.0.0 | | | | | 7.10.0 | 5. 0.0 | 12.10 0 |
| Mudzonga | | | | | | | | | 1 | | | | | | | 1 | 1 | 1 | 4 | | | 3 | 1 | 1 | 55 | | | | 1 | 1 | 56 | 56 | 1 | 20.0.0 | 1 | 10.0 0 | | | | | 6. 5.0 | 6. 0.0 | 12. 5.0 |
| Nyamakopi | | | | | | | | | 1 | | | | | | | | | | 2 | | | | 2 | 1 | 62 | | | | 1 | 1 | 43 | 43 | 1 | 20.0.0 | 1 | 10.0.0 | | | | | 6. 5.0 | | 6. 5.0 |
| Nyamkoho | | | | | | | | | | | | | 16 | 13 | 29 | 1 | 30 | 4 | 1 | | | 2 | 3 | 1 | 42 | | | | 1 | 1 | 56 | 56 | 1 | 20.0.0 | 1 | 10.0.0 | | | | | 7.10.0 | 6.15.0 | 14. 5.0 |
| Tsuro | | | | | | | | | | | | | 8 | 5 | 13 | | 13 | | 1 | | | | | 1 | 31 | | | | 1 | 1 | 33 | 33 | 1 | 20.0.0 | 1 | 5.0.0 | | | | | 1.15.0 | 4. 0.0 | 5.15.0 |
| Nyamakosi | | | | | | | | | | | | | 5 | 12 | 17 | | 17 | | 3 | | | | 2 | 1 | 43 | | | | 1 | 1 | 66 | 66 | 1 | 20.0.0 | | | | | | | 1.10.0 | 4.15.0 | 6. 5.0 |
| Circuit Total | | | | | 1 | | | | 7 | 1 | | | 135 | 166 | 301 | 8 | 309 | 14 | 34 | 2 | | 19 | 16 | 13 | 562 | | | | 13 | 14 | 634 | 634 | 13 | 260.0.0 | 12 | 105.0.0 | | | | | 57. 5.0 | | 69. 0.0 | 126. 5.0 |
| **South Circuit** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mtoko Mission | 1 | | | | 1 | | | | 2 | 3 | | | 36 | 41 | 77 | | 77 | 6 | | 2 | | | | 1 | 123 | 1 | 2 | 27 | 1 | 3 | 152 | 179 | 1 | 50.0.0 | 2 | 700.0.0 | 500.0.0 | | | | 18. 0.0 | | 93. 0.0 | 111. 0.0 |
| Chitekwe | | | | | | | | | 1 | | | | 12 | 17 | 29 | 1 | 30 | 3 | 2 | | | 1 | | 1 | 72 | | | | 1 | 1 | 100 | 100 | 1 | 20.0.0 | | 10.0.0 | | | | | 7.10.0 | | 10. 5.0 | 17.15.0 |
| Chifodlya | | | | | | | | | | 1 | | | 26 | 8 | 34 | | 34 | 7 | 1 | | 1 | | | 1 | 43 | | | | 1 | 1 | | | 1 | 20.0.0 | | 10.0.0 | | | | | 5. 0.0 | | | 5. 0.0 |
| Chimkopa | | | | | | | | | | | | | 11 | 5 | 16 | 1 | 17 | | | | | | | 1 | 45 | | | | 1 | 1 | 41 | 41 | 1 | 20.0.0 | | 10.0.0 | | | | | 3. 0.0 | | 4.10.0 | 7.10.0 |
| Gururai | | | | | | | | | 1 | | | | 10 | 15 | 25 | | 25 | | | | | 1 | | 1 | 42 | | | | 1 | 1 | 55 | 55 | 1 | 20.0.0 | | 10.0.0 | | | | | 7.10.0 | | 8.10.0 | 16. 0.0 |
| Kagande | | | | | | | | | 1 | | | | 7 | 12 | 19 | 2 | 21 | 1 | | | 2 | 1 | | 1 | 52 | | | | 1 | 1 | 48 | 48 | 1 | 20.0.0 | | 10.0.0 | | | | | 7.10.0 | | 5. 0.0 | 12.10.0 |
| Muswairi | | | | | | | | | | | | | 31 | 22 | 53 | | 53 | | | | | | | 1 | 63 | | | | 1 | 1 | 127 | 127 | 1 | 20.0.0 | 2 | 20.0.0 | | | | | 9. 0.0 | | 21.10.0 | 30.10.0 |
| Makakoro | | | | | | | | | 1 | | | | 6 | 15 | 21 | 1 | 22 | 3 | 1 | | | 3 | | 1 | 41 | | | | 1 | 1 | 30 | 30 | 1 | 20.0 0 | 1 | 10.0.0 | | | | | 6. 5.0 | | 5.10.0 | 11.15.0 |
| Nyamakopi | | | | | | | | | 1 | | | | 9 | 18 | 27 | 2 | 29 | 9 | 3 | | | 4 | | 1 | 62 | | | | 1 | 1 | | | 1 | 20.0.0 | 1 | 10.0.0 | | | | | 3.10.0 | | | 3.10.0 |
| Nyakabao | | | | | | | | | 1 | | | | 28 | 16 | 44 | | 44 | 5 | 4 | | | 3 | 2 | 1 | 61 | | | | 1 | 1 | 67 | 67 | 1 | 20.0.0 | 1 | 10.0.0 | | | | | 7.10.0 | | 17. 0.0 | 24.10.0 |
| Tsiga | | | | | | | | | | | | | 10 | 15 | 25 | | 25 | | | | | | | 1 | 35 | | | | | | | | 1 | 20.0.0 | 1 | 10.0.0 | | | | | | | | |
| Leper Camp | | | | | | | | | | 1 | | | 18 | 15 | 33 | | 33 | 11 | | | 3 | 6 | | 1 | 54 | | | | 1 | 1 | | | 1 | 5.0.0 | | | | | | | 15.0 | | | 15.0 |
| Circuit Total | 1 | | | | 1 | | | | 8 | 5 | | | 204 | 199 | 403 | 7 | 410 | 45 | 11 | 2 | 6 | 19 | 2 | 12 | 693 | 1 | 2 | 27 | 11 | 13 | 620 | 647 | 12 | 255.0.0 | 8 | 810.0.0 | 500.0.0 | | | | 75.10.0 | | 165. 5.0 | 240 15.0 |
| District Total | 1 | | | | 2 | | | | 15 | 6 | | | 339 | 365 | 704 | 15 | 719 | 59 | 45 | 4 | 6 | 38 | 18 | 25 | 1255 | 1 | 2 | 27 | 24 | 27 | 1254 | 1281 | 25 | 515.0.0 | 20 | 915.0.0 | 500.0.0 | | | | 132 15.0 | | 234. 5 0 | 367. 0.0 |

# STATISTICS of the Rhodesia Annual Conference 1936

| | Missionaries. | | | | Native Workers | | | | | | | | Christian Community | | | | | | | | | Baptisms | | Sunday Schools | | Educational: Boarding Schools | | | Educational: Elementary Schools | | | | Property | | | | | | | | Contributions of Church on Foreign Field | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Ord. | | | | Unordained | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | Board Missionaries: Men | Board Missionaries: Women | W. F. M. S. | Other Foreign Workers | Con. Mem. Full Members | Con. Mem. On Trial | Local Preachers | Conf. Memb. On Trial | Local Preachers | Exhorters | Other Native Workers | Native Workers of W. F. M. S. | Church Members | Preparatory Members | Total Preparatory and Full Members | Baptized Children not in Cols. 14, 15. | Total Christian Community (Cols. 16, 17.) | Preparatory Members Rec'd during year | Non-Resident Members | Marriages | Deaths During year | Adults Baptized | Children Baptized | No. Sunday Schools | No. Scholars | No. Boarding Schools | No. Teachers | Students | No. Elementary Schools | No. Teachers | Students | Total Under Instruction | No. Churches | Estimated Value of Churches | No. Parsonages | Estimated Value of Parsonages | Estimated Value, Schools Hospitals, Printing Press, Lands, etc. | Estimated Value, all W.F.M.S. Property | Indebtedness: On Real Esate | Indebtedness: Amount Paid | Contributions, Support Local Church, Ch. Collections, Tithe, etc. | For Building Repairs, Equipment, etc. | For Other local purposes Govt. Grant, Farm Produce etc. | Total Contributions on Field |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |
| **MUTAMBARA DISTRICT** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | £ | | £ | £ | | | | £ | £ | £ | £ |
| **Rupise Circuit** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Rupise | | | | | | | | | 1 | | | | 16 | 23 | 39 | 5 | 44 | 1 | 8 | 1 | | 1 | | 1 | 24 | | | | 1 | 1 | 24 | 24 | 1 | 10.0.0 | 1 | 8.0.0 | | | | | 16. 5 | | 3. 0.0 | 3.16. 5 |
| Chitora | | | | | | | | | 1 | | | | 22 | 15 | 37 | 14 | 51 | 8 | | | | 1 | 2 | 1 | 113 | | | | 1 | 1 | 113 | 113 | 1 | 10.0.0 | 1 | 8.0.0 | 20.0.0 | | | | 9. 0. 0 | | 14. 0.0 | 23. 0. 0 |
| Dunhu | | | | | | | | | 1 | | | | 23 | 26 | 49 | 54 | 103 | 15 | 5 | 1 | 2 | 1 | 7 | 1 | 83 | | | | 1 | 1 | 83 | 83 | 1 | 10.0.0 | 1 | 8.0.0 | 20.0.0 | | | | 9. 2. 6 | | 9. 5.0 | 19. 7. 6 |
| Nenohwe | | | | | | | | | 1 | 1 | | | 18 | 15 | 33 | 5 | 38 | 8 | 2 | | 1 | 1 | | 1 | 51 | | | | 1 | 1 | 51 | 51 | 1 | 10 0.0 | 1 | 8.0.0 | 10.0.0 | | | | 4.15.11 | | 6. 5.0 | 11. 0.11 |
| Nyambeya | | | | | | | | | 1 | 1 | | | 33 | 25 | 58 | 38 | 96 | 11 | 5 | | | 3 | 10 | 1 | 33 | | | | 1 | 1 | 33 | 33 | 1 | 10.0.0 | 1 | 8.0.0 | 50.0.0 | | | | 9. 9. 1 | | 4. 0.0 | 13. 9. 1 |
| Shinja | | | | | | | | | 1 | | | | 27 | 24 | 51 | 13 | 64 | 15 | 6 | 7 | | 8 | 5 | 1 | 44 | | | | 1 | 1 | 44 | 44 | 1 | 10.0.0 | 1 | 8.0.0 | 20.0.0 | | | | 5. 3. 4 | | 5.10.0 | 10.13. 4 |
| Chakoha | | | | | | | | | 1 | | | | 6 | 6 | 12 | 2 | 14 | | 1 | 1 | | | | 1 | 61 | | | | 1 | 1 | 61 | 61 | 1 | 10.0.0 | 1 | 8.0.0 | 10.0.0 | | | | 4 10. 0 | | 7.10.0 | 12. 0. 0 |
| Chiramba | | | | | | | | | 1 | | | | 15 | 12 | 27 | 5 | 32 | 5 | 3 | | | 4 | 1 | 1 | 49 | | | | 1 | 1 | 49 | 49 | 1 | 10.0.0 | 1 | 8.0.0 | 20.0.0 | | | | 5.10. 6 | | 6. 0.0 | 11.10. 0 |
| Zambasira | | | | | | | | | | | | | | | | | | | | | | | | 1 | 54 | | | | 1 | 1 | 54 | 54 | 1 | 10.0.0 | 1 | 8.0 0 | | | | | 4. 6.10 | 18. 0.0 | | 22. 6. 0 |
| Mutambara Mission | 1 | 2 | 2 | | 1 | | | | 5 | 4 | | 12 | 197 | 121 | 318 | 80 | 398 | 55 | 80 | 10 | 1 | 22 | 14 | 3 | 499 | 2 | 17 | 206 | 1 | * | 211 | 417 | 1 | 500.0.0 | 1 | 1125.0.0 | 4940.0.0 | 4000.0.0 | | | 48.11. 1 | | | |
| District Totals | 1 | 2 | 2 | | 1 | | | | 13 | 6 | | 12 | 357 | 267 | 624 | 216 | 840 | 118 | 110 | 20 | 4 | 41 | 39 | 12 | 1011 | 2 | 17 | 206 | 10 | 9 | 723 | 929 | 10 | 590.0.0 | 10 | 1197.0.0 | 5090.0.0 | 4000.0.0 | | | 101. 5. 8 | 18. 0.0 | 55.10.0 | 174.15. 8 |
| * These teachers are supplied by Boarding School Staff. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **NYADIRI DISTRICT** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Maramba - Fungwi Circuit** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chidagwa | | | | | | | | | 4 | 2 | | | 5 | 34 | 39 | 2 | 41 | 30 | | | | 3 | | 4 | 180 | | | | 1 | 1 | 93 | 93 | 1 | 10.0.0 | 1 | 8.0.0 | | | | | 13. 6.0 | 18. 0.0 | | 31. 6. 0 |
| Maramba | | | | | | | | | 5 | 2 | | | 6 | 31 | 37 | 4 | 41 | 19 | | | | 4 | 1 | 3 | 165 | | | | 2 | 2 | 160 | 160 | 2 | 15.0.0 | 2 | 12.0.0 | | | | | 12.16.3 | 19. 0.0 | 17. 0.0 | 48.16. 3 |
| Circuit Totals | | | | | | | | | 9 | 4 | | | 11 | 65 | 76 | 6 | 82 | 49 | | | | 7 | 1 | 7 | 345 | | | | 3 | 3 | 253 | 253 | 3 | 25.0.0 | 3 | 20.0.0 | | | | | 26. 2.3 | 37. 0.0 | 17. 0.0 | 80. 2. 3 |
| **Nyadiri Circuit** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chidodo | | | | | | | | | 3 | | | | 21 | 30 | 51 | 32 | 83 | 9 | | | | 3 | 7 | 1 | 84 | | | | 1 | 1 | 78 | 78 | 1 | 10.0.0 | 1 | 8.0.0 | | | | | 11.10. 0 | 5. 0.0 | 5.10.0 | 22. 0. 0 |
| Chimbwanda | | | | | | | | | | | | | 11 | 11 | 22 | 10 | 32 | | | | | | | 1 | 27 | | | | | | | | | | | | | | | | | | | | |
| Kamucheka | | | | | | | | | 1 | | | | 1 | 7 | 8 | | 8 | 12 | | | | | | 1 | 38 | | | | 1 | 1 | 62 | 62 | 1 | 10.0.0 | 1 | 4.0.0 | | | | | 8.18. 1 | 14. 0.0 | 4.10.0 | 27. 8. 1 |
| Kangara | | | | | | | | | 2 | | | | 6 | | 6 | 3 | 9 | | | 1 | | 2 | | 1 | 24 | | | | | | | | 1 | 10.0.0 | 1 | 8.0.0 | | | | | 1.14. 0 | | | 1.14. 0 |
| Kasambarare | | | | | | | | | 2 | | | | 23 | 27 | 50 | 6 | 56 | 3 | | | | 6 | | 1 | 87 | | | | 1 | 2 | 91 | 91 | 1 | 20.0.0 | 1 | 8 0.0 | | | | | 6.17. 9 | | 4. 0.0 | 10.17. 9 |
| Magaya | | | | | | | | | | | | | | 12 | 12 | | 12 | | | | | | | | | | | | | | | | | | | | | | | | | 4. 3. 3 | | | 4. 3. 3 |
| Manyika | | | | | 1 | | | | 5 | 1 | | | 36 | 26 | 62 | 20 | 82 | 14 | | 1 | | 12 | 2 | 1 | 75 | | | | 1 | 1 | 68 | 68 | 1 | 20.0.0 | 3 | 33.0.0 | | | | | 15.13. 0 | 25. 0.0 | 16. 5.0 | 56.18. 0 |
| Mugabe | | | | | | | | | 2 | | | | 26 | 29 | 55 | 8 | 63 | 7 | | | | 7 | 1 | 1 | 95 | | | | 1 | 1 | 75 | 75 | 1 | 20.0.0 | 1 | 8.0.0 | | | | | 13. 1. 3 | | 7.15.0 | 20.16. 3 |
| Mupaya | | | | | | | | | 2 | | | | 27 | 30 | 57 | 25 | 82 | 5 | | 2 | | 8 | 2 | 1 | 73 | | | | 1 | 1 | 82 | 82 | 1 | 20.0.0 | 1 | 15.0.0 | | | | | 11. 5. 6 | | 18. 5.0 | 29.10. 6 |
| Musani | | | | | | | | | 1 | | | | 13 | 20 | 33 | 1 | 34 | 2 | | | 1 | 7 | 1 | 1 | 57 | | | | 1 | 1 | 91 | 91 | 1 | 20.0 0 | 1 | 8.0.0 | | | | | 12.16. 6 | | 11. 5.0 | 24. 1. 6 |
| Nyambara | | | | | | | | | 1 | | | | 3 | 8 | 11 | | 11 | 5 | | | | 2 | | 1 | 62 | | | | 1 | 1 | 53 | 53 | 1 | 10.0.0 | | | | | | | 4. 3. 9 | 5. 0.0 | 10.0 0 | 19. 3. 9 |
| Sori | | | | | | | | | 3 | | | | 14 | 16 | 30 | 19 | 49 | 3 | | | | 1 | 2 | 1 | 57 | | | | 1 | 1 | 61 | 61 | 1 | 20.0.0 | 1 | 8.0.0 | | | | | 7.18. 0 | 8. 0.0 | 6.10.0 | 22. 8. 0 |
| Circuit Total | | | | | 1 | | | | 22 | 1 | | | 181 | 216 | 397 | 124 | 521 | 60 | | 4 | 1 | 48 | 15 | 11 | 679 | | | | 9 | 10 | 661 | 661 | 10 | 160.0.0 | 11 | 100.0.0 | | | | | 98. 1. 1 | 57. 0.0 | 84. 0.0 | 239. 0.11 |
| **Uzumba Circuit** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chitimbe | | | | | | | | | 3 | | | | 35 | 26 | 61 | 12 | 73 | 11 | | 1 | 1 | 14 | 3 | 2 | 148 | | | | 1 | 1 | 93 | 93 | 1 | 20.0.0 | 1 | 10.0.0 | | | | | 12. 7.0 | 2. 0.0 | 7. 5.0 | 21.12.0 |
| Chiringe | | | | | | | | | | | | | 2 | 3 | 5 | 1 | 6 | | | | | | | 1 | 22 | | | | | | | | 1 | 10.0.0 | 1 | 8.0.0 | | | | | 2.15.0 | | | 2.15.0 |
| Chifunde | | | | | | | | | | | | | | 3 | 3 | | 3 | | | | | | | 1 | 27 | | | | | | | | | | | | | | | | | 10.0 | | | 10.0 |
| Gadaga | | | | | | | | | | | | | 10 | 19 | 29 | | 29 | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Gotora | | | | | | | | | | | | | 15 | 13 | 28 | 18 | 46 | | | | | | | 1 | 54 | | | | | | | | | | | | | | | | | 7.0 | | | 7.0 |
| Kaseke | | | | | | | | | | | | | 21 | 16 | 37 | 20 | 57 | | | | | | | 1 | 43 | | | | | | | | | | | | | | | | | 6.0 | | | 6.0 |
| Katiyo | | | | | | | | | | | | | 10 | 10 | 20 | 23 | 43 | | | | | 2 | 2 | 1 | 37 | | | | | | | | | | | 1 | 8.0.0 | | | | | | | | |
| Machekera | | | | | | | | | 2 | | | | 19 | 17 | 36 | 5 | 41 | | | | | | 1 | 1 | 58 | | | | | | | | | | | | | | | | | 3.0 | | | 3.0 |
| Mashambanhaka | | | | | | | | | | | | | 10 | 8 | 18 | 7 | 25 | | | | | | | 1 | 67 | | | | | | | | | | | | | | | | | 2.0 | | | 2.0 |
| Zanga | | | | | | | | | 2 | | | | 20 | 25 | 45 | 8 | 53 | 5 | | | | 5 | 1 | 1 | 89 | | | | 1 | 1 | 79 | 79 | 1 | 20.0.0 | 1 | 8.0.0 | | | | | 11. 0.0 | 1.0.0 | 8.10.0 | 20.10.0 |

CONFERENCE YEAR JULY 1935 - DECEMBER 1936

| STATISTICS of the Rhodesia Annual Conference 1936 | Missionaries. Board Missionaries: Men | Board Missionaries: Women | W. F. M. S. | Other Foreign Workers | Native Workers: Ord. Full Members | Ord. Con. Mem. On Trial | Ord. Local Preachers | Unordained: Conf. Memb. On Trial | Unordained: Local Preachers | Unordained: Exhorters | Unordained: Other Native Workers | Native Workers of W. F. M. S. | Christian Community: Church Members | Preparatory Members | Total Preparatory and Full Members | Baptized Children not in Cols. 14, 15. | Total Christian Community (Cols. 16, 17.) | Preparatory Members Rec'd during year | Non-Resident Members | Marriages | Deaths During year | Baptisms: Adults Baptized | Children Baptized | Sunday Schools: No. Sunday Schools | No. Scholars | Educational: Boarding Schools: No. Boarding Schools | No. Teachers | Students | Elementary Schools: No. Elementary Schools | No. Teachers | Students | Total Under Instruction | Property: No. Churches | Estimated Value of Churches | No. Parsonages | Estimated Value of Parsonages | Estimated Value, Schools Hospitals, Printing Press, Lands, etc. | Estimated Value, all W.F.M.S. Property | Indebtedness: On Real Esate | Amount Paid | Contributions of Church on Foreign Field: Contributions, Support Local Church, Ch. Collections, Tithe, etc. | For Building Repairs, Equipment, etc. | For Other local purposes Govt. Grant, Farm Produce etc. | Total Contributions on Field |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | £ | | £ | £ | | | | £ | £ | £ | £ |
| Zaranyika | | | | | | | | | 3 | | | | 39 | 13 | 52 | 20 | 72 | 3 | | | 1 | 3 | 2 | 1 | 67 | | | | 1 | 1 | 90 | 90 | 1 | 20.0.0 | 1 | 10. 0.0 | | | | | 10.11. 9 | | 4.15 0 | 15. 6.9 |
| Chikuhwa | | | | | | | | | 1 | | | | 3 | 5 | 8 | | 8 | 3 | | 1 | | | | 1 | 93 | | | | 1 | 1 | 92 | 92 | 1 | 10.0.0 | 1 | 8. 0.0 | | | | | 6. 0. 0 | 18. 0.0 | 9. 5.0 | 33. 5.0 |
| Circuit Totals | | | | | | | | | 11 | | | | 184 | 158 | 342 | 114 | 456 | 22 | | | 3 | 24 | 9 | 12 | 705 | | | | 4 | 4 | 354 | 354 | 5 | 80.0.0 | 6 | 52. 0.0 | | | | | 44. 1. 9 | 21. 0.0 | 29.15.0 | 94.16.9 |
| Totals of the Circuits | | | | | 1 | | | | 42 | 5 | | | 376 | 439 | 815 | 244 | 1059 | 131 | | 5 | 4 | 79 | 25 | 30 | 1,729 | | | | 16 | 17 | 1268 | 1268 | 18 | 265.0.0 | 20 | 172. 0.0 | | | | | 168. 5. 1 | 115. 0.0 | 130.15.0 | 414. 0.1 |
| Nyadiri Mission | 1 | 1 | 4 | 1 | 1 | | | | 12 | | | 12 | 183 | 91 | 274 | 145 | 419 | 35 | | 8 | 6 | 28 | 19 | 2 | 454 | 2 | 17 | 292 | 3 | * | 184 | 476 | | | 4 | 2300. 0.0 | 4470. 0.0 | 5020. 0.0 | | | 122. 3. 4 | 120. 0.0 | 1040. 0.0 | 1282. 3.4 |
| District Totals | 1 | 1 | 2 | 1 | 2 | | | | 54 | 5 | | 12 | 559 | 530 | 1,089 | 389 | 1,478 | 166 | | 13 | 10 | 107 | 44 | 32 | 2,183 | 2 | 17 | 292 | 19 | 17 | 1452 | 1744 | 18 | 265.0.0 | 24 | 2472. 0.0 | 4470 .0.0 | 5020. 0.0 | | | 290. 8. 5 | 235. 0.0 | 1170.15.0 | 1696. 3.5 |
| **OLD UMTALI DISTRICT** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Gandanzara Circuit** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chikuruwo | | | | | | | | | 1 | | | | 72 | 11 | 83 | 23 | 106 | 1 | | 3 | | 6 | 8 | 1 | 59 | | | | 1 | 1 | 59 | 59 | 1 | 35.0.0 | 1 | 20.0.0 | | | | | 13.16. 0 | | 9. 7.1 | 23. 3. 1 |
| Gandanzara | | | | | 1 | | | | 5 | | | | 217 | 47 | 264 | 150 | 414 | 9 | | 2 | 1 | 6 | 17 | 1 | 156 | | | | 1 | 2 | 159 | 159 | 1 | 75.0.0 | 3 | 60.0.0 | | | | | 26. 5. 0 | | 42.17.6 | 69. 2. 6 |
| Mapara | | | | | | | | | 2 | | | | 80 | 24 | 104 | 34 | 138 | 4 | | | | 4 | 6 | 1 | | | | | | | | | 1 | 10.0.0 | | | | | | | | | | |
| Mukahanana | | | | | | | | | 3 | | | | 151 | 25 | 176 | 165 | 341 | 4 | | 7 | | 7 | 20 | 1 | 120 | | | | 1 | 2 | 113 | 113 | 1 | 57.0.0 | 1 | 20.0.0 | | | | | 26. 1. 6 | | 16.19.3 | 43. 0. 9 |
| Ndingi | | | | | | | | | 3 | | | | 129 | 44 | 173 | 52 | 225 | 9 | | | 2 | 3 | 2 | 1 | 59 | | | | 1 | 1 | 59 | 59 | 1 | 20.0.0 | 1 | 20.0.0 | | | | | 11. 7. 6 | | 6. 7.6 | 17.15. 0 |
| Tswikiro | | | | | | | | | | | | | 94 | 24 | 118 | 32 | 150 | 2 | | 1 | 1 | 5 | 1 | 1 | 38 | | | | 1 | 1 | 40 | 40 | 1 | 20.0.0 | | | | | 3. 4.11 | | | 3. 4.11 |
| Game Valley ( Zumbani ) | | | | | | | | | 2 | | | | 60 | 19 | 79 | 29 | 108 | 6 | | 4 | | 4 | 6 | 1 | 48 | | | | 1 | 1 | 48 | 48 | 1 | 10.0.0 | 1 | 10.0.0 | | | | | 7. 7. 0 | | | 7. 7. 0 |
| Zuzi | | | | | | | | | 1 | | | | 83 | 36 | 119 | 22 | 141 | 13 | | | | 9 | 8 | 1 | 33 | | | | 1 | 1 | 70 | 70 | 1 | 10.0.0 | | | | | 3.18. 0 | | | 3.18. 0 |
| Circuit Totals | | | | | 1 | | | | 17 | | | | 886 | 230 | 1116 | 507 | 1623 | 48 | | 17 | 4 | 44 | 68 | 8 | 513 | | | | 7 | 9 | 548 | 548 | 8 | 237.0.0 | 7 | 130.0.0 | | | | | 91.19.11 | | 75.11.4 | 167.11. 3 |
| **Marange Circuit** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chirinda | | | | | | | | | 2 | | | | 25 | 9 | 34 | 15 | 49 | 12 | | 2 | | 2 | 2 | 1 | 35 | | | | 1 | 1 | 40 | 40 | 1 | 10.0.0 | 1 | 10.0.0 | | | | | 15.16. 9 | | 15. 6. 2 | 31. 2.11 |
| Cipfatsura ( Gwawawa ) | | | | | | | | | 3 | | | | 48 | 10 | 58 | 73 | 131 | 7 | | 2 | | | 8 | 1 | 59 | | | | 1 | 1 | 78 | 78 | 1 | 10.0.0 | 1 | 10.0.0 | | | | | 13.18. 0 | | 14. 4. 2 | 28. 2. 2 |
| Mafararikwa | | | | | | | | | | | | | 4 | 1 | 5 | 6 | 11 | 4 | | | | | 1 | 1 | 20 | | | | 1 | 1 | 30 | 30 | 1 | 10.0.0 | 1 | 10.0.0 | | | | | 2. 2. 0 | | | 2. 2. 0 |
| Mt. Makomwe | | | | | 1 | | | | 2 | | | | 28 | 12 | 40 | 21 | 61 | 5 | | 1 | | 2 | 1 | 1 | 38 | | | | 1 | 1 | 56 | 56 | 1 | 75 0.0 | 1 | 20.0.0 | | | | | 12. 8. 0 | | 10. 0. 0 | 22 8. 0 |
| Masasi | | | | | | | | | 1 | | | | 20 | 6 | 26 | 14 | 40 | 8 | | 2 | | 3 | 6 | 1 | 62 | | | | 1 | 1 | 40 | 40 | 1 | 5.0.0 | 1 | 10.0.0 | | | | | 6. 2. 6 | | 5.10.10 | 11.13. 4 |
| Matanda | | | | | | | | | 3 | | | | 36 | 11 | 47 | 25 | 72 | 9 | 2 | 3 | 1 | 5 | 2 | 1 | 40 | | | | 1 | 1 | 66 | 66 | 1 | 7.0.0 | 1 | 10.0.0 | | | | | 8.11. 3 | | | 8.11. 3 |
| Maswauri | | | | | | | | | | | | | 7 | 1 | 8 | 1 | 9 | | | | | | 4 | 1 | 23 | | | | | | | | 1 | 10.0.0 | 1 | 5.0.0 | | | | | 1.13. 0 | | | 1.13. 0 |
| Musiringofa | | | | | | | | | 4 | | 1 | | 19 | 5 | 24 | 6 | 30 | 3 | | 1 | | 3 | 5 | 1 | 52 | | | | 1 | 1 | 63 | 63 | 1 | 10.0.0 | 1 | 10.0.0 | | | | | 12. 4. 0 | | 11.10. 0 | 23.14 0 |
| Mutsago | | | | | | | | | 1 | | | | 29 | 14 | 43 | 34 | 77 | 4 | 2 | 1 | | 2 | 5 | 1 | 92 | | | | 1 | 1 | 67 | 67 | 1 | 10.0.0 | 1 | 10.0.0 | | | | | 10.13. 4 | | 9.12. 0 | 20 5. 4 |
| Nyika | | | | | | | | | 1 | | | | 13 | 12 | 24 | 8 | 33 | 5 | | | | 1 | 1 | 1 | 26 | | | | | | | | 1 | 5.0.0 | 1 | 10.0.0 | | | | | 8. 2. 3 | | 13.13. 9 | 21.16. 0 |
| Shundure | | | | | | | | | 2 | | | | 24 | 16 | 40 | 20 | 60 | 15 | | 4 | | 7 | 6 | 1 | 45 | | | | 1 | 1 | 80 | 80 | 1 | 10.0.0 | | | | | 12.18. 9 | | 19. 6. 2 | 32 4.11 |
| Circuit Totals | | | | | 1 | | | | 19 | | 1 | | 253 | 97 | 350 | 223 | 573 | 72 | 4 | 16 | 1 | 25 | 41 | 11 | 492 | | | | 9 | 9 | 520 | 520 | 11 | 162.0.0 | 10 | 105.0.0 | | | | | 104. 9.10 | | 99. 3. 1 | 203.12.11 |
| **Old Umtali Circuit** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Manyarara | | | | | 1 | | | | 7 | | | | 56 | 8 | 64 | 59 | 123 | 3 | | 2 | 2 | 3 | 3 | 1 | 50 | | | | 1 | 1 | 56 | 56 | 1 | 25.0.0 | 1 | 15.0.0 | | | | | 17. 2.0 | | 20.10.0 | 37.12.0 |
| Mundenda | | | | | | | | | 4 | | | | 39 | 38 | 77 | 50 | 127 | 21 | | | 3 | 8 | | 1 | 62 | | | | 1 | 1 | 64 | 64 | 1 | 25.0.0 | 1 | 20.0.0 | | | | | 13. 1.0 | | 10.10.0 | 23.11.0 |
| Mandiawbira | | | | | | | | | 5 | | | | 39 | 11 | 50 | 37 | 87 | 5 | | 1 | | | 3 | 1 | 48 | | | | 1 | 1 | 48 | 48 | 1 | 25.0.0 | 1 | 20.0.0 | | | | | 11.18.9 | | 9. 0.0 | 20.18.9 |
| Marara | | | | | | | | | 3 | | | | 34 | 9 | 43 | 20 | 63 | 8 | | | 2 | 3 | 5 | 1 | 34 | | | | 1 | 1 | 32 | 32 | 1 | 25.0.0 | 1 | 20.0.0 | | | | | 9. 1.6 | | 2.16.5 | 11.17.11 |
| Circuit Totals | | | | | 1 | | | | 19 | | | | 168 | 66 | 234 | 166 | 400 | 37 | | 3 | 7 | 14 | 11 | 4 | 194 | | | | 4 | 4 | 200 | 200 | 4 | 100.0.0 | 4 | 75.0.0 | | | | | 51. 3.3 | | 42.16.5 | 93.19.8 |

CONFERENCE YEAR JULY 1935 - DECEMBER 1936

| STATISTICS of the Rhodesia Annual Conference 1936 | Missionaries. | | | | Native Workers | | | | | | | Christian Community | | | | | | | | | Baptisms | | Sunday Schools | | Educational | | | | | | | Property | | | | | | | | Contributions of Church on Foreign Field | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Ord. | | | Unordained | | | | | | | | | | | | | | | | | Boarding Schools | | | Elementary Schools | | | | | | | | | | | | | | | |
| | Men | Women | W. F. M. S. | Other Foreign Workers | Con. Mem. Full Members | Con. Mem. On Trial | Local Preachers | Conf. Memb. On Trial | Local Preachers | Exhorters | Other Native Workers | Native Workers of W. F. M. S. | Church Members | Preparatory Members | Total Preparatory and Full Members | Baptized Children not in Cols. 14, 15. | Total Christian Community (Cols. 16, 17.) | Preparatory Members Rec'd during year | Non-Resident Members | Marriages | Deaths During year | Adults Baptized | Children Baptized | No. Sunday Schools | No. Scholars | No. Boarding Schools | No. Teachers | Students | No. Elementary Schools | No. Teachers | Students | Total Under Instruction | No. Churches | Estimated Value of Churches | No. Parsonages | Estimated Value of Parsonages | Estimated Value, Schools Hospitals, Printing Press, Lands, etc. | Estimated Value, all W.F.M.S. Property | Indebtedness On Real Esate | Indebtedness Amount Paid | Contributions, Support Local Church, Ch. Collections, Tithe, etc. | For Building Repairs, Equipment. etc. | For Other local purposes Govt. Grant, Farm Produce etc. | Total Contributions on Field |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |
| **Odzi Circuit** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | £ | | £ | £ | | | | £ | £ | £ | £ |
| Odzi | | | | | 1 | | | | 1 | | | | 26 | 13 | 39 | 10 | 49 | 10 | 3 | 1 | | 4 | 3 | 1 | 45 | | | | 1 | 1 | 36 | 36 | 1 | 20.0 0 | 1 | 15. 0.0 | | | | | 9.14. 6 | | 16. 1.4 | 25.15.10 |
| Chiremba | | | | | | | | | 2 | | | | 27 | 19 | 46 | 31 | 77 | 12 | 3 | 2 | | 11 | 5 | 1 | 78 | | | | 1 | 1 | 44 | 44 | 1 | 10.0.0 | 1 | 10. 0.0 | | | | | 17.11. 3 | | 8.10.0 | 26 1. 3 |
| Katsadzura | | | | | | | | | 2 | | | | 20 | 25 | 45 | 15 | 60 | 7 | 4 | | | 7 | 13 | 1 | 40 | | | | 1 | 1 | 52 | 52 | 1 | 10.0.0 | 1 | 10. 0.0 | | | | | 10.14.10 | | 6. 0.0 | 16.14.10 |
| Chikunda | | | | | | | | | | | | | 7 | 3 | 10 | | 10 | 3 | 1 | | | 5 | | 1 | 10 | | | | | | | | 1 | 8.0.0 | | | | | | | 1.10. 6 | | | 1 10. 6 |
| Circuit Totals | | | | | | | | | 5 | | | | 80 | 60 | 140 | 56 | 196 | 32 | 11 | 3 | | 27 | 21 | 4 | 173 | | | | 3 | 3 | 132 | 132 | 4 | 48.0.0 | 3 | 35. 0.0 | | | | | 39.11. 1 | | 30.11.4 | 70. 2. 5 |
| **Mtasa Circuit** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Nyakatsapa | | | | | 1 | | | | 3 | | 1 | | 211 | 53 | 264 | 214 | 478 | 7 | 41 | 6 | 3 | 2 | 17 | 2 | 128 | | | | 1 | 2 | 159 | 159 | 1 | 200.0.0 | 1 | 700.0.0 | 1600. 0.0 | | | | 27.15. 9 | | 35. 0.0 | 62.15.9 |
| Nyamukwarara | | | | | | | | | | | | | 47 | 23 | 70 | 60 | 130 | 8 | 8 | 4 | | 3 | 8 | 1 | 90 | | | | 1 | 1 | 62 | 62 | 1 | 10.0.0 | 1 | 10.0.0 | | | | | 11. 1. 0 | | 9.15.6 | 20.16.6 |
| Nhunhama | | | | | | | | | 1 | | | | 67 | 15 | 82 | 70 | 152 | 9 | 4 | 2 | 1 | 2 | 4 | 1 | 100 | | | | 1 | 1 | 82 | 82 | 1 | 10.0.0 | 1 | 10.0.0 | | | | | 16. 7. 0 | | 9.15.0 | 26. 2.0 |
| Rupinda | | | | | | | | | | | | | 75 | 30 | 105 | 85 | 190 | 7 | 16 | 3 | | 1 | 9 | 1 | 113 | | | | | | | | 1 | 10.0.0 | 1 | 10.0.0 | | | | | 13. 9. 9 | | 9.10.0 | 22.19.9 |
| Zinyembe | | | | | | | | | | | | | 42 | 12 | 54 | 34 | 88 | 3 | 3 | | | | 1 | 1 | 34 | | | | | | | | 1 | 10.0.0 | 1 | 10.0.0 | | | | | 6. 6. 6 | | | 6. 6 6 |
| Vumbunu | | | | | 1 | | | | 1 | | | | 10 | 15 | 25 | 32 | 57 | 2 | 7 | | 1 | | 1 | 1 | 30 | | | | | | | | 1 | 25.0.0 | 1 | 10.0.0 | | | | | 3. 8. 3 | | | 3. 8.3 |
| Wengo | | | | | | | | | | | | | 48 | 20 | 68 | 25 | 93 | 10 | 12 | 1 | 2 | | 2 | 1 | 30 | | | | 1 | 1 | 36 | 36 | 1 | 10.0.0 | 1 | 10.0.0 | | | | | 6.16. 0 | | 5.15.0 | 12.11.0 |
| Sheruknru | | | | | | | | | 1 | | | | 41 | 11 | 52 | 24 | 76 | 4 | 4 | | | 2 | 3 | 1 | 40 | | | | 1 | 1 | 33 | 33 | 1 | 10.0.0 | 1 | 20.0.0 | | | | | 6 15. 0 | | | 6.15.0 |
| Circuit Totals | | | | | 2 | | | | 6 | | 1 | | 541 | 179 | 720 | 544 | 1264 | 50 | 95 | 16 | 7 | 10 | 45 | 9 | 565 | | | | 5 | 6 | 372 | 372 | 8 | 285.0.0 | 8 | 780.0.0 | 1600 .0.0 | | | | 91.19. 3 | | 69.15.6 | 161.14.9 |
| **Penhalonga Circuit** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Penhalonga | | | | | 1 | | | | | 4 | | | 56 | 50 | 106 | 33 | 139 | 5 | | | | 3 | 4 | 1 | 105 | | | | 1 | 2 | 109 | 109 | 1 | 150.0.0 | 1 | 30.0.0 | | | | | 21.15 3 | | 19.11 6 | 41. 6.9 |
| Total O. U. Out-Stations | | | | | 7 | | | | 66 | 4 | 2 | | 1984 | 682 | 2666 | 1529 | 4195 | 244 | 110 | 55 | 19 | 123 | 190 | 37 | 2042 | | | | 29 | 33 | 1772 | 1772 | 36 | 982.0.0 | 33 | 1155.0.0 | 1600.0.0 | | | | 400.18.7 | | 337. 9.2 | 738. 7.9 |
| Old Umtali Mission | 3 | 5 | 2 | 2 | 5 | | | 1 | 34 | 2 | | 8 | 246 | 66 | 312 | 130 | 442 | 30 | 37 | 3 | | 6 | 36 | 3 | 560 | 2 | 13 | 410 | 2 | 3 | 199 | 609 | 1 | 1000.0.0 | 7 | 5000.0.0 | 31300.0.0 | 8100.0.0 | | | 135. 0.0 | 8.0.0 | 2310.0.0 | 2453. 0 0 |
| District Totals | 3 | 5 | 2 | 2 | 12 | | | 1 | 100 | 6 | 2 | 8 | 2230 | 748 | 2978 | 1659 | 4637 | 274 | 147 | 58 | 19 | 129 | 226 | 40 | 2602 | 2 | 13 | 410 | 31 | 36 | 1971 | 2381 | 37 | 1982.0.0 | 40 | 6155.0.0 | 32900.0.0 | 8100.0.0 | | | 535.18.7 | 8.0.0 | 2647. 9.3 | 3191. 7.9 |
| **UMTALI-RUSAPI DIS. Chiduku Circuit** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Chiduku | | | | | | | | | 1 | 1 | | | 30 | 15 | 45 | 9 | 54 | | | | | | | 1 | 29 | | | | | | | | 1 | 5.0.0 | 1 | 5.0.0 | | | | | 1.13.0 | | | 1.13.0 |
| Chinyadza | | | | | | | | | 1 | | | | 31 | 27 | 58 | 13 | 71 | 1 | | | | 2 | | 1 | 30 | | | | 1 | 1 | 33 | 33 | 1 | 5.0.0 | | | | | | | 14. 1.0 | 5.0.0 | | 19. 1.0 |
| Chitenderano | | | | | | | | | 1 | 1 | | | 46 | 11 | 57 | 17 | 74 | 1 | | | | 4 | 3 | 1 | 100 | | | | 1 | 1 | 106 | 106 | 1 | 15.0.0 | 1 | 10.0.0 | | | | | 17.18.0 | 5.0.0 | 15 0.0 | 37.18.0 |
| Gurure | | | | | | | | | 4 | | | | 73 | 37 | 110 | 16 | 126 | 3 | | 2 | | 3 | 3 | 1 | 120 | | | | 1 | 1 | 101 | 101 | 1 | 40.0.0 | 1 | 10.0.0 | | | | | 21. 3.0 | | 8. 0.0 | 29. 3 0 |
| Manyora | | | | | | | | | 1 | 3 | | | 44 | 14 | 58 | 14 | 72 | | | | | 8 | | 1 | 80 | | | | 1 | 1 | 61 | 61 | 1 | 10.0.0 | 1 | 10.0.0 | | | | | 14. 5.0 | | 7.15.0 | 22. 0.0 |
| Muziti | | | | | | | | | 3 | | | | 186 | 51 | 237 | 23 | 260 | 3 | | 2 | | 7 | | 2 | 200 | | | | 1 | 1 | 54 | 54 | 1 | 25.0.0 | 1 | 20.0.0 | | | | | 23. 0.0 | 5.0.0 | 13.15.0 | 41.15.0 |
| Rukweza | | | | | 1 | | | | 1 | 1 | | | 36 | 20 | 56 | 21 | 77 | | | 2 | | 1 | | 2 | 60 | | | | 1 | 1 | 46 | 46 | 1 | 40.0.0 | 2 | 50.0.0 | | | | | 19. 9.0 | | 30.15 0 | 50. 4.0 |
| Sharara | | | | | | | | | 3 | 1 | | | 74 | 39 | 113 | 68 | 181 | 4 | | 3 | | 4 | 18 | 2 | 120 | | | | 1 | 2 | 111 | 111 | 1 | 250.0.0 | 1 | 10.0.0 | | | | | 28.11.0 | 35.0.0 | 36. 5.0 | 89.16.0 |
| Other Stations | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 4.15.0 | | | 4.15.0 |
| Circuit Totals | | | | | 1 | | | | 15 | 7 | | | 520 | 214 | 734 | 181 | 915 | 12 | | 9 | | 29 | 24 | 11 | 739 | | | | 7 | 8 | 512 | 512 | 8 | 390.0 0 | 8 | 115.0.0 | | | | | 144.15.0 | 50.0.0 | 111.10.0 | 306. 5.0 |

CONFERENCE YEAR JULY 1935 - DECEMBER 1936

| STATISTICS of the Rhodesia Annual Conference 1936 | Missionaries. | | | | Native Workers | | | | | | | Christian Community | | | | | | | | | Baptisms | | Sunday Schools | | Educational | | | | | | | Property | | | | | | | | Contributions of Church on Foreign Field | | | |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | | | | Ord. | | | Unordained | | | | | | | | | | | | | | | | | Boarding Schools | | | Elementary Schools | | | | | | | | | | | | | | | |
| | Board Missionaries | | | | Con. Mem. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | Indebtedness | | | | | | |
| | Men | Women | W. F. M. S. | Other Foreign Workers | Full Members | On Trial | Local Preachers | Conf. Memb. On Trial | Local Preachers | Exhorters | Other Native Workers | Native Workers of W. F. M. S. | Church Members | Preparatory Members | Total Preparatory and Full Members | Baptized Children not in Cols. 14, 15. | Total Christian Community (Cols. 16, 17.) | Preparatory Members Rec'd during year | Non-Resident Members | Marriages | Deaths During year | Adults Baptized | Children Baptized | No. Sunday Schools | No. Scholars | No. Boarding Schools | No. Teachers | Students | No. Elementary Schools | No. Teachers | Students | Total Under Instruction | No. Churches | Estimated Value of Churches | No. Parsonages | Estimated Value of Parsonages | Estimated Value, Schools Hospitals, Printing Press, Lands, etc. | Estimated Value, all W.F.M.S. Property | On Real Esate | Amount Paid | Contributions, Support Local Church, Ch. Collections, Tithe, etc. | For Building Repairs, Equipment, etc. | For Other local purposes Govt. Grant, Farm Produce etc. | Total Contributions on Field |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | 32 | 33 | 34 | 35 | 36 | 37 | 38 | 39 | 40 | 41 | 42 | 43 | 44 | 45 |
| **Zimuuya Circuit** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | £ | | £ | £ | | | | £ | £ | £ | £ |
| Bvumba | | | | | | | | | 1 | | | | 124 | 139 | 263 | 28 | 291 | 20 | | | 1 | 3 | 2 | 1 | 65 | | | | 1 | 1 | 80 | 80 | 1 | 10.0.0 | 1 | 8.0.0 | 10 .0.0 | | | | 26. 0.0 | | 21.10.0 | 47.10. 0 |
| Citakatira | | | | | | | | | 1 | 4 | | | 109 | 111 | 220 | 35 | | 19 | | | 3 | 5 | 8 | 1 | 130 | | | | 1 | 2 | 189 | 189 | 1 | 50.0.0 | 2 | 12.0.0 | 10. 0.0 | | | | 37. 5.0 | | 42 5.0 | 79.10. 0 |
| Cirara | | | | | | | | | 1 | | | | | | | | 255 | | | | | | | | 30 | | | | | | | | 1 | 5.0.0 | | | | | | | 3.11.0 | | | 3.11. 0 |
| Dangare | | | | | | | | | 1 | 4 | | | 83 | 84 | 167 | 24 | 191 | 9 | | | 1 | 3 | 4 | 1 | 75 | | | | 1 | 1 | 120 | 120 | 1 | 10.0.0 | 1 | 10.0.0 | | | | | 26.11.0 | | 24. 5.0 | 50.16. 0 |
| Gwese | | | | | | | | | | 2 | | | 19 | 4 | 23 | 9 | 32 | 1 | | | | | 2 | 1 | 20 | | | | | | | | 1 | 5.0.0 | 1 | | | | | | 4 16.0 | | | 4.16. 0 |
| Mukozhiwa | | | | | | | | | 1 | 3 | | | 53 | 17 | 70 | 28 | 98 | 4 | | | | 3 | 4 | 1 | 40 | | | | 1 | 1 | 59 | 59 | 1 | 15.0.0 | 1 | 10.0.0 | | | | | 18.17.0 | | 30.15.0 | 49.12. 0 |
| Muradzikwa | | | | | 1 | | | | | 4 | | | 79 | 74 | 153 | 61 | 214 | 2 | | | 1 | 2 | 6 | 1 | 90 | | | | 1 | | 130 | 130 | 1 | 10.0.0 | 2 | 16.0.0 | | | | | 22.13.0 | | 36. 0.0 | 58.13. 0 |
| Munyarari | | | | | | | | | 1 | 1 | | | 38 | 42 | 80 | 21 | 101 | 16 | | | | 1 | 3 | 1 | 45 | | | | 1 | 1 | 70 | 70 | 1 | 20.0.0 | 1 | 10.0.0 | 5. 0.0 | | | | 20. 8.0 | 10. 0.0 | 18.10.0 | 48.18. 0 |
| Murare | | | | | | | | | 1 | 5 | | | 39 | 67 | 106 | 22 | 128 | 27 | | | | 5 | 8 | 1 | 100 | | | | 1 | 3 | 115 | 113 | 1 | 20.0.0 | 2 | 25.0.0 | | | | | 38. 5 0 | 10. 0.0 | 36. 0.0 | 84. 5. 0 |
| Zonwe | | | | | | | | | | | | | 30 | 40 | 70 | 15 | 85 | | | | | | | | 1 | | | | | | | | | | | | | | | | 1.15.0 | | | 1.15. 0 |
| Circuit Totals | | | | | 1 | | | | 7 | 23 | | | 574 | 578 | 1152 | 243 | 1395 | 98 | | | 6 | 22 | 37 | 9 | 595 | | | | 7 | 9 | 763 | 763 | 9 | 145.0.0 | 11 | 91.0.0 | 25. 0.0 | | | | 198. 1.0 | 20. 0.0 | 209. 5.0 | 427. 6. 0 |
| **UMTALI** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| European Work | 1 | 1 | | | | | | | | | | | 108 | 10 | 118 | 136 | 254 | | | 4 | 1 | | 16 | 1 | 100 | | | | | | | | 1 | 1800.0.0 | 1 | 2060.0.0 | 500. 0.0 | | 315 | 172 | 267. 0.0 | | | 267. 0. 0 |
| Coloured | | | | | | | | | | | | | 12 | | 12 | 10 | 22 | | | | 2 | | 2 | | | | | | | | | | | | | | | | | | | | | |
| Native | | | 1 | | 1 | | 1 | | 18 | 1 | 5 | 1 | 221 | 118 | 339 | 116 | 455 | 31 | | 2 | 2 | 12 | 40 | 1 | 198 | | | | 1 | 5 | 268 | 268 | 2 | 275.0.0 | 1 | 200.0.0 | | 3500.0.0 | | | 80. 0.0 | | 120. 0.0 | 200. 0. 0 |
| Umtali Totals | 1 | 1 | 1 | | 1 | | 1 | | 18 | 1 | 5 | 1 | 341 | 128 | 469 | 262 | 731 | 31 | | 6 | 5 | 12 | 58 | 2 | 298 | | | | 1 | 5 | 268 | 268 | 1 | 2075.0.0 | 2 | 2260.0.0 | 500. 0.0 | 3500.0.0 | 315 | 172 | 347. 0.0 | | 120. 0.0 | 467. 0. 0 |
| District Totals | 1 | 1 | 1 | | 3 | | 1 | | 40 | 31 | 5 | 1 | 1435 | 920 | 2355 | 686 | 3041 | 141 | | 15 | 11 | 63 | 119 | 22 | 1632 | | | | 15 | 22 | 1543 | 1543 | 19 | 2610.0.0 | 21 | 2466.0.0 | 525. 0.0 | 3500.0.0 | 315 | 172 | 769.16.0 | 70. 0.0 | 440.15.0 | 1280.11. 0 |
| **Summary by Districts** | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Mtoko District | 1 | | | | 2 | | | | 15 | 6 | | | 339 | 365 | 704 | 15 | 719 | 59 | 45 | 4 | 6 | 38 | 18 | 25 | 1255 | 1 | 2 | 27 | 24 | 27 | 1254 | 1281 | 25 | 515.0.0 | 20 | 915.0.0 | 500.0.0 | | | | 132.15.0 | | 234. 5.0 | 367. 0. 0 |
| Nyadiri District | 1 | 1 | 2 | 1 | 2 | | | | 54 | 5 | | 12 | 559 | 530 | 1089 | 389 | 1478 | 166 | | 13 | 10 | 107 | 44 | 32 | 2183 | 2 | 16 | 292 | 19 | 34 | 1452 | 1744 | 18 | 265.0.0 | 24 | 2472.0.0 | 4470.0.0 | 5020.0.0 | | | 290. 8.5 | 235. 0.0 | 1170.15.0 | 1696. 3. 5 |
| Mrewa District | 1 | 1 | | | 3 | | | | 61 | | 3 | | 755 | 346 | 1101 | 743 | 1844 | 83 | | 15 | 2 | 69 | 71 | 28 | 1438 | 1 | 3 | 30 | 18 | 20 | 1042 | 1072 | 25 | 1070.0.0 | 22 | 1112.0.0 | 1700 0.0 | | | | 288.15.0 | | 98. 9.0 | 387. 4. 0 |
| Old Umtali Out-Stations | | | | | 7 | | | | 66 | 4 | 2 | | 1984 | 682 | 2666 | 1529 | 4195 | 244 | 110 | 55 | 19 | 123 | 190 | 37 | 2042 | | | | 29 | 33 | 1772 | 1772 | 36 | 982.0.0 | 33 | 1155.0 0 | 1600.0.0 | | | | 400.18.7 | | 337. 9.2 | 738. 7. 9 |
| Old Umtali Mission | 3 | 5 | 2 | 2 | 5 | | | 1 | 34 | 2 | | 8 | 246 | 66 | 312 | 130 | 442 | 30 | 37 | 3 | | 6 | 36 | 3 | 560 | 2 | 13 | 410 | 2 | 3 | 199 | 609 | 1 | 1000.0.0 | 7 | 5000.0.0 | 31300.0.0 | 8100.0.0 | | | 135. 0.0 | 8. 0.0 | 2310. 0.0 | 2453. 0. 0 |
| Mutambara District | 1 | 2 | 2 | | 1 | | | | 13 | 6 | | 12 | 357 | 267 | 624 | 216 | 840 | 118 | 110 | 20 | 4 | 41 | 39 | 12 | 1011 | 2 | 17 | 206 | 10 | 9 | 723 | 929 | 10 | 590.0.0 | 10 | 1197.0.0 | 5090.0.0 | 6855.0.0 | | | 101. 5 8 | 18. 0.0 | 55 10.0 | 174.15. 8 |
| Umtali—Rusapi District | 1 | 1 | 1 | | 3 | | 1 | | 40 | 31 | 5 | 1 | 1435 | 920 | 2355 | 686 | 3041 | 141 | | 15 | 11 | 63 | 119 | 22 | 1632 | | | | 15 | 22 | 1543 | 1543 | 19 | 2610.0.0 | 21 | 2466.0.0 | 525.0.0 | 3500.0.0 | 315 | 172 | 769.16.0 | 70. 0.0 | 440.15.0 | 1280.11. 0 |
| Total 1936 | 8 | 10 | 7 | 3 | 25 | | 1 | | 293 | 54 | 10 | 33 | 5675 | 3176 | 8851 | 3708 | 12559 | 841 | 302 | 125 | 52 | 447 | 517 | 159 | 10121 | 8 | 51 | 965 | 117 | 150 | 7985 | 8950 | 134 | 7032.0.0 | 137 | 14317.0.0 | 45185.0.0 | 23475.0.0 | 315 | 172 | 2118.18.8 | 331. 0.0 | 647. 3.2 | 7097. 1.10 |
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | 1704.16.7 | | | |
| Total 1935 | 8 | 9 | 12 | 1 | 23 | 1 | 1 | 1 | 223 | 66 | 22 | 27 | 5615 | 3430 | 9045 | 3236 | 12281 | 722 | 158 | 113 | 48 | 514 | 419 | 147 | 8982 | 9 | 59 | 741 | 106 | 170 | 6950 | 7691 | 134 | 6915.0.0 | 153 | 14411.0.0 | 44950.0.0 | 23475.0.0 | 662 | 175 | 414. 2 1 | 622.10.0 | 4909. 7 9 | 7236.14. 4 |
| Increase | | | | 2 | 2 | | | | 70 | | | 6 | 60 | | | 472 | 278 | 119 | | 12 | 4 | | 98 | 12 | 1139 | | | 224 | 11 | | 1035 | 1259 | | 117.0.0 | | | 235.0.0 | | | | | | | |
| Decrease | | | 5 | | | 1 | | 1 | | 12 | 12 | | | 254 | 194 | | | | | | | 67 | | | | 1 | 8 | | | 20 | | | | | 16 | 94.0.0 | | | 347 | 3 | | 291.10.0 | 262. 4.7 | 139.12. 6 |